THE [illegible] of Securitie OR

X 42.8
82

A daily exercise of godlie meditati-
ons, drawne out of the pure fountains of the
holie Scriptures, and published for the pro-
fit of all persons of anie state or calling, in the
German and Latine toongs, by the right
reuerend M. IOHN AVENAR,
publike Professor of the Hebrue
toong, in the famous Vni-
uersitie of WITE-
BERGE.

BIBL. CANT. ACAD.

In English by THOMAS ROGERS
Maister of Arts, and stu-
dent in Diuinitie.

Marke. 13, 33.

Watch and Praie.

I saie vnto al watch. Praie continualis.

Marke. 13, 37. 1. Thes. 5, 17.

1. Thes. 5. 18.

In al things giue thanks.

Seene and allowed according to the Queenes
Maiesties Iniunctions.

AT LONDON,
Printed by Peter Short, dwelling on Bredstreet hil,
at the signe of the Starre.
1600.

To the Reader.

BEſides what hath been added to this Booke, which is apparant, you ſhall find two faultes eſpeciallie amended by this Impreſſion. One is the confuſion of number. For in a praier ſometime the perſon of one, ſomtime of many praieng was vſed: which thing in my iudgement, cauſed ſome iar. For the auoiding whereof I haue thoght it beſt to amende that faulte, and I truſte with the good liking both of the Autor, & as manie as ſhall read them, henceforth to vſe altogither the plurall number in thoſe praiers which are for euerie daie of the weeke: albeit the reſt are in the ſingular number, forſomuch as they are praiers for ſome ſpecial perſons.

The other is the difficultie properlie to applie diuers of thoſe texts of Scripture placed in the margins. For many times the place of Scripture were falſelie quoted. But now, howſoeuer the Compoſitor haue ſet them, if you marke the letters of the Alphabet a, b, c, d, &c. vſed both in euerie praier, and margin, they will rightly direct thee to the texts.

Other thinges beſides theſe amended, which are needeleſſe to be vttered in this place.

Some perhaps will miſlike the applieng of praiers vnto certeine dues: but for that a better ſome dooth both like well enough thereof, and laud God for this dailie exerciſe of their faith preſcribed: and alſo becauſe it is not doone (as againe in the table to this booke I proteſt) to tie thee ſuperſtitiouſlie to our order, I haue nothing varied from the firſt impreſſion in that pointe, doubting not but thou canſt, and wilt vſe this booke to thy profit, and be thankfull, Farewel.

For

549.5.70.79

Here foloweth a Calendar *neceſsarie both for the* learned, and ſim-*pler ſort.*

	Moneths.	Daies.	Calends.	Noans.	Idus.
1	Ianuarie	31	19	4	8
2	Februarie	28	16	4	8
3	March	31	17	6	8
4	April	30	18	4	8
5	Maie	31	17	6	8
6	Iune	30	18	4	8
7	Iulie	31	19	6	8
8	Auguſt	31	19	4	8
9	September	30	18	4	8
10	October	31	17	6	8
11	Nouember	30	18	4	8
12	December	31	19	4	8

For the better conceauing of this table, and the Calendar, you ſhal find certaine rules at the end of the Calendar.

1. Ianuarie, called of the { Latins, *Ianuarius*. / Græcians, *Gamelion*. / Hebrues, *Tebeth*, & is their 10. moneth. } hath 31. daie

1	a	*Calends.*	The first daie of this M
2	b	4 } *Noans of Ian*	neth Christ was circum
3	c	3 }	sed, *Luke.2,21.* The tops
4	d	*Day before the N.*	the mountaines appered v
5	e	*Noans of Ianuarie.*	to Noah, *Gen.8,5.* The Isra
6	f	8	lites put away their wiue
7	g	7	*Ezra.10,16.*
8	a	6 *Idus of Ia-*	
9	b	5 *nuarie.*	The 5. of this moneth wo
10	c	4	was broght vnto Ezechie
11	d	3	Prophet that the citie Ie
12	e	*Daie before the Id.*	salem was smitten, *Eze,33*
13	f	*Idus of Ianuarie.*	
14	g	9	The sixt of this mone
15	a	8	Christ was worshipped o
16	b	7	wise men, *Matt.2,1,&c;* ba
17	c	6	tised, *Matt.3,15;* turned w
18	d	5	ter into wine, *Iohn.2,1,&c,*
19	e	4	testifieth Epiphanius.
20	f	3	
21	g	2 *Calends of*	The 10. of this moneth N
22	a	1 *Feivrarie*	buccadnezzar King of
23	b	0	bel, moued the vnto by
24	c	9	rebellion of Zedekiah,
25	d	8	sieged Ierusalem most sh
26	e	7	lie, as may appeere, *2.Kin*
27	f	6	*25,&c, Ierem.52,4:* Also E
28	g	5	chiel was willed to vtter
29	a	4	parable, *Ezech.24,1,&c.*
30	b	3	Paule called, and cons
31	c	*Daie before the*	ted the 25. of this mone
		Calend. of Feb.	*Acts 9,3.*

Festiual daies in this moneth be { CIRCVMCISION, the first / EPIPHANIE, the sixt }

IANVARIE

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2. Februarie, called of the { Latins, *Februarius.* / Græcians, *Elapheboliõn.* / Hebrues, *Shebat*, and is their 11. moneth. } hath 28. daies vnles it be yere *Bissextile*, then it hath 2

1	d	*Calends.*	The first of this mone Moses repeated the La vnto the children of Isra *Deut.1,3.*
2	e	4 *Noans of Feb.*	
3	f	3 *Noans of Feb.*	
4	g	*Daie before the N.*	
5	a	*Noans of February.*	
6	b	8	The 2. of this moneth o Sauior was presented to t Lorde; and Marie purifie *Luke.2,22.*
7	C	7	
8	d	6 *Idus of Februarie.*	
9	e	5 *Idus of Februarie.*	The ninth of this monet Noah, 40. daies after he h
10	f	4 *Idus of Februarie.*	seene the tops of the mou
11	g	3 *Idus of Februarie.*	taines, sent out of the Ar
12	a	*Daie before the Id.*	a Rauen, and afterwarde
13	b	*Idus of Februarie.*	Doue, which returned, *Ge 8,6,&c.*
14	C	16	The 15. of this moneth t
15	d	15	Iewes spend merilie tog
16	e	14	ther, for that the spring
17	f	13	the yeere doth enter the
18	g	12	as they thinke.
19	a	11	
20	B	10 *Calends of March.*	The 16. of this mone
21	c	9 *Calends of March.*	Noah, the 2. time sent ou
22	d	8 *Calends of March.*	Doue, which returned wi
23	e	7 *Calends of March.*	an Oliue branch in hir b *Gen.8,10.*
24	f	6 *Calends of March.*	
25	f	6 *Calends of March.*	The 24. of this mone
26	g	5 *Calends of March.*	Zechariah was command to propheſie, *Zecharie.1,*
27	a	4 *Calends of March.*	Matthias was elected in
28	B	3 *Calends of March.*	the nomber of the Apostl *Acts.1.26.*
29	c	*Daie before the Calends of March.*	

Festiual daies in this moneth be { the 2. called the PVRIFICATION of S. MARIE. / the 24. which is Saint MATTHIAS daie. }

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3. March, called of the { Latins, *Martius*. / Græcians, *Mounychiõn*. / Hebrues, *Adar*; and is their 12. moneth. } hath 31. daies

1	d	*Calends.*	
2	e	6	
3	f	5	*Noans of M.*
4	g	4	
5	a	3	
6	B	*Daie before the N.*	
7	c	*Noans of March.*	
8	d	8	
9	e	7	
10	f	6	*Ids of Mar.*
11	g	5	
12	a	4	
13	B	3	
14	c	*Daie before the Id.*	
15	d	*Idus of March.*	
16	e	17	
17	f	16	
18	g	15	
19	a	14	
20	B	13	
21	c	12	
22	d	11	
23	e	10	*Calends of April.*
24	f	9	
25	g	8	
26	a	7	
27	B	6	
28	c	5	
29	d	4	
30	e	3	
31	f	*Daie before the Calends of April.*	

The temple of Ieruſalem was finiſhed the third daie of this moneth, *Ezra. 6, 15*: in the *1.* of *Eſdr. 7, 5.* it is ſaid to be the 23. of this moneth.

The tenth of this moneth Chriſt was aduertiſed that Lazarus was ſick, *Iohn. 11, 3.*

A feaſt was celebrated among the Iewes for the ouerthrow of Nicanor, the 13 of this moneth, *2. Mac 15, 37*: alſo vpon the ſame daie al the Iewes vnder Aſhueroſh, were commanded to be put to death, *Eſther. 3, 13*: vpon the ſame daie the Iewes had a priuiledge giuen them to ſlaie al their enimies, *Eſther. 8, 12*: this daie alſo the Iewes ſolemnized for their ioieful deliuerance, *Eſther. 8, 17.*

The 14. day of this moneth was called of ỹ Iewes Mardocheus daie, *2. Macc. 15, 37*: alſo Purim, as may appeere *Eſther. 9, verſe. 21. 26.*

The 15. alſo is another day of Purim, *Eſther. 9, 21.*

The 16. of this moneth Lazarus was raiſed from the dead, *Iohn. 11, 43.*

This moneth hath one feſtiual daie called TH'ANNVNCIATION of Saint MARIE, celebrated the 25. daie of the moneth.

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4. April, called of the { Latins, *Aprilis*. / Græcians, *Thargelión*. / Hebrues, *Abib*, or *Nisan*, & is their first moneth. } hath 30. daie

2	g	*Calends.*	The first of this monet
3	a	4 *Noans of Ap.*	Noah vncouered the Arke
4	B	3 *Noans of Ap.*	and saw earth, *Gen.8,13*; Mo
5	c	*Daie before the N.*	ses reared ỹ Tabernacle, *Ex*
6	d	*Noans of April.*	*40,2,17*; the Temple bega
7	e	8	to be sanctified, *2.Chr.29,17*
8	f	7	The 10. of this monet
9	g	6 *Idus of April.*	the children of Israël passe
10	a	5 *Idus of April.*	through the riuer Iorden o
11	B	4 *Idus of April.*	drie foote, *Ioshua.4,19*; th
12	c	3 *Idus of April.*	paschal lambe was chosen
13	d	*Daie before the Id.*	*Exod.12,3*.
14	e	*Idus of April.*	The 13. of this moneth
15	f	18	the edict of King Ashuero
16	g	17	came out for the murthering
17	a	16	of the Iewes, *Esther.3,12*.
18	B	15	The 14. of this moneth
19	c	14	the passouer was kept, *Exod*
20	d	13	*12,6. Leuit.23,5. Iosh.5,10*.
21	e	12	The 15. of this moneth
22	f	11 *Calends of Maie.*	the Israëlits departed out o
23	g	10 *Calends of Maie.*	Egypt, *Nomb.33,3*.
24	a	9 *Calends of Maie.*	The 16. of this moneth
25	B	8 *Calends of Maie.*	Hezekiah made an ende o
26	c	7 *Calends of Maie.*	sanctifieng and purging the
27	d	6 *Calends of Maie.*	Temple, *2.Chron.29,17*.
28	e	5 *Calends of Maie.*	The 18. of this moneth ỹ
29	f	4 *Calends of Maie.*	childrē of Israel walked on
30	g	3 *Calends of Maie.*	drie land through the mids
	a	*Day before the Calends of Maie.*	of the red sea, *Exod.14,19*.
			The 24. Daniel sawe hi
			vision, *Dan.10,4*.

The 25. of this moneth the feast of S. MARKE is obserued.

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5 *The ſixt of this moneth, An. 1580 which is al*
6 *wayes tobe remembred al Englandwith other coun-*
7 *tries beſides, was teribly ſhaken with an Earth-*
8 *quake.*
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5. Maie, called of the { Latins, *Maius.* / Græcians, *Scirophorion.* / Hebrues, *Iiar*, which is their 2. moneth. } hath 31. daies.

1	B	*Calends.*	The first of this moneth Moses was commanded to number the children of Israel, *Numb.1,1.&c.*
2	c	6	
3	d	5 *Noans of Maie.*	
4	e	4	
5	f	3	The fift of this moneth Christ is thought to haue ascended vp into heauen, *Mar 16,19. Luk.24,51. Act.1,9.*
6	g	*Daie before the N.*	
7	a	*Noans of Maie.*	
8	B	8	
9	c	7	They which coulde not keepe the Passeouer at the daie appointed by the Lord, were willed to celebrate the same the 14. of this moneth, *Numb.9, verse.10,11*; so did the Israëlits at the commandement of King Hezekiah, *2.Chron.30,15.*
10	d	6 *Idus of Maie.*	
11	e	5	
12	f	4	
13	g	3	
14	a	*Daie before the Id.*	
15	B	*Idus of Maie.*	
16	e	17	The 16. daie Manna rained from heauen, *Exod.16,14.*
17	d	16	
18	e	15	
19	f	14	
20	g	13	
21	a	12	
22	B	11 *Calends of Iune.*	The 17. daie Noah entred the Arke, and the flud began, *Gen.7,11,13.*
23	c	10	
24	d	9	The 22. fire from heauen cõsumed such as murmured against the Lord, *Numb.11,1.*
25	e	8	
26	f	7	The 23. the Israëlites with great ioie triumphinglie entred into the castel of Ierusalem, *1.Mac.13,51.*
27	g	6	
28	a	5	
29	B	4	
30	c	3	Noah the 27 the waters being dried vp, came foorth of the Arke, *Gen.8,14,&c.*
31	d	*Daie before the Calends of Iune.*	

The first of this moneth vsualie is celebrated for the feast of PHILIP, and IAMES.

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6. Iune called of the { Latins, *Iunius.* / Græcians, *Ekatomnaión.* / Hebrues, *Sinan*, which is their 3. moneth. } hath 30. daies.

1	e	*Calenas.*	
2	f	4	*Noans of Iun*
3	g	3	
4	a	*Daie before the N.*	
5	B	*Noans of Iune.*	
6	c	8	
7	d	7	
8	e	6	*Idus of Iune.*
9	f	5	
10	g	4	
11	a	3	
12	B	*Daie before the Id.*	
13	c	*Idus of Iune.*	
14	d	18	
15	e	17	
16	f	16	
17	g	15	
18	a	14	
19	B	13	
20	c	12	
21	d	11	*Calends of Iulie.*
22	e	10	
23	f	9	
24	g	8	
25	a	7	
26	B	6	
27	c	5	
28	d	4	
29	e	3	
30	f	*Daie before the Calends of Iulie.*	

The firſt comming of the childrē of Iſraël vnto mount Sinai was the 1. of this moneth, where they abode 11. monethes, and 20. daies, in which time al thoſe thinges were done, recorded in *Exo. chap. 19, 1, &c.*

The ſixt of this moneth Alexander that mightie Monarch of ỹ world was borne of whom *Dan. chap. 11, 3.* doth propheſie. Alſo on this daie that famous Temple of Diana in Epheſus, numbred among the 7. wonders of the world, was ſet on fire by Heroſtratus. The Iewes likewiſe kept their feaſt of Pentecoſt on this daie.

The 23. of this moneth the firſt edict came out for the ſalfetie of Gods people the Iewes, againſt Haman, and the reſt of their enimies, *Eſther. 8, 9.*

The 29. of this moneth the Arke of Noah through the encreaſe of waters was lifted vp from the earth, *Gen. 7, 17.*

Feſtiual daies in this moneth are the { 24. which is the feaſt of S. IOHN BAPTIST. / 29. which is S. PETERS daie

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7. Iulie, called of the { Latins, *Iulius.* / Grecians, *Metageitnión.* / Hebrues, *Thamus* being their 4. moneth. } hath 31. daies

1	g	*Calends.*	
2	a	6	The 5. of this moneth Ez
3	B	5 *Noans of*	kiel saw his visions, *Eze.1*
4	c	4 *Iulie.*	
5	d	3	
6	e	*Daie before the N.*	The 6 of this moneth th
7	f	*Noans of Iulie.*	Capitol of Rome, counte
8	g	8	one of the 7. wonders of th
9	a	7	world, was burned: and th
10	B	6 *Idus of*	mirror of Christian Princ
11	c	5 *Iulie.*	King Edward the sixt d
12	d	4	ed the sixt of this moneth
13	e	3	*Anno.1553.*
14	f	*Daie before the Id.*	
15	g	*Idus of Iulie.*	
16	a	17	The 9. of this moneth Ie
17	B	16	rusalem, after it had a lon
18	c	15	while bin besieged by Ne
19	d	14	buccadnezzar, was taken
20	e	13	*Ierem.39,2.*
21	f	12	
22	g	11	
23	a	10 *Calends of*	The 12. of this monet
24	B	9 *August.*	Iulius Cæsar, the 1. Roman
25	c	8	Emperor was borne. Of him
26	d	7	is this moneth called Iulie.
27	e	6	
28	f	5	
29	g	4	The 18. of this monet
30	a	3	the Aegyptians begin the
31		*Day before the Calends of Aust.*	yeere, *Plin.lib.8, cap.47.*

The 25. of this moneth is the feast of S. IAMES the Apostle.

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8. Auguſt, called of the { Latins, *Auguſtus*. / Græcians, *Boedromión*. / Hebrues, *Ab*, which is their 5. moneth. } hath 31. daies

1	c	*Calends.*	The firſt of this moneth Aaron, 40. yeeres after the children of Iſraël were come out of Egypt, died on mount Hor, *Nomb. 33, 38.* Alſo on this daie Ezra with his companie came out of Babel vnto Ieruſalem, *Ezra. 7, 9.*
2	d	4 *Noans of Aug.*	
3	e	3	
4	f	*Daie before the Noans.*	
5	g	*Noans of Auguſt.*	
6	a	8	
7	B	7	
8	c	6 *Calends of Auguſt.*	
9	d	5	
10	e	4	
11	f	3	
12	g	*Daie before the Id.*	The 7. of this moneth Nebuccadnezzar burnt the houſe of the Lord, and al Ieruſalem, *2. Kin. 25, verſe. 8, 9.*
13	a	*Idus of Auguſt.*	
14	B	19	
15	c	18	
16	d	17	
17	e	16	
18	f	15	
19	g	14	
20	a	13	
21	B	12 *Calends of Septemb.*	The 10. of this moneth ſome thinke Ieruſalem to haue bin burnt by the Babylonians, *Ierem. 52, 12. Ioſephus (lib. 6, cap. 26)* ſaid it was burned afterwarde by the Romans the ſame daie. Therefore doe the Iewes on this daie obſerue a moſt ſtreight faſt, and go bare footed, and ſitting on the ground, read twiſe ouer the Lamentations of Ieremie.
22	c	11	
23	d	10	
24	e	9	
25	f	8	
26	g	7	
27	a	6	
28	B	5	
29	c	4	
30	d	3	
31	e	*Day before the Calends of September.*	

The 24. of this moneth is vſualie called S. BARTHOLOMEWES daie.

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The 24. of this Moneth, An. 1572, that horrible massacre of the Protestants in France was most disloyally committed, in hereof came this verse:

Bartholomeus flet, quia Gallicus occubat Atlas.

9. September called of the { Latins, *September.* / Græcians, *Maimacterion.* / Hebrues, *Elul*, which is their 6. moneth. } hath 30. daies.

1	f	*Calends.*	
2	g	4 *Noans of Sep.*	The first of this moneth Haggei the Prophet began to propheſie, *Hag.1,1.*
3	a	3 *Noans of Sep.*	
4	B	*Daie before the N.*	
5	c	*Noans of Septemb.*	
6	d	8	
7	e	7	
8	f	6 *Idus of September.*	The ſixt of this moneth Ezechiel ſaw another viſion. *Ezech.8,1.*
9	g	5 *Idus of September.*	
10	a	4 *Idus of September.*	
11	B	3 *Idus of September.*	
12	c	*Daie before the Id.*	The 7. of this moneth our moſt noble Queene Elizabeth was borne at Greenwich, *Anno.1532.*
13	d	*Idus of September.*	
14	e	18	
15	f	17	
16	g	16	
17	a	15	
18	B	14	The 8. of this moneth *An.73.* Ieruſalem was vtterlie with fire and ſworde deſtroied by Titus the Emperor, *Ioſeph. lib.7. cap.26.*
19	c	13	
20	d	12	
21	e	11	
22	f	10 *Calends of October.*	
23	g	9	
24	a	8	
25	B	7	
26	c	6	The 25. of this moneth Nehemiah finiſhed the wall of Ieruſalem, *Nehem.6,15.*
27	d	5	
28	e	4	
29	f	3	
30	g	*Day before the Calends of October.*	

Feſtiual daies in this moneth be the { 21. S. MATTHEW. / 29. S. MICHAEL.

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10. October, called of the { Latins, *October.* / Grecians, *Pian epsíon.* / Hebrues, *Thisri*, and is their 7 moneth. } hath .31. dai

1	a	*Calends.*	The 1. of this moneth
2	B	6	Iewes celebrated the
3	c	5 *Noans of*	of trumpets, *Leuit.23,24.*
4	d	4 *October.*	latter Iewes cal this day
5	e	3	beginning of the new ye
6	f	*Daie before the N.*	Ierusalem after it had
7	g	*Noans of October.*	possessed of Christian P
8	a	8	ces 88. yeeres, through n
9	B	7	tal dissention came into
10	c	6 *Idus of Oc-*	hands of the Saracins,
11	d	5 *tober.*	*1187.*
12	e	4	The 3 of this month s
13	f	3	thinke the Iewes faste
14	g	*Daie before the Id.*	the death of Gedaliah; w
15	a	*Idus of October.*	by occasion was offere
16	B	17	bring them againe into
17	c	16	miserable seruitude of
18	d	15	Egyptians, *2. King.25,25.*
19	e	14	*41, verse.1,2, &c.*
20	f	13	The 10. of this moneth
21	g	12	feast of reconciliation
22	a	11 *Calends of*	kept, *Leuit.23,27:* so di
23	B	10 *Nouemb.*	yeere of Iubilie euerie
24	c	9	yeere begin as on the
25	d	8	daie, *Leuit.25,9.*
26	e	7	The 15. of this moneth
27	f	6	Iewes obserued the fe
28	g	5	Tabernacles 7. daies t
29	a	4	ther, in memorie of ỹ L
30	B	3	protecting them in th
31	c	*Day before the Ca-*	sert, *Leuit.23,34.*
		lends of Nouemb.	

Festiual daies in this moneth are the 18. daie, S. LVKE.
28. SIMON and IVDE

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11. November called of the { Latins, *November*. Grecians, *Anthesterión*. Hebrues, *Marhesuam*, } hath 30. daie their 8. moneth.

1	d	*Calends.*	
2	e	4	*Noans of No.*
3	f	3	
4	g	*Daie before the N.*	
5	a	*Noans of Nouemb.*	
6	B	8	*Idus of Nouember.*
7	c	7	
8	d	6	
9	e	5	
10	f	4	
11	g	3	
12	a	*Daie before the Id.*	
13	B	*Idus of Nouember.*	
14	c	18	*Calends of December*
15	d	17	
16	e	16	
17	f	15	
18	g	14	
19	a	13	
20	B	12	
21	c	11	
22	d	10	
23	e	9	
24	f	8	
25	g	7	
26	a	6	
27	B	5	
28	c	4	
29	d	3	
30	e	*Day before the Calends of December.*	

The third of this mone Constantius the Emper son to Cōstantinus ye Gre departed out of this wor *Anno. 364. Hist. tripart. in end of the 5. booke.*

The tenth of this mon *Ann. 1483.* D. Martin Lut was borne in Islebia.

The 15. of this mon was made a new holie by Ieroboam without commandement of GO whereupon he cōmitted wicked idolatrie in Dan Bethel: but he remained long vnpunished, nor people vnplaged for ye sa as may appeere, *1. King verse. 32, 33. 1. Kin. 13, 1, 2, 6*

Queene Elizabeth b luckilie to reigne fo aduancement of the G of our Sauior Christ, th of this moneth.

The 18. of this mo Titus the Emperor cruelie executed to de great number of the Ie *Ioseph. lib. 7. cap. 20.*

Festiual daies in this moneth are the first daie, feast of *Al Saints*. The 30. and last daie, Saint *drew* the Apostle.

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12. December called of the { Latins, *December*. / Græcians, *Poseideón*. / Hebrues, *Sisleu*, and is their 9 moneth. } hath 31. daies.

1	f	*Calends.*	
2	g	4	*Noans of De.*
3	a	3	
4	B	*Daie before the N.*	
5	c	*Noans of Decemb.*	
6	d	8	
7	e	7	
8	f	6	*Idus of Decemb.*
9	g	5	
10	a	4	
11	B	3	
12	c	*Daie before the Id*	
13	d	*Idus of December*	
14	e	9	
15	f	8	
16	g	7	
17	a	6	
18	B	5	
19	c	4	
20	d	3	
21	e	2	*Calends of Ianuarie.*
22	f	1	
23	g	0	
24	a	9	
25	B	8	
26	c	7	
27	d	6	
28	e	5	
29	f	4	
30	g	3	
31	a	*Day before the Calends of Ianuarie.*	

The 15. of this moneth Antiochus placed an abominable idol vpon the altar o the Lord, *1. Macc. 1, 57.*

The 20. of this moneth Esdras exhorted the Israëlits to put awaie their strange wiues, *1. Esd. 9, verse. 5, 6, &c.*

The foundation of the second Temple was laide the 24. of this moneth, *Hagg. 2. verse. 11, 19.*

The 25. of this moneth our SAVIOR CHRIST was borne of the virgin, the yere after the worldes creation, 4018. On which daie also Antiochus Epiphanes entred into Ierusalem with a mightie armie & spoiled the same *Iosep. li. 12. cap. 6.* On this daie he prophaned ỹ altar of the Lord, *1. Macchab. 1, 62.* which daie also the Iewes kept holie, because theron the Temple was purged from idolatrie, *1. Macc. 4, 59.*

The 28. of this moneth Herod caused the poore Innocents to be murthered, thinking thereby to haue slaine Christ, *Matth. 2, 16, &c.*

Festiual daies in this moneth are the 21. *Thomas* apost. 25. The natiuitie of *Christ*. 26. S. *Steuen*. 27. *Iohn* the Euang. 28 *Innocents*, called commonly *Childermus daie*.

DECEMBER.

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Rules for the vnderstanding of this Calendar.

1. Of the Calends.

1. The first daie of euery moneth is called the Calends of, &c.

2. From the Calends, that is, from the first daie of euery moneth, the daies of the moneth last going before haue their denomination, counting backward vntil the Idus of the same moneth: as for example, The first daie of Ianuarie is called the Calends of Ianuarie, the daie before that, which is the last of December, is called the daie before the Calends of Ianuary, the last saue one of December is called the third before the Calends of Ianuarie, &c. numbring backward vntil the Idus of December, which is to be obserued in other moneths.

2. Of the Noans.

1. First it would be noted whether the moneth consist of sixe, or of foure Noans.

2. If the moneth haue but 4. Noans, the 5. day of the moneth is called the Noans: if it haue 6. daies, the seuenth is termed the Noans.

3. The daie immediatlie going before the Noans, is called the day before the Noans, the daie next before that is called the thirde of the Noans, &c. numbering backward vntill the Calends.

3 Of the Idus.

The eight day after the Noans is called Idus, the nex tday immediatlie before the Idus, is called the day before the Idus, the daie before that, which is the fifth after the Noans, is the third before the Idus, and numbring still backward.

4. Of the Leape yeare.

The Leap yeere is when one day is added vnto a yeere, as this yeere 1580. which is inserted alwaies the Eeue of S. Matthias the apostle, which is the 6. of February, and happeneth euery fourth yeere.

To the honorable Sir FRANCES WALSINGHAM *Knight, one of her Maiesties* chiefe Secretaries, of the right honourable *priuie counsaile, and* Chancellor of the ORDER, Grace & peace in our Sauiour Christ.

THat the vvorld was made for man, euen the Philosophers [a] through the instinct of humane reason coulde, and the carnall vvorldlings through the often hearing of Gods holy word [b] can confesse: that man is created for God, wee thinkes there should bee none so barbarously ignorant, or in this cleare light of the glorious Gospell, so desperately secure, as to doubt.

A notable cause, vvere there no mo but that, why duely and euermore wee shoulde extoll, and vvith diuine praises, celebrate the most sacred Name of Almightie God: but many wayes besides are wee bound to doo

[a] Lactatius de diuino præmio cap. 4 also de ira Dei cap. 13. Cicero li. 1. de natura Deorum.

[b] Gen. 2. 16 Gen 9. 3. Psal. 8, 6.

Causes why dayly prayer is necessary.

1. From the end of mans creation.

the same. For consider we, either the commaundements of God or his benefites, or the frailnesse of our corrupted nature, or Satans snares, or the miseries as well publike as priuate, or our covenant made with God in baptisme, or the vncertainnesse of the day either of our death or generall iudgement, and we shall find that the least of these things offereth sufficient occasion continually to pray, & to praise God.

2 From the commaundements of god.
c Ps. 50. 15
d Mark. 13. 33
e Col. 4. 2.

For touching the commaundements, God saith by the Prophet Dauid c, Call vppon me in the time of trouble, so will I heare thee, and thou shalt praise me: by his Sonne our Sauiour d, Watch and pray: by Saint Paul the Apostle e, Continue in prayer, and watch in the same with thankesgiuing. Yea, not only he commaundeth so to do, which proueth the excellency of the exercise; but also promiseth to heare our petitions: which declareth how surpassingly swe-

3 From the promise of God to heare our petitions.
f Luk. 11. 9.
g Ioh. 16. 23

are deuout Meditations in the eares of God. As in that afore mentioned Psalme of Dauid. Call vppon me, &c. Againe f, Seeke and ye shall find, knocke, and it shall be opened vnto you: and againe for all g, Whatsoeuer ye shall aske the Father in my name, he will giue it you.

4 From the greatnesse of Gods benefits

His benefits are for number infinite, for greatnesse wonderful, excellent for their worthinesse, whether we respect the gifts of the minde, or the goods of the body, spirituall or corporall, bestowed vppon some particularly or generally vpon all men. Who can declare the goodnes of God (that I may ouerpasse the temporall benefites, either common to vs with

men, or specially bestowed vpon vs before *vvho can, I say, declare the goodnesse of* *d sufficiently for creating vs* [h] *after his* *ne image; for reuealing himselfe vnto vs,* *redeeming vs* [i] *by his deare sonne; for chu-* *g vs before the foundations of the vvorld* *vere laid: for enduing vs with his holy Spi-* *t: and for exalting vs to eternall life. What* *erefore shall vvee render vnto the Lord* *r all these things?* Let vs take vp the cup *f saluation, and celebrate the name of* *ur God.*

If we consider the frailnesse of our nature *e shall find, that continually vve are subiect* *sinning, to offending, to erring, and to con-* *uing amisse of the will of our God to our* *rtaine condemnation.* [l] There is none of *s all which standeth not in neede of* *ounsell, of props, and of helpe. The ge-* *erall misery of mankind is triple, &c.* *or both we are easie to be seduced, &* *nable to do well, and weake to resist.* *f wee would discerne betweene good* *nd euill, we are deceiued: if we goe a-* *out to do good, we quickly faint: if we* *ndeuour to resist euill, we cannot en-* *ure, but are easily ouercome. The consi-* *eration of this frailty of ours, made our Sa-* *iour Christ gratiously to admonish his dis-* *iples, saying,* [m] Watch and pray, least ye *nter into tentation.*

Againe, the rage and tyranny of the Di- *ell is vnspeakeable, and his power vightie,* *ring the Prince* [n] *of this worlde.* Wee *wrestle not* [o] *against bloud and flesh,* *ut against rule, against powers, a-*

gainst

[h] Gen. 1. 26

[i] 1. Pet. 1. 19

[k] Psal. 116 12 &c

§ *From the weaknesse of our nature.*

[l] *Bernard, serm. 7. de aduentu Domini.*

[m] Mat. 26. 41

[n] *From the fury & rage of Satan.*

[n] Ephe. 2. 2.

[o] Eph. 6. 12

gainst worldly gouernours of the da
nes of this world, against spirituall w
kednes in heauenly places. *It behoo*
p 1. Pet. 5 8 *vs therefore, according to the counsel of S*
Peter, p to watch and pray. For our
uersarie the Diuell as a roaring L
rangeth about seeking whom he m
q *Gaudentius Merula de memorabilibus. i. 2. Co. 9* dououre. *But* q *as the Lyon at the sigh*
a Cocke is discomforted, and at his crowing
taketh him to his heeles: so doth Satan b
stand in feare of a godly man, and fly a
r *Lactant. de origine errorum cap. 16.* *prayer. As Lactantius noteth,* r Diuels d
hurt but the fainthearted, such as
great and mighty hand of God doth
protect, which are prophane from
Sacrament of truth, but the iust, that
the true worshippers of God do the
uels feare.

7. *From the miseries both priuate and publike.*

What should I speake of the tyranni
mighty men; of the misery of the poore;
wickednes doth abound, & heresies ouerflo
Wherefore well may I say, as did Nestor v
Nestor. *his children,* Pray, for vnles that God h
vs, we all perish.

8. *From our couenāt made with God at our baptisme.*

Furthermore, our couenant made v
God at our baptisme, whereby we promise
forsake the Diuel and all his works, &c to
leeue all the articles of the Christian fai
and to keepe Gods holy will and Commam
ments, &c. should driue vs thereunto.
neither can Satan be resisted; nor our fa
manifested, nor God duly honoured with
prayer.

9 *From the vncertaine time of the day either of our death or iudgement.*

Finally omitting all other reasons, vvh
are infinite, the shortnesse of our life, the s
dainesse of Christs comming, his seuerenes
iudgem

iudgement when hee is come, ſhould make vs not ſlightly to ouerpaſſe this noble exerciſe. For what auaileth it though in this vvorlde ſ we abound in vvealth, excell in honor, haue all things according to our hearts deſire, and th n when Chriſt ſhall returne wee are founde vnreadie, and ſo looſe our ſoules? Happie therefore t is that ſeruant whom the Lord at his comm ng ſhall find watchfull: and u happie are thoſe Virgins which expect the Bridegroome with oyle in their lamps But that euil ſeruant x which ſhall ſay in his heart, my Lord wil be long a cõmi ng, & ſo begin to ſmite his fellowes, yea & to eate and drink with ỹ drũken his Lord wil come in a day when he looketh not for him, & in an houre when he is not aware of, and ſhal hew him in peeces, & giue him his portion with hypocrits, there ſhall bee weeping & gnaſhing of teeth. *And thoſe virgins which are careleſſe & ſecure* y, *accõpany not the bridegroome to his wedding, but are excluded out of the gates, & heare, I know ye not.*

f Matt. 16. 16.

t Matth. 14 46.

u Mat. 25. 4

x Matt. 24. 48.

y Matt. 25. 10 &c.

The weightineſſe of theſe reaſons, Honorable, haue ſpecially moued me, through the earneſt requeſt of ſome, which for their godly zeal I loue vnfainedly, and reuerence, did greatlie prick me forward, to bring theſe diuine meditations (I call thẽ diuine, partly becauſe they are of diuine matters & concerne the glory of God partly for that they proceede frõ a diuine Spirit: but in this reſpect chiefly, becauſe they are wholy as few or no other prayer Booke is that I know, taken out of the pure fountaius of

The occaſion of publiſhing this booke.

the

the diuine Scriptures) of the right learned and vertuous of famous memorie M. John Auemar, *into our English tongue. A booke verie most necessarie in respect of the extreame securitie wherein we liue. Graciously it hath hitherto in the Latine and German tongues: and now by the working of Gods holy Spirit, shall profit very much, if it be vsed as it should be, that is, if the vser thereof pray religiously in faith; charitably, beeing voyd of rancour and malice; zealously with an ardent affection of the mind, & humbly without pride.*

1 Faith.
a Heb. 11. 6
a Ro. 10. 14
b Ro. 14. 23

1 Faith is necessarie. For [a] without faith it is impossible to please God. *Therefore onely the faithfull doe pray.* For [a] how can men call vpon him in whom they haue not beleeued? [b] It is sinne whatsoeuer is not done through faith. *Therefore the prayer of infidels is no prayer, but hypocrisie and a damnable abuse of good words, neither can it obtaine any thing at the hands of God according to that of Saint Iames:* [c] He which wauereth let him not think that he can obtaine any thing of God.

c Iam. 1. 7

2 Charitie.
d Iam. 5. 16
e Mat. 6. 14

2 Charitie is necessarie. For we must [d] pray one for another: *and for our enemies* [e], *as our Sauiour doth counsell vs, saying,* When yee stand praying, forgiue if ye haue ought against anie man, that your Father also which is in heauen may forgiue you your trespasses, &c. *Againe, the Spirit of God saieth* [f], Forgiue

f Ecc. 28. 3

thy neighbour the hurt that hee hath done thee, and so shall thy sinnes bee for-

orgiuen thee also when thou prayest. A man that beareth hatred against another, how dare he aske forgiuenesse of God? He that sheweth no mercie to a man which is like himselfe, how dare he aske forgiuenesse of his sinnes? &c. And for al men, as may appeare in the first Epistle of Saint Paul vnto Timothy 2.

3 Zeale is necessary. For what is prayer without the same, but a very babling, and vaine multiplication of words? yea, there is no prayer, where this affection is not. For prayer is a vehement desire of the heart to obtaine something at the handes of God. God looketh not vpon the face as man doth, but beholdeth the heart; neither doth he listen to the sound of the mouth, but to the sighs of the mind. After this maner do Christians pray, their affections are bent towards God, they alwayes [h] hunger & thirst after righteousnesse.

4 Humilitie is necessarie. For, Vpon whom shall my Spirit abide, saith the Lord, [i] but on him which is of a lowly spirit? The prayer of him which humbleth himselfe [k] goeth through the clouds. Much better is it for a sinner to bee humble, then for a righteous man to bee arrogant, as may appeare in the Pharisie & Publicane [l].

It remaineth now, that as the Author of this booke chose for a Patron thereof, not for any defence that it needed, but because others the more willingly would reade and accept the same, being dedicated vnto an Honourable person, gracious in the eyes both of the Nobility and baser sort, the mighty Prince,

Lord

& 1. Tim. 2. 8

3 Zeale.

Prayer what

h Matt. 5. 6

4 Humility.

i Esa. 66. 2.

k Eccl. 35. 17.

l Luke. 18. 10

Lord Augustus, Duke of Saxonie, &c. moued thereunto by the singular fame of your Honours most vertuous inclination, present the same nowe translated (for what other paines I haue taken I spare vpon good consideration to vtter) vnto your honour beseeching you to accept this my doing in good part as my hope is you will: and then I doubt not, being graciously receiued of so worthy a person, but gratefully it will bee vsed of the better sort, for vvhose sake I haue published the same.

God Almightie, which is the Father of lights [m], mercy [n], and consolation, from whom euery good gift and euerie perfect gift doth proceede, blesse your Honour, as with abundance of temporall benefits: so especially and aboue all, with increase of his heauenly blessings, that long you maie liue a godly Counseler to our vertuous Queene, a profitable member to this realme of England, a special fauourer of the Church of Christ, and a famous aduancer of his truth and glory, to your euerlasting comfort and felicity.

Amen.

[m] Iam. 1.17
[n] 2. Cor. 1.3

At London the 10. of October, Anno Dom. 1575.

Your Honours

to command,

Thomas Rogers.

¶ A Preface of Maister *Iohn Auenar*, doctor of Diuinitie, and publike

Professor of the Hebrue tongue in the Vniuersity of Witenberge, taken out *of his Epistle before his booke of dailie praiers, dedicated to the most mightie Prince and Duke, Augustus, high marshal of the Romane Empire, &c.*

THE *chosen vessell of God Saint Paule in his former Epistle vnto Timothie, doth exhort* [a], *that first of all deprecations, supplications, intercessions, and giuing of thankes bee made for all men, for kings, and for all that are in authoritie; that wee may leade a quiet and peaceable life, in all godlinesse and honestie. Likewise vnto the Philippians he saith* [b], *Be carefull for nothing, but in all things let your petition bee manifest vnto God in prayer and supplication, with giuing of thanks.*

a 1. Tim. 2.

b Phil. 4. 6.

By which wordes wee are not onely pricked forward vnto the godly exercise

Kinds of prayer.

cise of prayer, but admonished besides that there be foure kindes thereof, all necessarie to be vsed euery day. The first are Deprecations vvhereby we beg at the hands of Almightie God, either altogether to turne avvay his heauie displeasure conceiued through our sin or at the least to mitigate the punishments due for our offences. Supplications are called requests, whereby vve craue such thinges as are necessary either for the sustentation of this present life, or for our euerlasting comfort in the vvorld to come. Intercessions are prayers made in the behalfe of others. By thankesgiuing wee praise God, and celebrate his holy name for all benefits conferred both vpon our soules and bodies.

1 Deprecations what?

2 Supplications what?

3 Intercessions what?

4 Thanksgiuing what?

The order of this booke.

In this my booke I haue had special regard vnto these foure kinds of prayer. For first, for euerie day of the vveek I haue made a morning prayer, containing both a thankesgiuing for the blessedrest receiued, and a deprecation for the escaping of al euils which may happen in the day time. Afterward followeth a Thankesgiuing for some singular benefite receiued. Then two supplications or petitions, for blessings

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well eternall as temporall. Next to the 5 6
are placed two intercessions for men of
euery state or degree. After them ensu- 7
eth a prayer against the sundry enemies
of Christs Church. And last of all an e- 8
uening prayer, containing a Thanksgi-
uing vnto God for his preseruing of
vs in the day time, a deprecation that
no euill hurt vs in the night: and a
petition of his fatherly protection is an-
nexed.

Dayly prayer is enioined vs.

And this maner I haue obserued in
distinguishing the prayers for euerie
day. For it is our parts daily in all our
necessities to crie vnto God, as our Sa-
uiour teacheth to this purpose, [c] Praie
alwayes, and be not weary. And Saint
Paule willeth the same, saying, Pray
[d] continually, in all thinges giuing
thankes. For this is the vvill of God
through Iesus Christ toward you. A-
game, [e] Be not let to pray alvvayes, and
be not let vnto the death to exercise thy
selfe in righteousnesse. Thus did the
kingly Prophet Dauid, vvhich of him-
selfe saith, [f] Seuen times a day doe I
prayse thee, because of thy righteous
iudgement.

[c] Luk. 18. 1

[d] 1. Thes. 5. 17

[e] Ec. 18. 22

[f] Psal. 119. 164.

And certes it is a godly vvorke to
call vpon God in prayer, and to enioy
his

A notable exercise to prayer.

his familiar ſpeech. The which
Ambroſe. to Saint Ambroſe witneſſeth ſaying,
pray much and often is a worke gra
Prayer ioy-neth vs to the bleſſed companie of ỹ Angels in heauen. full to God. How excellent a thin
is for man to intermingle his talk w
God, no man is ignorant, and that
cellencie is attained by prayer one
which ioyneth vs to the ſociety of A
gels, through aſcribing due praiſe a
glorie vnto almightie God, as their
fice doeth binde them. Hence ſa
c Pſ. 138. 1 the Pſalmiſt ſ: in the ſight of Ang
will I ſing praiſe to thee, I wil wor
toward thy holy temple, and extoll
name. For in other things there is mu
To pray & to praiſe god a thing common to men with Angels. difference betweene their condition
ours, whether we reſpect their natu
or their kind of life, their wiſedo
or their vnderſtanding, but to pr
is a vvorke common both to Angels a
men. For prayer doth ſeparate vs fro
brute beaſts, and aſſociate vs with A
gels. Yea, an eaſie matter it is, for
to attaine to their nature, dignitie, wi
The cõmoditie which the daily exerciſe of prayer doth bring. dome, and vnderſtanding, if all his l
time he giue himſelfe wholy vnto pra
er, and the ſeruice of God. For if th
which frequent the companie of vvi
men, by reaſon of their continuall me
tings, in ſhort ſpace are ſo changed, th
the

ey represent the wisdome of such as
e companie withall: what shall we
y of them, which dayly talk with God
prayer? Wherefore it behoueth vs
eying the wil of our heauenly Father,
spend our life time in the lauding of
od and in deuout meditation. But hee
ich neither will pray, nor praise god,
her yet take delight in this diuine
munication, surely liuing hee is
ad, without life, without sense or vn-
rstanding, as witnesseth Saint Chry-
ome.

The state of him which vseth not to pray.

The fruit and profit comming by god-
prayers doth Saint Iames expresse on
is maner: The prayer of faith [h] shall
e the sicke, and the Lord shall raise
vp, and if he haue committed sins,
y shall be forgiuen him, &c.

The fruit & profite of faithfull prayer.

[h] Iam. 5. 15

Againe [i], The feruent prayer of a
oteous man auaileth much. Elias
s a man vnder infirmities, euen as
are, and he prayed in his prayer that
ight not raine, and it rained not on
earth by the space three yeares and
moneths. And he prayed again, and
heauen gaue raine, and the earth
ight forth her fruit.

[i] Iam. 5. 16
1. King. 17. 1

The force of faithfull prayer.

By these words it appeareth, that the
er of faith can obtaine and bring

to

to passe all thinges belonging either
the safetie of the body, or saluation
Ps. 82. 70. 4 the soule. As that [k] King and P
phet Dauid by prayer repelled the h
rible crew of his mortall enemies. S
1. Ki. 19. 15 like manner [l] Ezechias the king of
da, Ierusalem being besieged by S
cherib king of the Assyrians ga
red not a company of souldiers, but
ly went against his enemie in pra
preuailed against them, and prese
the Citie with the vtter ouerthrow
his aduersaries: Likewise by his h
ble prayer he escaped death, and fa
full supplication prolonged his da
This made Saint Augustine to sa
The prayer of the righteous is the
of heauen. The prayer of the godly
ascend, and the mercie of God
come downe.

So that knowing the dignitie of
familiar talke with God, and con
ring the commoditie which com
thereby, me thinks nothing should
may a Christian from calling v
God. For notwithstanding it ex
the power of man to reason with G
yet doth the holy Spirit dwelling i
faithfull helpe our weaknesse, an
spirit we are emboldened so to do.

[k] Augustin Nothing should dismay a Christian from praying vnto God. Though of our selues we are vnworthie to open our mouthes in ye presence of God, yet through ye grace of Gods holy

nely emboldeneth vs to approch before his Maiestie, but also maketh intercession for vs [n] with groanes vnspeakeable. As we read that women being of nature weake vessels, oftentimes by prayer haue apprehended God, and detained him [o] as may appeare in the woman of Canaan.

[n] Ro. 8. 26.

[o] Matt. 15. 22.

Finally, so manie occasions are there to moue and stirre vs dayly vnto prayer that sufficiently they cannot be expressed. And if at any time often prayer were needefull, I perswade my selfe, that now in this last and old age of this dooting world, wherein as more grieuous and wofull wickednes doth raigne then at any time: so it is to be feared that in the Church more horrible punishments, and in common weales more miserable confusion will ensue then euer did, if it should be practised: which euils can by no other meanes be auoided, but onely by dayly, earnest, and faithfull prayer.

The necessitie of daily and continual prayer

Other causes mouing vnto prayer you shal find in the Epistle Dedicatorie.

The fountaine of all true wisedome and learning God Almighty, continue among vs for his sonnes sake the puritie of his word, together with the studie of good letters, maintaine peace and concord in his Church, and make vs

all continually to addict our ſelues t
aduaunce his glorie both in deede an
word, and to benefite his Church t
the vttermoſt of our power, that liuin
alwayes in his feare, wee may die
in his fauour, and riſe again
to euerlaſting bleſſed-
nes, Amen.

A Praier to bee ſaide at the comming into the Temple.

Almightie God and heauenlie father [a], in the multitude of thy mercie wee will come into thine houſe; and in thy feare will wee worſhip towardes thine holie Temple [b].

[a] Pſal. 5. 7

[b] Pſa. 138. 2

Direct our ſteps in thy word [c]. Bring vs into the path of thy commaundements [d]. For [e] thou art the God of our ſaluation.

[c] Pſal. 119 verſe 133

[d] Pſ. 119. 35

[e] Pſ. 18. 46

Lord, [f] wee haue loued the habitation of thine houſe, and the place where thine honour dwelleth.

[f] Pſal. 26. 8

O Lorde of hoſtes [g] howe amiable are thy Tabernacles! Our ſoules long, yea and pine awaie (through the deſire) to come vnto thy court.

[g] Pſa. 84 1 2

We wil acknowledge thee in a great Congregation [h]: wee will praiſe thee among much people.

[h] Pſa. 35. 18

Come [i] let vs worſhip and fall down, and kneele before the Lord our maker. For he is our God, and we are the people of his paſture, and the ſheepe of

[i] Pſal. 95. 6

his hand.

k Psa. 99,5 Exalt the Lorde our God, k and fal
downe before his footestoole, for hei
holie.

l Psal. 43,4 We will go vnto the altar of God l, e
uen vnto the God, which comforte
m Ps. 69. 13 our soules: and m in an acceptable tim
wil we make our praier, euen in ỹ mu
titude of thy mercie: O God, heare
in the truth of thy saluation, *Amen.*

An earnest petition for the assistance of Gods holie Spirit, that our praiers may be zealous and effectuall.

O Almightie and mercifi
God, Father of our Lor
Iesus Christ, for asmu
as it is thy will and ple
sure that in all our n
a Psa. 50. 15 Psal. 91, 15 cessities a we should call vpon thee
God, worship thee, and with yeeldi
b Psa. 50. 15 Psa. 145. 18 Ioh. 16 23 harty thankes extoll thi ne holie Na
& therewithal hast promised b to he
our petitions, wee are emboldened
direct our praiers vnto thy diuine m
iestie.

But considering the weakenes of
na

nature to be ſuch, that wee knowe not
[c] how to aske as we ſhoulde, and thou alone both wiſelie doeſt know, & effectuallie canſt grant, not onelie what wee doe deſire, but a great deale more [d] than we can thinke vpon, our praier ſhall bee vnto thee our God, that, according to thy promiſe, thou wilt poure vppon vs [e] the Spirit of grace, and praier, which may with vnſpeakeable groaninges [f] make interceſſiõ for vs, that, not with lips onelie [g], our hearts being far from thee, but with minde and mouth together, we may vnfainedly, as becommeth true worſhippers [h] in Spirit and truth, with a burning affection of the hart call vpon thee, which art the true and eternal God, and offer the grateful ſacrifice [i] of thankeſgiuing.

[c] Ro. 8.26
[d] Ephe. 3.20
[e] Zac. 12.10
[f] Rom. 8.26
[g] Eſ. 29.13 Math. 15.8
[h] Ioh. 4.23
[i] pſa. 50.14 pſa. 116.17

Prepare thou our minds to praier [k], make them zealous, leaſt otherwiſe we bee like ſuch as praieng tempte God. Therfore [l] in our praiers, let vs not diſſemble like Hypocrites, neither boaſt of our weldoing like Phariſies, to bee ſeene of men, but onelie ſet forth thy glory, and aduance thine holy Name.

[k] Eccle. 18 verſe. 22
[l] Math. 6.5

Turne our heartes from beholding [m] either images, or ſtrange gods, or elſe dead Saints, but let vs worſhip and

[m] Deut. 5.9

n Mat. 4. 10 n only ſerue thee in our praiers, which
o 4. Eſ. 6. 45 art our Lorde God, Creator o of all
p Ier. 17. 10 things, ſearcher of the heart p, and rich
Reue. 2. 23 towards all that call vpon thee q.
1. Sam 16. 7
q Ro. 10. 12 Inſtruct our mindes r that wee de-
r Mat. 20. 21 ſire not fooliſhly vaine, and tranſitori
thinges. But let vs alway craue corpo
rall things, according to thy will, wit
this condition, if they bring none hu
vnto our ſoules: and euermore pref
celeſtiall things, which are to bee aske
without all exception, before worldli
that our ioy may be perfect in the he
s Ioh 16. 24 uens s.

Graunt therefore, almightie Fathe
that wee may certainely perſwade o
t Mar. 11. 24 ſelues, t that whatſoeuer we ſhall as
Matth. 7. 7 at thine handes through faith, wee ſh
Mat. 21. 22 obtaine the ſame; & let vs neuer dou
Iames. 1. 6 of thy fatherly affection towarde vs,
bring thy willingnes to grant our pe
tions into queſtion, but through a liu
ly faith, and confirme confidence, let
conſtantlie beleeue, that our praye
ſhall effectuallie be heard through a
u Io. 14. 13 for thy Chriſts ſake u, in whom all t
Ioh. 16. 23 promiſes are yea, x & are in him, Am
x 2. Cori. 1 Furthermore, if at any time our pr
verſe. 20 ers bee not granted ſpeedilie accordi
to our wiſh, giue vs a ſtrong faith, t

wee faint not, but may through patience [y] expecte thine aide, knowing [z] that cõming it will come, & thy truth wil not linger.

[y] Ró. 8.15.
[z] Abac. 2.3

Gouerne therfore our harts by thine holie ſpirit, that we appoint not a time, maner, or limits of helping vs, but may in all thinges ſubmit our ſelues to thy moſt heauenlie pleaſure, & commende our praiers vnto thee in hope and ſilence [a], for thou wilte not miſſe an houre, but wilt come at a time conuenient.

[a] Eſa. 30.15
[b] Iohn. 2,4

Likewiſe illuſtrate our mindes with thy light, that wee caſt not foorth our praiers truſting [c] in our owne righteouſneſſe, but in thy manifolde mercies, through Chriſt, by whome [d] wee haue boldnes by faith to approch vnto thy throne, [e] and to call thee, Abba father.

[c] pſal. 32. 5
[d] Eph, 3.12
[e] Ró. 8,15 Galath 4,6

Gouerne our hearts and mindes, that in praying wee neither preſume [f] nor truſt vpon our owne worthines, and ſo through pride contemne others: but let vs humbly, and louinglie like brethren [g] praie one for another, that we all may be ſaued.

[f] Lu. 18.19
[g] Iam, 5.16

Take awaie from vs all babling [h] and ſuperfluitie of wordes, that we be not as Ethnikes, which for their long ſpeech;

[h] Matt. 6.7

thinke to be heard.

Assist vs also, that the sight and remembrance of our owne vnworthines, doe not terrifie vs from praier, and that wee bee not let by other causes, from earnest crying vnto thee night and daie that the will of thy seruants, & reuenge
[i] Luk. 11.7 [i] of thine elect may be fulfilled.

Now therefore, heauenlie father, and eternall God, giue grace, that in all places we may pray, lifting vp pure hande
[k] 1. Tim. 2.8 [k] without wrath, or doubting, and fait
[l] Mat. 6.12 Mar. 11.25 [l] Forgiue vs our trespasses and with
[m] 1. Tim. 2.1 deepe sighings, & sure confidence continually persist [m] in making supplications, praiers, intercessions, and giuing of thankes for all men, that, according to thy promise, wee may receiue as we temporall as heauenly benefites. For this is the confidence which wee have in thee, that whatsoeuer wee shall ask
[n] 1. Ioh. 5.14 Mat. 7.7 [n] according to thy will thou wilt grant vnto vs.
Mat. 21.22 [o] 1. Ioh. 3.22 And hearing all our petitions, we doubt not, but that our requests which at this time wee haue made vnto thee by Christ our Lord; shall in like manner be granted: who liueth, and raigneth with thee in the vnitie of the holie Spirit, a God now & for euermore, Amen.

A dailie praier for the perpetuall happines of our sacred, and moſt gratious Soueraigne, and Queene Elizabeth.

O Almightie GOD, King of Kinges, and Lorde of Lordes, in thine hands is all power both in heauen and earth, [a] thou confirmeſt Kingdomes, and againe doſt alter them according to thine heauenly pleaſure.

[a] Sirach. 10 verſe. 4 15

We praiſe thee, wee magnifie thee, wee extoll thine holie Name, for that it hath pleaſed thee to appoint ouer vs a good and gratious Queen which doth gouerne with counſaile, and rule with wiſedome.

Grant hir, we beſeech thee, [b] continuall peace, long life, and much happines: and deliuer not her maieſtie into the hands of her enemies.

[b] Pſalme. 4 verſe. 1. &c.

Rule thou her minde and will, that

[c]Psal. 2. 11 she may [c] serue thee alwaies in feare, & reioice in trembling.

12 Let her maintaine and imbrace pure religion, and defende her people in the profession of Christs Gospel against all errors and superstition whatsoeuer.

Giue her wisdome and vnderstanding to doe such thinges as are gratefull in thy sight, profitable for vs her subiects, and hurtfull to none.

[d]Psa. 20. 1 O God, eternall Father, [d] heare the petitions of our Queene in all her troubles; the Name of Christ our Sauiour glorifie her; and the comfortable ayde of the holie Spirit vphold her now and euermore.

Be mindfull of hir grace for hir good,

[e]Psa. 20. 4 [e] giue to her according to her harts desire, & prosper all her purposes, that we

5 may reioice in thy saluation, and tryumph in the name of our God.

Blesse her, Lord, euermore, that wee may knowe that her Protector is in the clouds.

Hearken vnto her [f] from thine holie

[f]Psal. 20. 9 heauens by thy mighty righte hande which bringeth saluation.

For though some trust in horses, and

7 others in chariots: yet will we remember the name of our God.

They

They ſhal fal, and be ouercome, but we couragiouſly will perſiſt. psalm.20.8

O Lorde protect hir Maieſty, heare vs when we call vpon thee. 9

That in thy ſtrength ſhe may reioice, & mightily triumph in thy ſaluation. s psa.21.1

Grant her the deſire of hir heart: and denie not the petitions of hir lips. 2

For thou haſte preuented hir with notable bleſſings, and put a crowne of pure gold vpon hir head. 3

She hath asked life of thee, and thou wilt giue her a long life. 4

Great is hir glorie in thy ſaluation; honor and fame haſt thou put vpon hir. 5

Thou haſt ordained hir for exceeding bleſſednes, and doſt comfort hir hart with thy cheerefull countenance. 6

And why? Becauſe ſhe delighteth in thy Chriſt, and doubteth not of thine euerlaſting mercie. 7

Let thine hand, O Lord, light vppon hir enimies, and thy right hande finde out all ſuch as hate thee, and enuie hir proſperitie. 8

Put them into a burning fornace in the time of thy diſpleaſure: the Lorde in his anger ſhall conſume, and fire ſhall deuour them. 9

Their fruite ſhalt thou deſtroy from 10

the earth, and their ſeede from the ſons of men.

Pſal.21.11 Becauſe they intended euill againſt thee, and imagined miſchiefe againſt the innocent, which they coulde not bring to paſſe.

12 Therefore wilt thou turne them into flight, and bend thy bowes againſt their faces.

13 Triumph, O Lord, in thy virtue, and wee will ſing out, and commende thy power.

Saue our Queene O mercifull God, in deſpite of al hir enimies, which either ſecretlie or openlie goe about to bring hir life to the graue, and hir glorie to the duſt.

Giue thy iudgement, O Lorde vnto
Pſal.72.1 hir grace & and thy righteouſnes vnto
2 hir Counſaile, that they may iudge thy people with iuſtice, and thy poore with equitie.

3 Let the mountaines bring peace, and the little hilles righteouſneſſe vnto thy people.

4 Let them iudge the afflicted among the people, and ſaue the ſonnes of the poore:

Make them to deſtroy the backbyter, that he perſiſt not to afflict the miſera-

ble,

ple, and such as trust in thy mercie and protection.

So shall quietnes and peace abound among vs like the hillockes on the earth. Psalm. 72. 7

Lorde, Shield our soueraigne i exalt thine Annointed, let thine hande assist, and thine arme strengthen her. i Psa. 89. 21

Neuer let hir foes preuaile against hir, nor the childe of wickednes bring hir to destruction. 22

Banish from hir court all her priuie enemies, and preserue hir euermore from dissembling friends. 23

Grant this, O most mercifull
Father, for thy deere
Sonne our Sauiour
Christ his sake,
Amen.

1. Morning praier on
ths Lordes daie.

Almightie and mer
cifull God, eternall Fa
ther, Sonne, and hol
Ghoſt, three in per
ſons, one in ſubſtance
God in very deede an
from euerlaſting.

Wee extoll thy ſacred maieſtie, we
praiſe thine vnſpeakeable mercie, th
diuine truth we exceedingly commend
for that of thy fatherlie and wonderfu
goodnes, thou haſt protected vs thi
[a] pſal. 17. 8 night vnder the ſhadow [a] of thy wings
yea, thou alſo haſt made vs quietlie t
take our reſt notwithſtanding the dan
gerous ſnares of our deadlie enimie th
[b] pſa. 9. 13 diuell.

Thou art the God [b], which exalteſt
from the gates of the ſhadow of death
and from the power of darkeneſſe tho
[c] pſ. 107. 8 deliuereſt vs.

Therefore [c] wee will acknowledg
thee for thy goodnes, and for the won
derfull thinges which thou doſt amon
the ſons of men.

Wee will magnifie thee in the gre
[d] pſa. 35. 18 Congregation [d], & among much peo

ple wil we praiſe thee.

Our harts be readie, [c] O our God, our harts be readie: Wee will praiſe thee [f], O Lord among the people, and ſing to thee among the nations. For [g] thy mercie is great aboue the heauens and thy truth vnto the cloudes.

We wil not hide [h] thy mercy and truth in the great congregation; becauſe [i] it is a good thing to praiſe the Lord, and to ſing to thee, O thou moſt High: To declare thy louing kindnes in the morning, and thy truth in the night.

Bleſſe the Lord O our ſoules [k], & all that is within vs praiſe his holy Name:

Which forgiueth all our iniquities, and healeth al our infirmities:

Which redeemeth our liues from deſtruction, and crowneth vs with mercie and compaſſion:

Which ſatisfieth our longing with good things, and protecteth vs from our youth:

Which alſo [l] hath kept all our bones this night: Not one of them is broken.

To thee [m] King euerlaſting, immortal, inuiſible, & onelie wiſe God, be honor, and glory for euer and euer *Amen*.

Vnto thee [n], O Lord, do we lift vp our ſoules,

[c] pſal. 57. 7

[f] pſal. 57. 9
pſal. 108. 3
[g] pſa. 108. 4

[h] pſa. 40. 10
[i] pſal. 92. 1

2

[k] pſa. 103. 1

3

4

5

[l] pſa. 34. 20

[m] 1. Tim. 1 verſe, 17

[n] pſa. 25. 1

[p] psal. 63. 1 O God [o] earelie will wee ſeeke thee; our ſoules thirſt for thee, our fleſh luſteth after thee in a barren & drie lande, where no water is, to ſee thy ſtrength and glory.

O eternall God which haſte brought vs to the beginning of this daie, defend vs with thy mighty power, that this daie we fall into no ſinne, but let al our cogitations, words and workes, tende to the ſetting forth of thy righteouſnes.

Lighten our mindes this morning with the ſhining and cleerenes of thy wiſedome, that in our hearts, that true
[q] 2. pe. 1. 19 daie-ſtar [r] may riſe and ſhine, as it were a candle burning in a darke place.

[s] Eph. 1. 17 Giue vs thy ſpirit of wiſedome [t] and reuelation in the knowledge of thee,
[u] Eph. 1. 18 And [u] lighten the eies of our vnderſtanding, that we may know what our hope is, how great the glory of our inheri-
[x] pſal. 8. 19 tance, and [x] what the excellent greatnes of thy power toward vs,

[y] pſa. 90. 14 Fil vs [y] with thy mercie in the morning, ſo ſhall we be glad and reioice all our life long.

Mercifull God, endue vs with thine holie Spirit, that wee maie neyther thinke, ſpeake, or doe anie thing this daie, but that which may pleaſe thee

and

and tend to the aduauncement of thy glorie, and health of our ſoules.

Gouerne thou our vnderſtanding and will, and ſo direct all the cogitations of our heart, that we may wholy be thine, and ſauor of nothing beſides thee our God and Redeemer.

Teach vs the waie of thy Commandementes, [u] O Lord, and we will keepe it vnto the end. [u] Pſ. 119. 33

Giue vs vnderſtanding [x] to keepe thy lawes, and to loue thee [y] our Lord and God with all our heart, with all our ſoule, and with all our ſtrength; and let al thy teſtimonies [z] bee our delight and Counſellers. [x] Pſ. 119. 34 [y] Deut. 6. 5 Mat. 22. 37 Luk. 10. 27 [z] Pſ. 119. 24

Comfort the ſoules [a] of thy ſeruants, for vnto thee, O Lord, haue we lifted vp our ſoules. For thou Lorde [b] art good and gentle, and of great kindneſſe to as manie as cal vpon thee. [a] Pſal. 86. 4 [b] Pſal. 86. 5

Beholde God, earlie now this Morning wee doe offer our ſelues a Morning ſacrifice vnto thee; a troubled ſpirit [c] a broken and an humble hearte, O Lord, thou wilt not deſpiſe. [c] Pſ. 51. 17

Make vs fit, that wee maie likewiſe [d] dailie offer vp our bodies, a liuing ſacrifice, holie and acceptable vnto thee, which is a reaſonable ſeruice, and grate- [d] Ro. 12. 1

full

ful obedience.

Both now and euerie daie, Lord we
[e] psal. 31 5 commende [e] our soules and bodies in
to thine hands, thou hast redeemed vs
O God of truth.

Compasse vs about with the wate
[f] psa. 104. 4 of thine Angels, which are [f] minist[r]in
Hebru. 1. 7 Spirites, sente out [g] for their defence
[g] Heb. 1. 14 which are the children of saluation
that they maie pitch their tentes abou
[h] psa. 33. 7 vs, [h] and encounter with Satan [i] th
[i] Reu. 12. 7 Dragon, to defende vs from euil.

Giue thine holie Angels charge
[k] psa. 91. 11 vs [k] that they protect vs in all our waie
12 least happilie wee hurt our feete again
Matth. 4. 6 a stone: which liuest and raignest a tr
and eternall God, world without end
Amen.

2. A thankesgiuing for *our Creation.*

OMost heauenlie Fath
and eternall God, whi
art neither made, n
begotten, but before
worlds from euerlasti
[a] 2. cor. 4. 4 didst beget a sonne, an image [a] of thi
Colos. 1. 15 owne substance.

We honor thee, we praise thee, w
glorifie thee, wee yeeld thee most h

ie thankes for all thy benefits, eſpecial-
lie for creating the heauens, the Sun [b], b 2. Eſdr. 6 verſe. 45
Moone, and all the ſtars by thy liuelie Geneſis. 1
word, for gouerning through thy wiſe- verſ. 14. 15
dom, and for thy gratious maintaining 16, & 17
them.

The Sunne in his vpriſing doth ma- [c] Ecc. 43. 2
nifeſt the daie, [c] a wonderfull worke of
the higheſt.

Great is the Lord which made, and 5
cõmanded the ſame to take his courſe
from the top of heauen vnto the ende
thereof.

The ornament of heauen bee the 1
glorious ſtars, the Lord on high doeth
lighten the worlde. At his commande- 10
ment they keep their order and will not
faile, nor be wearie in their watch.

O Lord our God [d], how wonderfull is [d] Pſal. 8. 1
thy name in all the worlde? which haſt
ſet thy glory aboue the heauens.

Out of the mouth of babes and ſuck- 2
ings wilt thou bee praiſed, becauſe of
thine enemies; that thou maieſt con-
found thine aduerſarie, and him which
enuieth thy renowme.

Wee ſee the workemanſhip of thine
hands, the Moon and Stars, which thou 3
haſt ordeined; and we will ſignifie thy
glorie [e] vnto all nations, and among all [e] Pſa. 96. 3
people

Psal.96.4 people will wee declare thy wonderfull
f Ec.43.29 thinges. For thou art mighty f, O Lord,
and worthie to be praised, great is thy
virtue, and thy power wonderful.

We thanke thee, holie Father, God o
heauen, because thou haste created by
thy word of power the vniuersall worl
g Genesi. 1 g with all the creatures, and whatsoe-
verse. 1.&c uer is, liueth, or mooueth in the same
Hebru. 1.2 By thy wisedome thou doest gouerne
Psalm. 104 & by sending of thy Spirit, as yet doe
verse. 1.&c vphold and cherish the same.

h Gen.7.11 For all woods h, fruitful trees, stone
psa.104.14 graine, Flowers, herbes, & al the gras
15 of the fielde hast thou ordeined for th
vse of man.

We magnifie thee, O God most wis
i Gene. 1.6 i for creating the sea, and springs of wa
20 ter by the power of thy worde, and so
21 giuing them vertue to bring foorth f
pf.104.25 shes of al kind to be eaten of man.
30

k Gene.1.6 We blesse thee, O eternal God, k f
2.Esd.6.41 making the superior and lower regio
of the aire, with all birdes, and fethere
foules of sundrie kindes, for the foo
of man.

We glorifie thee, for giuing the who
frame of this earth, with all the cre
tures in the same vnto mankinde, a
l psalm.8.6 setting man l ouer the workes of thi
hand

handes, hast subiected all thinges vnder his feete.

Psalme. 8 7 8

All sheepe and oxen, yea, and all the beastes of the fielde: The foules of the aire, and the fish of the sea, which walk through the paths of the sea.

Especiallie we praise thee, our Lorde and maker, for making vs thy creatures [m] reasonable men according to thine owne similitude; for giuing vs reason and all the senses, and for preseruing vs hitherto.

m Gen. 1.26 Gene. 5.1 Genes. 9,6 1. Cor. 11.7. Colo. 3.10

Thou didst nouriſh vs [n], & that wonderfullie beeing within our mothers wombe, and out thereof [o] hast thou brought vs sound in all partes without imperfection; and yet continuest thy fauour, and doest keep vs against al dangers, and deliuerest vs from all euil: and al these thinges dost thou of thy fatherlie and diuine goodnesse without anie merit or deserte of ours: for all which we are bound to thanke thee, to praise thee, to serue, honor, and obey thee.

n psal. 22.9

o psal. 71.6

We extol thy sacred Name, O God most high, for separating from the rest [p] a Sabboth daie, that so men ceasing from their handie labour, the better might serue, & celebrate thine honor.

p Ecc. 33.9 Genes. 2,3 Exo. 20.11 Deut. 5.14

Who is he [q] that can recite all the

q psa. 106.2 Ecc. 43.30 31

power

power of the Lorde ? or declare all his workes ? whoe can number out all his praises? No man can vtter all his benefits.

Notwithstanding, although wee bee miserable men and wretched sinners, and therefore moste vnmeete to extol thee according to thy desertes : yet will we not be still, we will praise thee euermore to the vttermost of our power. We will declare thy iustice and mercie; and while wee liue will wee remember thy goodnes; and at no time forget thy benefits.

O our soules [r] praise the Lord, wee
[r] psa.146.1 will praise the Lord during our life ; we will sing to the Lorde while wee haue
2 breath.

We wil be mindful of our maker euen
[f] Ecc.13.15 from our youth [t] and seeke him euer-
[t] psa.71.18 more: yea, euen vnto our olde age [t] and graie head, O God, forsake vs not, vntill we haue declared thy power vnto all nations that are to come.

[u] psa.117.1 Praise the Lorde [u], all yee nations praise him all ye people.

For his louing kindnes is great to-
2 ward vs , and his truth indureth for euer.

Praise yee the Lorde in his sanctua-
ri

tie [x], praise him in the firmament of his power. [x] Psa. 150. 1

Prayse him in his mightie actes: prayse him according to his excellent greatnesse. 2

Let euery thing that hath breath, praise the Lord. 6

Praise yee the Lord.

3. A prayer for the remission of sinnes.

RIghteous and mercifull GOD, which art cleare from spot and sinne, all thy waies [a] are mercie, and truth. [a] Psa. 25. 10

Wee miserable folkes and wretched sinners acknowledge the horrible corruption of our nature; and with humble and sorrowfull heartes bewaile our filthines, whereby wee haue polluted that image [b] imprinted within vs at our first creation. [b] Gen. 1. 16 Genes. 5. 1 Genes. 9. 6 1. Cor. 11. 7 Colo. 3. 10

We openlie confesse, that many and great are our sinnes, our offences wonderfull; our transgressions are infinite euen as the sand of the sea, which cannot be numbred. For al the cogitations of mans hart [c] are prone to euill euermore. [c] Gene. 6. 5 Gene. 8. 21 Mat. 15. 19

more.

[d] psa. 9. 12 O Lord, [d] who knoweth his sinnes, or who can recite all the transgressions of man?

Behold we confesse our offences, and

[e] psa. 51. 3 our sinne [e] is alway before vs.

4 Against thee onely wee haue sinned, and done euill in thine eyes, that thou maist bee iust when thou speakest, and pure when thou iudgest.

5 Behold, wee were borne in iniquitie and in sinne did our mothers conceaue vs; and those our sinnes haue we multiplied in our daily transgressions: and therfore haue deserued thy iust displeasure with paines eternall.

Notwithstanding, wee appeale vnto thy mercie, O Lorde, beseeching thee not to enter into iudgement with thy

[f] psa. 142. 3 seruants [f], for no flesh is righteous in thy sight.

[g] psa. 130. 3 For if thou [g] straightlie obseruest iniquities, O Lorde, who shall stande?

[h] Iob. 9. 3 thou wilte contende with man [h] he shall not bee able to answere thee one for a thousand.

[i] Iob. 15. 14 For [i] what is man that he should be cleane; and he that is borne of a woman that he should be iust?

15 Behold thou foundest no stedfastnes

in thy Saints: yea, the heauens are not cleare in thy sight. How much more is man abhominable and filthie, which drinketh iniquity like water? *l*Iob. 15.16

Beholde, [k] Lorde, we are all become vncleane, and our righteousnesse is like a filthie cloute. [k]Esa. 64.6

Wherefore we humblie beseech thee [l] haue mercie vpon vs, O God, according to thy great mercie, and according to the multitude of thy compassions do away our iniquities. Wash vs [m] throughlie from our iniquities, and clense vs from our sinne. [l]psal. 51.1 [m]psal.51.2

For thy Name sake [n], O Lorde, bee mercifull to our iniquitie, for it is great. [n]psa.25.11

Remember not the sinnes of our youth, nor our rebellions, but according to thy kindnes remember thou vs euen for thy goodnes sake, O Lord. 7

Remember thy tender mercies, and louing kindnes which haue beene for euer. 6

Remember also [o] that wee are flesh, a winde that passeth and commeth not againe. [o]Ps.78.39 psa.103.14

Therefore, leaue thy displeasure against vs; be not angrie for euer [p], neither doe thou threaten vs perpetually. [p]psa.103.9

Deale

Psa.103.10 Deale not with vs according to o
sinnes, neither rewarde vs after our in
quities: but conuert vs, O our God
saluation, and turne away thy disple
sure against vs.

q Psa. 85.7 Shew vs thy mercie, O Lorde q, a
graunt vs thy saluation, for thy Nam
sake.

O most merciful God, we confesse
deede that it lies not in our power
put away, and purge our sins, & to pu
chase thy fauour: but onelie it is t
passion and most innocent death of t
Sonne our Lorde Iesus Christ, the i
maculate Lambe, which is a sufficie
reconciliation for our sinnes r, and y
r 1. Ioh, 2.2 not for ours onelie, but for the sinn
also of the whole world.

s 1. Ioh. 1.7 For his bloud s which was shed
vs doth clense vs from all sinne. An
we confesse our sinnes, thou art faith
9 and iust, to forgiue vs our sinnes, a
to clense vs from all vnrighteousnes

Wherefore through confidence
this thy mercy promised by thy Son
wee are bolde with deepe sighes fr
t Psa. 32.1 hart to crie, Lord t forgiue our offe
ces; remit our iniquities; couer
sinnes, & impute not our faults vnto

Purge vs, O Lorde, from our sec
faul

faults [u]. Keepe thy ſernautes alſo from preſumptuous ſinnes ; let them not raigne ouer vs, ſo ſhall wee be vpright, and purged from our greateſt wickednes, that taſting the ſweetenes of thy benignitie, we may be ſecure and certaine of the remiſſion of our ſinnes. [u] Pſa. 19, 12, 13

Giue the knowledge [x] of ſaluation to thy people by the remiſſion of their ſinnes, through the bowels of thy mercie, whereby the daye ſpring from on high hath viſited vs ; that we may perceiue in our mindes, both cõfort, peace, and gladnes of the holie Spirit, which maie begin a newe life in vs pleaſing thee ; quench all the motions of our mindes ſtriuing with thy diuine pleaſure ; and reſtore in vs the image of thy diuine light which was loſt, that being deliuered out of the handes of our enimies, we may ſerue thee in feare, in holines and rihgteouſnes al the daies of our life, through Chriſt, in whom thou art well pleaſed [y], and for whoſe ſake al our works howſoeuer vnperfect are acceptable in thine eies

Amen.

[x] Luk 1.77, 78

[y] Mat. 3.17 Mark, 1.11 Luke, 3.22

4. A praier for the preser-
nation of the Church.

Celestiall God, and Fa
ther of infinite merc
and compassion, whic
not onelie gathereſt
thy selfe an holie churc
[a] Iohn. 17 verse. 6. &c in this world [a] out of mankind throug
the operation of the holie Ghost, an
preaching of thy word, but also prese
uest the same being gathered, and ado
nest it with all kind of temporal thing
and, which more is, with eternall bli

Wee humbly beseech thee, gracio
Lorde, that of thy goodnes thou wo
dest vouchsafe euermore to maint
[b] Luke. 12 verse. 32 this thy little flocke [b], embracing, pr
ching, & professing thy word, throu
thine especiall grace, continue thy
nour toward the same, keepe it in so
doctrine, constant confessing, in
lawfull vse of thine holie Sacrament
and in purenes of life, that neither
[c] Ma. 16. 18 gates of hell [c], the rage of Satan,
yet the rigorousnes and tyranny of
world oppresse the same.

[d] Mat, 8. 26 Protect, and keepe this [d] thy b
and little barke tossed among many

rilous tempestes, and miserable surges in the raging Sea of this troublesome worlde, that it perish not being ouerwhelmed.

Vphold thy Church, which [e] is builded vpon a sure rocke, and dependeth vpon Christ a sound, and vnmooueable foundation. [e] Mat. 16. 18

O Lorde of hostes, returne [f], looke downe from heauen and behold, visit thy vine, and make it perfect, which thy right hande hath planted, and thou hast chosen to thy selfe. Hedge the same about with thy strong defence, that the branches thereof being spred out, and pruned may bring forth abundance of fruit. [f] psl. 80. 14 15

Raise vp thy power, come God, and saue vs [g]. Conuert vs, shewe forth thy countenance, and we shall be saued. [g] Psal. 80. 7

Enclose thy sheepe within thine hurdles: so shall we be quiet from all inuasion and scatterings, neither [h] can anie draw vs by force out of thine hands. [h] Ioh. 10. 28

Defende vs from al such as seeke the vtter ouerthrow of pure religion; and in place thereof labour to bring in the shamefull instauration of blasphemous idolatrie.

Suffer not thy word, that most cleere

and vnchangeable light to be corru
ted, or put out by our meanes, but g
ther to thy selfe through the founde
the Gospell such a Church, as may ha
ken vnto thee, honor, and sanctifie t
Name, as wel in word, as in honest co
uersation, that so thou mayest haue
righteous and holie generation, ce
brating thy goodnes for euermore.

[i] Esai. 9. 13 Ioine vs [i] vnto that company wh
dooth worship thee continuallie; t
we may be Citizens of thy kingdo
among thy Saints.

Graunt that wee erre not from
foundation of wholsome doctrine,
swering to the rules of the sacred scr
ture: and that we offende not aga
our conscience; but seperate vs fr
the companie of vngodliones, and fr
the damned crew of the reprobate.

Let vs not so much as take t
[k] Psal. 16. 4 names into our mouthes [k] which po
Exo. 23. 13 out heapes of blasphemies to thy g
dishonor, and defacing of the tr
vnto whom thy Sonne is a destruct
[l] Luk 2. 34 [l] and stone of offence. For they, des
Rom. 9. 33 his base estate, & the foolish preach
[m] 1. co. 1. 18 [m] of thy Gospell, and the deform
shew of the Church, placed in the
of all kind of miseries, they loath

abhor, preferring vncertaine riches, lordlie auctoritie, and the vaine pleasures of this transitorie worlde, beefore the profession of the truth, and so making war with thy Sonne, they doe purchase euerlasting destruction vnto themselues.

Keepe vs euermore, that we may abide in that Church, which is truelie Catholike, consisting of members of manie nations, but linked vnto thee in one, and the same confession.

Sanctifie vs with thine holie Spirite, that our sinnes being forgiuen, we may take another trade of life, in acknowledging thee [n] to be the onelie true God, and Iesus Christ whom thou hast sent. [n] Ioh. 17. 3.

Giue vnto thy Church resting places, and nestes where they may sound thy sacred Gospell purelie without corruption.

Suppresse the diuell which spreadeth blasphemies against thy doctrine: that neither feined Gods may be erected nor superstitious inuocations confirmed, nor thy glory defaced.

Weaken the power of thine enimies, which boyle in hatred against thy grueth, and conspire the death of thine

elect: so neither shall stables of Wolues be made, nor dennes of theeues established.

[o] psal. 85. 6 O Lord God [o], returne and quicken

[p] psal. 5. 11 vs: so shall thy people reioyce in thee. Let all such as trust in thee reioice, [p] and triumph for euer: dwell thou in them, and let those which loue thy name, reioice in thee.

O Lord, remember not our offences,

[q] psal. 85. 1 thou which wast [q] sometimes mercifull

2 And for gauedst the wickednesse of the people and hidedst all their sins; Whic

3 withdrewedst all thy anger, and turnedst from the fiercenes of thine indignation

4 Be mindfull of thy woonted mercy, and receiue vs vnto thy fauour.

For we depend vpon thee alone, being destitute of all worldlie ayde, our trust wholie is in thee, and al our confidence resteth in thy stretched out arme.

[r] psal. 5. 11 O Lord [r] couer vs with thy grace, as it were with a shielde, that so we may be

psa. 84. 9. 11 blessed, and abiding in the house of thy congregation may acknowledge, and call vppon thee according to thy word reuealed, and praise thee euermore through our Lorde Iesus Christ, *Amen.*

5. A praier for the Preachers of Gods worde.

Almightie, and mercifull God, which through thy Sonne our Lorde and Sauiour Christ, hast commanded vs to praie [a] that laborers may bee thruſt into thine harueſt: we beſeech thee by the ſame thy Sonne, that thou wilt ſende into thy Church faithfull miniſters, and ſyncere Preachers of thy worde, and thoſe in number many, and in operation wonderfull.

[a] Mat. 9. 38 Luke. 10. 2 Iohn. 4. 35

Giue vnto vs ſuch teachers, as are both in thy myſteries learned, and for their conuerſation commended.

[b] Ma. 13. 11

Direct them being illuminated with thine heauenly light, that they may rightlie deliuer and deuide vnto vs the principles of true doctrine, the worde of truth, and the Goſpell of life; open the difference betweene the law and the Goſpell; preach thoſe thinges which are agreeable vnto the rules of faith; and ſtrengthen vs to beware of the leauen of the Phariſies [d], and the contagious doctrine of mans traditi-

[c] 1. Tim. 2 verſe. 15

[d] Ma. 16. 6

ons.

Giue vnto vs euermore ſyncere Preachers, and ſound interpreters, and arme them [c] with the gift of tongues for the propagation of thy doctrine, that manie through their labors and diligence may bee conuerted to the true knowledge of thy diuine pleaſure.

[c] 1.Cor.10 verſe. 10

For [f] how ſhould we heare without a Preacher? And how ſhould mē preach except they be ſent?

[f] Rom. 10 verſe 14 15

Wherefore ſend into thy Church [g], O moſt louing Father, Biſhops of thine owne inſtructing, good ſheepheards, ſounde Preachers, faithfull workmen, and godlie miniſters, which maie faithfullie ouerſee [h] and by thy word of ſaluation [i] luckilie gouerne thy Church, being deerelie bought with the pretious bloud of thine onelie Sonne: So ſhall the Goſpel, thy pure worde to the praiſe and glory of thy Name; to the ſaluation and profit of manie men with good ſucceſſe fruitfullie bee declared; and [k] vniuerſallie preached throughout al the world.

[g] Ephe 4.7 Eſai.54.13 Matt. 9.36

[h] Act 20.28 Epheſi. 1.7

[i] Rom.1.16 Acts.13.26

[k] 1.Cor.1.11

Giue vnto vs, Lord eternal God, teachers of righteouſneſſe, which [l] reteyning the forme of wholeſome doctrine maye informe in vs all ſpirituall wiſe-

[l] Ioe.2.28

[l] 2Tim.1.13

dome

dom of thine eſſence and diuine pleaſure; and through thy Spirit and worde bring vs vnto perfection, whereby wee may be blameleſſe [m] both in Christian religion, and in behauiour: that they may reduce ſinners into the waie of truth, ſtrengthen the weake in faith; and comfort the afflicted and wounded conſciences againſt all the dartes of our deadly enemy.

[m] Col, 1,10 1. The. 2,12 Epheſ, 4,3

Which may be able [n] to exhort by ſound doctrine; whereby the hearts of men, being terrified through the ſenſe of Gods indignation, and oppreſſed with cares may find true conſolation; and which are able to conuince the gainſaiers of the truth, and ſtop the mouth of the impudent; which may bee examples for the faithfull both in ſpeech and conuerſation, and may become [o] al in al to gaine many vnto thee our eternall God.

[n] Titus, 9 1 Tim, 4, 6

[o] 1, Cor, 9 verſe, 22

And may reioice [p] in affliction, fearing neither the hatred, nor the ingratitude of this worlde; but may perſiſt vnto the death conſtantly in the confeſſion of the truth; ſo ſhall both offences be ſhunned, thy moſt holy Name glorified [q]; and thy miniſterie which thou haſt inſtituted [r] for the ſafetie of our

[p] Rom, 5, 3 Iames, 1, 3

[q] Ro, 2, 24

[r] Act 20. 28

our ſoules which beleeue, notably made of, and maintained.

Make them perfect therefore, that they may proue the veſſels of thy mercie, and [f] profitable inſtrumentes of thy Church: let not their labours be in vain, but take good ſucceſſe in the Lord.

[f] 1. Cor. 15 ve. 10. & 58

Grant likewiſe, holie God, that all the Preachers of thy worde maie bee blameleſſe [t] not ſubiect to manifeſt impietie, but the husbandes of one wife, ſhunning extrauagant and filthie luſtes; alſo bee they watchfull ouer the flocke committed vnto them, leaſt the diuell priuilie make a praie of thy fine ſheepe.

[t] Titus. 1 verſe 6. &c 1. Tim. 3.

Bee they ſober and temperate looking to their charge with great diſcretion: Modeſt and of good behauiour; endued with all grauitie, liberall toward exiles, and all ſuch as are perſecuted for the confeſſion of thy worde; apt to teach; no quarellers; not giuen to filthie gaming; patient ſufferers of iniurie; voyde of contention and couetouſnes; wiſe gouernors of their owne houſes, hauing children in ſubiection with all reuerence.

Not puffed vp; no giuers of occaſion of offence [u], either in worde or deede, whereby anie maie iuſtlie bee offended

[u] 2. Cor. 4 3

and

and carpe at the ministrie: But in all thinges let them shewe out themselues, [x] as the ministers of God in much suffering, in affliction, in extremities and troubles, and neuer forsake their calling either through persecution, or the manifolde ingratitude of the world. [x] 1.cor,4.1

Keepe vs, louing Father, [y] from euil workemen in thy vineyarde, from vnfaithfull hirelinges, which preach and feede themselues [z] studieng to please men, and to get popular credit, turning religion according to the will of men for their owne gaine, making marchandise [a] of the word by transforming the Gospell into an externall pompe and meanes to liue by. For these men can neuer continue constant in the confession of true doctrine, but are like reeds [b] tossed by the winde, & are easilie broken through the feare of perilles which accompanie the ministerie, *Amen.* [y] Iohn, 10 verse. 1,&c [z] 2.cor.4.5 Galat.1,10 [a] 2.Cori.2 verse. 17 [b] Luk.7.24

6. A Praier for the hearers of the word of God.

Most gratious GOD, which of thy meere compassion, and diuine pittie, hast purely and plainly deliuered vnto vs thy health-

[a] Ioh. 6.27 &,48 healthfull word, which is [a] the foode of our soules. For the Gospel is [b] the power of God vnto saluation to all beleeuers; euen as thy Sonne doth saie [c], Blessed are they which heare the word of God and keepe it: Againe [d], Hee that keepeth my word shal not die eternally:

[b] Ro. 1,16 1,cor, 1,18

[c] Lu. 11, 28

[d] Ioh, 8.51

Wee humblie beseech thee on the behalfe of all hearers of thy word, Open our hartes, [e] vnlocke the eares of our vnderstanding, that hearing thy worde profitablie, wee may obserue, learne, and embrace such thinges, as are necessarie to the confirming of our faith and amendment of life.

[e] Act, 16, 14

Let thy word therefore [f] abide plentifullie among vs in all wisedome; giue vs thine holy spirit, that we may heare Sermons, not as the wordes of men [g], but as they are indeede the worde of God; and [h] walking worthy the same, as becommeth the sonnes of God, may liue in all godlines [i] and honestie, vsing thy worde preached vnto the edification of our consciences; to our instruction, to the comfort of our mindes, and to the kindling of good motions, for the better seruing of thee in Christian patience; that we bee not idle hearers

[f] col, 3, 16

[g] 1, Th. 2, 13

[h] 1. Th. 2, 12

[i] 1. Ioh. 3 10

onelie [k] but earneſt fulfillers of thy worde.

Bring to paſſe wee beſeech thee, O Lorde, that the worde thy ſeede [l] may ſticke in our harts, and take deepe root, and that the dunging of our colde and vnfruitfull grounde may become profitable, let vs both outwardlie embrace thy doctrine with a care, and inwardlie feele the operation thereof in our minds: and ſo, ruſhing out of the bowels of the earth, & deliuered from tentation, bring out plentifull fruite to the glory of thine holie name.

Worke ſo within vs, that the Diuell [m] take not away the ſeede of thy word ſowen in our heartes; let it not waxe barren, neither let vs be forgetful [n], nor like vnfruitfull hearers, which heare thy word to their iudgement, and greater condemnation,

Furthermore, keepe vs in thy faith and feare, that come what croſſes [o] and aduerſities there can, we maie continually ſtick vnto thee in all our miſeries.

Likewiſe aide vs, O God of our ſaluation, that the ſeede of thy worde be not choaked among vs through cares [p], riches and pleaſures of this world.

And finally aſſiſt vs, that we bee ne-

[k] Iam. 1, 22 Math, 7, 21 Rom, 2, 13

[l] Matth, 13 ver. 8, & 23 Luke, 8, 8 & 15.

[m] Mar, 4, 15

[n] Iam, 1, 23

[o] Ma, 13, 21

[p] Luk, 8, 14

uer

uer found in the companie of mockers
q 2.pet, 3.3 q into whome the diuell hath entred
1.Tim. 4.1 and blinded their mindes r, and there-
r Eph. 4.17 fore make a scoffe at the preaching of
Rom. 1.24 & 26. thy worde, which s walking after the
s Iude. 1.4 & 18 lusts and desires of their owne flesh, do
wrap themselues in the horrible confu-
sion of their own desires, and shamefu
wickednes, whereby like mad men the
cast themselues headlong into euerla-
sting destruction.

O Christ, Sonne of God fountain
of all mercie and compassion, whic
art the Lorde of the whole flocke, an
t 1.pet. 2.21 t chiefe Bvshop of our soules, wor
thou effectually by the ministers, spea
within vs vnto our heartes the voice o
thy Father: grant that wee maie truli
discerne the same, and distinguishe
from the howling of woolues. For u th
u psa. 19.7 doctrine is pure, conuerting the soule
the testimonie of the Lord is sure, an
gineth wisedome vnto the simple.

Grant therefore, that al of vs hearin
thy worde maie receiue the same to ou
learning, amendement, comfort, and in
x 2. Tim. 2 verse 22 struction, which is in righteousnes, x
in an honest, and good conscience, th
hauing heard the same wee may kee
y Luk. 8.15 it y bringing foorth fruit with patienc

and [z] continue in the same all our life time and neuer bee tossed [a] or caried about with euery wind of doctrine.

[z] Ma.10.22
[a] Eph.4.14

And thou holie Spirit, eternall God, kindle our colde heartes with the fire of thy loue, cherish vs with thine healthful heate, and purge the filthines of our corrupted nature, keepe vs in thy lap, and worke within vs righteousnes, and a life acceptable in thy sight.

Regenerate and transforme vs into newe men, make vs diligent in the studie of thy word, beate into our mindes a true feare and loue of thy name, that all vncleannes and superfluitie [b] of malice being caste off, we may receiue with meekenes thy word ingrafted, which is able to saue our soules, in this world by inchoation, hereafter in full perfection, *Amen.*

[b] Iam.1.21

7. A prayer against false *Prophets.*

MErciful GOD, louer of mankinde, which hast forewarned vs of thine vnspeakeable goodnes to take heede [a] of false Prophets, comming vnto vs in sheepes cloathing

[a] Mat.7.15

clothing, being for all that inwardelie rauening woolues.

[b] 2.Ti. 3,1 And forasmuch [b] as in the latter daies, wherein we liue, it was prophecied there shoulde bee perilous times,

[c] 2,Cor,11 verse. 14 wherein the Diuell [c] dooth transfigure himselfe into an Angell of light & false teachers, with subtile workmen hauing put on the person of Christ, and of his

[d] 2,Cor,11 verse. 13 '5 Apostles [d] doe transforme themselues into the ministers of righteousnes, carrying [e] the shew of godlines, but denie

[e] 2.Tim.3,5 the power thereof.

And besides, sith by thine holie spirit thou hast foretolde that the wicked

[f] 2,Th,2,3 man [f] the sonne of perdition, shoulde come and carry away many vnto eternal death, and perpetuall damnation:

Grant, merciful God, that embracing the loue of thy truth, wee may shun

[g] Col, 2,8 spirits of lying [g] together with all errors and shewe of falshoode, and at no

[h] Matth,24 time bee caried awaie [h] from the true sense of thy word, neither wander from the scope of our saluation; but perseuering constantlie and firmelie vnto the ende in thy worde, may abide in the vnitie of the true catholicke faith, and Christian religion; and bee neuer deceiued anie waie, neither by signes, nor

mira-

miracles, nor lies, neither [i] by any deceaueablenes of vnrighteousnesse through the craft & subtiltie of men [k], whereby they beset vs, but, following thy truth simplie in loue, may continue safe from al corruption, and constant in the profession the truth.

[i] 2. Thess. 2 verse. 10
[k] Eph. 4. 14

Keepe vs, omnipotent and eternall God, from all fanaticall opinions; from seducing spirits, which sowe errors, and deadlie contentions in thy Church; from false teachers, which priuily bring in pernitious heresies [l] and denie euen the Lorde which hath deerelie bought them: By whom the waie of the Lorde is il spoken of; and which make sale of their hearers through couetousnes.

15

[l] 2. Pet. 2. 1
2
3

Keepe vs [m] from greeuous and greedie woolues, which spare not the flock, but cruelly deuour thy beloued sheepe, through the poison of their lyes, and erronious doctrine.

[m] Acts. 20 verse. 29

From men speaking peruerse things, to drawe disciples after them, and to engender schismes to the tearing in peeces the vnity of the Church;

From men of wicked and corrupt opinions, raising dissentions and sundrie offences:

From tares [n] which the enuious man, which

[n] Mat. 13. 24

which is the Diuell, ſoweth and ſcatte-
reth among good wheat:

°Mat. 7. 15 From falſe prophets ° which ſpeake
Ierem. 23. 1 the viſions of their own hart; not from
Ezec. 34. 2 the mouth of the Lorde; which preach
their owne dreames and fancies, ſedu-
cing the people with lies:

PIoh. 10. 1 From theeues P & robbers of ſoules
which kil both bodie and ſoule, and caſt
them headlong into hell fire.

Deliuer vs frō the rage of the Diuel
thine enimies, which in their member
vtter out moſt horrible outcryes againſt
the truth, and departing from the rule
of thy doctrine, propoſe the fained o-
pinions of their own inuentions mani-
feſtlie repugnant to thy commande-
ments.

Keepe thine elect in this moſt wicke
worlde, that being ſeduced into foul
errors, they ſwarue not from thy truth.
Shorten the euill daies q of this dange-
rous and trobleſome time.

q Mat. 24. 22
Mar. 13. 20
r 2. The. 2. 8
Eſaie. 11. 4

Diſpatch r that ſonne of iniquitie by
the breath of thy mouth, and cut him
off through the brightnes of thy com-
ming.

Cauſe thy word, O God, to ſounde
our eares purelie and ſyncerelie: and
make vs to followe the ſame with o-

whole heart; true faith; and Christian obedience! and throughlie to vnderstand the manifold precepts of thy pure word, that so approouing the good, wee may shun the waies of strangers [f] leading from the right way.

[f] Ioh. 10. 5

Be thou our shepehearde, O eternall God [t], so shall we want nothing; put vs in the places of thy greene pasture and bring vs vnto the waters of comfort; leade vs in the pathes of righteousnes for thy Names sake, that wee may haue hope, and not bee confounded in that daie, when thy Sonne our Lorde shall appeere, which liueth with thee, and raigneth in the vnity of thy holy Spirit, a God for euermore, *Amen.*

[t] Psal. 23. 1 2 3

8. Euening praier, on *the Lordes daie.*

O Almightie, and eternall GOD, Father of our Lord Iesus Christ, which togither with thy Sonne & the holie Ghost, diddest create man [a] after thine owne likenesse, and breath [b] into him the breath of life, the

[a] 1. cor. 11. 7
[b] Gen. 2. 7

the which through thy goodnes continues at thy pleasure.

[c] Act.17.26 Thou hast made [c] of one bloud all mankind, and assigned times, & length of our life in this world.

Thou giuest life to the people on the earth, and breath to the walkers there-
[d] psal. 104 verse. 29 in [d], which if thou take awaie they shall depart, and be turned into dust:

Wee blesse thee heauenlie Father, and with all our harts giue thee thankes not onelie for sauing vs this daie from dangers: but also from our cradels for defending both our soules and bodies from death.

Wherefore magnifie the Lorde, O
[e] Luke. 46 our soules [e], and our spirits reioice in
47 God our sauiour. For he hath looked
38 vppon the basenes and affliction of his
49 seruants. Hee that is mightie hath done for vs great thinges; and holie is his
50 Name. Wherefore we will praise the Lorde for euermore, becausse his mercie endureth from generation to generation on such as feare him.

We will shew forth his power in the euening and when we go to bed we will remember his mercie.

Arise now [f] our soules, in the night
[f] Ham.2.19 praise our God: In the beginning of

the

the watches poure out your hearts like water before the face of the Lord.

The Saints will be ioyfull with glorie [g], and ſing loud vpon their beds.

We will praiſe thee continuallie [h], & will confeſſe thy Name for euermore, for thou art the God which delighteth our harts, and maketh mery our ſoules. Therefore in the night wee will thinke vpon thy benefits ; and our ſpirits ſhal conſider of them.

[g] Pſa. 149.5
[h] Pſa. 44.8

For thou haſt commanded that thy mercie be celebrated in the daie tyme, and thy truth in the night.

O our Lorde, and God of mercie [i], gentlenes, patience, pittie, and truth, which ſheweſt mercie vnto thouſandes, and bloteſt out all our offences:

[i] Exo. 34.6 Pſalm. 103 verſe. 2, &c

We lift vp our ſoules vnto thee, and from our harts we praie, put not before thine eies the horrible confuſion, vncleannes, and wickednes of our minds, beeing repleniſhed with loathſome darkenes and ignorance, full of doubtings and errors; our hearts and will are turned from thee our God, and all the powers and ſtrength both of our ſoules and bodies are defiled, and filthilie weakened:

But Lorde, of thy great mercie blot

out our offences, looke vppon the troubles, and dolour of our harts, and forgiue all our ſinnes. For loe, our ſoules are wounded, and cannot be holpen but only through thy mercy.

k Pſa. 38.3 There is no health in our fleſh [k] becauſe of thine anger: neither is there reſt in our bones, becauſe of our ſinnes.

4 For our iniquities are gone ouer our heades, and as an heauie burden haue

5 preſſed vs downe. Our wounds are putrified, and corrupt becauſe of our fooliſhnes.

l Pſal 37.8 Aſſwage thine anger [l] and turne from thine indignation; pardon our faults; remit all puniſhment, and reſtore in vs ỹ light of thy goodnes which was loſt.

m Dan. 9.19 O Lorde, heare, O Lorde, forgiue, harken, O our God; for thine own ſake; for thy name is called vpon by vs.

O God of heauen and earth, in this euening tide doo we call vnto thee, that remitting our ſinnes, thou wouldeſt receiue vs into thy protection, and keepe vs this night, that the Deuill haue no power ouer vs.

Be thou watchfull ouer vs, O eternal Sauior, leaſt the ſubtill tempter apprehende vs. For thou art made for vs an euerlaſting protector.

For

For beholde, whether we ſleepe or weake, whether we liue or die, wee are thine: thou art our creator & redeemer.

Stande therefore on our behalfe in the watch with the army of thy celeſtiall warriers thine Angels, which, being filled with perfect goodnes, and perpetual integrity, behold [n] thy face alwaies in the heauens.

[n] Mat. 18.10

Expell from vs & our houſes wicked ſpirits, which be our mortall enemies, that they damage vs in no caſe: and deliuer vs from perſecutors, [o] which laie ſnares for our deſtruction. Turne not away thy mercy and truth from vs.

[o] pſa. 143.3

O God aſſiſt vs, that peaceably we may reſt, and ſleepe in quiet. We will laie vs downe in peace [p] and ſleepe: for thou Lord alone makeſt vs to dwell in ſafetie without danger.

[p] pſal. 4.8

Hide vs in thy Tabernacle, O Lord, [q] that ſitting in thy ſecret place and abiding vnder the ſhadow of thy wings, we may ſay vnto thee, Lord thou art our keeper, and our refuge; O God we wil truſt in thee, and will feare no danger. And although wee were in extreame darknes, yet wil we not feare. Though wee ſhoulde walke [r] in the mids of the ſhadowe of death: yet will we dreade none

[q] pſa 17.5

[r] pſal. 23.4

none euill. For thou art with vs: thy rod and thy ſtaffe they do comfort vs.

Let thy mercie, O God, follow vs all the daies of our life, that we may dwell in thine houſe in longnes of daies; praiſing thee euermore with the Sonne, and holy Ghoſt one true God raigning worlds without end, *Amen.*

1. On Mondaie, Morning praier.

[a] pſa. 72. 18

19

[b] Geneſ. 1 verſ. 11 &c pſal. 136. 8 Iere. 31. 35

[c] pſa. 74. 16

BLeſſed [a] bee the Lord GOD which alone dooeth; woonderous things; and bleſſed be the Name of his Maieſtie for euermore, which hath ſet [b] the Sunne to lighten the daie, and ordained the Moone, with the courſe of ſtars to goe before the night.

O moſt high God [c] the day is thine and

and the nighte is thine; thou haſt framed the light and the ſun.

By thine vnſpeakeable wiſedome thou haſt diſtinguiſhed the daie from the night [d], and ſo thou haſt decreede, that whileſt the worlde ſhall laſte, this courſe of times and dayes ſhall neuer haue an ende [e]; ſo that man in the night maie reſt, and againe when daie comes go about his buſines, and labour [f] vntill the euening.

O Lorde [g] thy truth endureth for euer, thou laiedſt the foundation of the earth and it endureth: by thine apointment the daie dooth laſte: for all are thy ſeruants.

For theſe and all other thy benefits we praiſe thee greatilie, and giue thee thanks for thy exceeding glorie: euen as it becommeth vs euerie daie [h] to preuent the Sun riſing, to bleſſe thine holie name, and to worſhip thee at the appearing of the day-ſtar.

We extol thine infinite goodnes in like ſorte for keeping vs this night paſt both from the power and tyrannie of Satan; from the ſnares and ſubtilty of al our enemies, and finallie from dangers both of ſoule and body.

For of thy ſingular goodnes and fa-

d Gene. 1. 4

e Gen 8. 22

f Pſ. 114. 23

g Pſ. 119, 90

h Wi. 16. 28

i Esa. 38. 16 therlie care i thou hast made vs quietly to sleepe and rest this night, againe thou hast suffered vs to awake, and opened our eies, giuing them power to see
k psa. 56. 16 and beholde the morning light k which now appeareth.

Therefore we will sing of thy power, and praise thy mercie in the morning: for thou art our defence, and refuge in the day of our trouble,

l psa. 86. 12 O our helper l wee will prayse thee with all our harts, & glorifie thy Name for euer. For great is thy mercie toward vs, thou hast deliuered our soules from the lowest graue.

Haddest thou not bin our defence innumerable euils had ouer whelmed vs, so that wee shoulde not haue risen to
m psl. 119. 92 praise thy name. Had not thy worde m bin our comforte, wee had without doubt perished in our affliction, Wherefore we will not for euer bee forgetful of thy iustifications: for they haue reuiued vs.

n psa. 121. 1 Vnto thee n Lorde will we lift vp our eies on hie from whence our helpe shall
o psa. 59. 16 come. Betimes o in the morning do
p psal. 79. 8 we call vpon thee that thy mercy p may preuent vs, and thy goodnesse ouertake vs quickly.

Le

Let thy fauour preuent vs [q], as doth the Sun, which riſing ſpreadeth his beames ouer all the parts of the earth, and as the light of the morning [r] when the ſunne appeareth early, when it ſhineth without the cloudes. q Ecc. 32. 2 r 2. Sa. 23. 4

After the ſame ſort giue vs thy cleerneſſe, and ſhew thy countenance ouer vs, that lightened by thy word, wee may walke all this day long circumſpectly & warily in the wayes of thy commandements, that, being blinded in the day time, we run not into darknes, neither grope [ſ] at noone day as in the night, wandring from the paths of thy iudgements. ſ Iob, 5. 14

O God [t] bee mercifull vnto vs, and bleſſe vs, ſhew vs the light of thy countenance, and be gracious vnto vs: That wee may knowe thy way vppon earth, and thy ſauing health vppon all nations. t Pſ. 67. 1 2

O moſt mercifull God [u] turne thine eyes of compaſſion vppon vs, and haue mercie vpon vs. u Pſ. 69. 17

Looke vpon vs [x] with thy fauourable countenance, & turne not thy face from thy ſeruants. x Pſ. 31. 18

Open our eyes [y] that we maie conſider the wonderfull thinges in thy law; y Pſ. 119. 18

[z] Exo. 16. 7 and make vs in the morning [z] to behold thy glory.

[a] Eccl. 23 4 O God guider of our life [a], forsake vs not, neither giue vs proude lookes, and turne from vs the filthinesse of desire. Remooue from our hearts all concupiscence, and take from thy seruants too ouer bold a stomach, suffer vs not to run headlong into riotousnesse, and belly cheare, let not vnlawfull loue ouercome vs, and giue not thy seruants ouer into impudent minds. Turne our

[b] Psal. 112 81 eyes [b] by they behold no vanity, strengthen vs in thy way; and graunt that the offences in this world ouerthrowe vs not.

[c] Psal. 119. 81 Behold, Lord [c], our soules lust after thy saluation, and wee long for thy word.

We beseech thee, O Lord, with moist earnest affection, and humbli craue at thy mercifull hands that thi

[d] Ps 91.56 day and euermore thou wilt keepe vs and all ours [d] from the arrow flying i the day, from the pestilence and plagu that destroyeth at noonetide. Hide vnder thy wings, and vnder thy feather we wil haue hope.

Blind the eyes [e] of our enemies thi

[e] Psa 69.23 they see not, and make their loyne alwa

alwayes to tremble. But open thine eies ouer vs, and be thou vnto vs [f] a mightie protector this day, a firmament of strength, a couering againſt heate and parching [g], a ſhadowe at noone-tide, a defence from offending, an aſſiſter from falling, a comforter of our ſoules, a lightener of our minds, and a giuer of health & happineſſe in Chriſt our Lord, Amen.

[f] Eccle. 34. 16.

[g] Eſa. 4. 6

A Thankeſgiuing for *our redemption.*

Ieſu Chriſt, ſonne [a] of the liuing God, which art the eternall word [b] that was in the beginning: the true and ſubantial Image [c] of thine eternal Father; the character and brightneſſe of his glory; begotten of him before all worlds, of one vndeuided eſſence, of like maieſty and equall glorie.

[a] Mat. 16, 16

[b] Iohn 1. 1

[c] 2. Cor. 4. 4

We worſhip thee, light of lights, verie God of very God, begotten, not made, of one ſubſtance with the Father, by whom [d] all things were made.

[d] Col. 1. 16

Wee thanke thee for all thy benefits generally, and ſpecially for that at

[e] Gal 4.4. an appointed time [e], according to the eternall counsell and decree of the Father, thou didst voluntarily for vs men, & for our saluation descend from heauen, and wast incarnate by the holie Ghost, borne of the vnspotted and pure virgin Marie, and truely tooke our flesh vpon thee; and saued vs miserable, wretched, and damned sinners and deliuered vs from death, & power of Satan [f], not with gold and siluer [f] 1. Pet. 1. 18.19 but by thine holy and precious bloud and by thine vndeserued passion and death, and that of thine infinite goodnesse and mercie without any merits or worthinesse of ours.

For all which wee yeelde thee most heartie thanks, as we are bound. For thou alone being iust, hast satisfied by thine obedience the iudgement of the Father; and on our behalfe offering the sacrifice of thy bodie, hast deliuered vs from the tyrannie of death whereby wee were held Captiues. For so great was the displeasure of the Father against our sinnes, that no creature could asswage the same, but thou alone, O onelie begotten Sonne of God.

O Christ most mercifull God, how

ineſtimable is thy loue towardes all mankinde; how infinite and vnſpeakeable thy goodneſſe, howe woonderfull thine humilitie. For [g] thou being iuſt didſt die and ſuffer for the vniuſt. A greater loue [h] can no man haue, then to giue his life for his friend; but thou commendeſt thine abundant and moſt burning affection towards vs, in that being voyd [i] of all fault, thou wouldeſt ſuffer death for our ſakes, beeing as yet ſtraungers [k], and thine enemies, and haſt reconciled vs by thy death vnto thy Father, and appeaſed his moſt heauie diſpleaſure, forgiuing all our ſinnes, and cancelling the handewriting [l] which was againſt vs, which was contrarie vnto vs, haſt taken it out of the way, and faſtened it vppon the Croſſe: and haſt ſpoyled principalities and powers, and made a ſhewe of them openlie, triumphing ouer them by thy ſelfe, and by thy profitable ariſing againe from the dead, haſt repaired our true righteouſneſſe, which conſiſteth in the forgiuing of our ſinnes, and haſte made vs acceptable to thy Father, whereby wee pleaſe him thorough our reconciliation, thou doeſt comfort our heartes by

[g] Rom.5.6
[h] Ioh.15 13
[i] 1.Pet.2.22 Rom.5.6
[k] Col.1.21
[l] Col.2.14.

the preaching of thy Goſpell, which worketh in vs the beginning of eternal life, and by thine holy Spirit thou kindleſt in vs like motions vnto thy ſelfe, whereby we pleaſe thy father through thee and thy obedience.

O Lord Ieſu Chriſt, Lambe of God [m] which takeſt away the ſinnes of the worlde, haue mercie vppon vs; thou which ſaueſt vs through thine owne merit and vertue, graunt vs thy grace, that the fruit of thy moſt ſacred paſſion, may worke effectually and profitably within vs: lette not the labour which thou haſt taken, and the paine that thou haſt ſuffered for our redemption, be in vaine through our vnthankfulneſſe.

[m] Ioh. 1. 29

O thou eternall interceſſour, word of God, and [n] his wiſedome, which outwardly ſpeakeſt vnto vs by the preaching of thy Goſpell, inſtruct inwardlie our troubled heartes by thy liuelie word, and effectuall conſolation, that being mindfull of thy ſacrifice and ſuffering for our ſinnes, we may feele true comfort and peace of the holy Spirit in our hearts.

[n] 1. Cor. 1. 23

Kindle in our breaſtes a liuely faith depending vpon thy benefits, that being

ing deliuered from the feare of hell, we maie find [o] righteousnes in thee, and eternall life. For thou didst suffer [p] for our sinnes, and rise againe for our Iustification, that liuing we shoulde hereafter not liue to our selues, but to thee which diedst, and rosest againe for vs.

[o] 1.co.1.30
[p] Ro.4.25

Grant therefore [q] that likewise being quickned we may rise againe from all our sinnes, and liue in thee, and may be thine properly abiding in thy kingdome, and serue thee with a willing mind in righteousnesse and true holynes: so that at the lengther [r] in the latter daie we maye rise againe with our bodies vnto a blessed life, and so both in bodie and soule being redeemed from all euils, in perpetuall blisse and happinesse may triumph with all thine holye Angels, Patriarches, Prophets, and all thine elect, and indued with vnspeakable and euerlastinge ioye, may praise thee our sauiour, which hast ascended aboue al the heauens, and sittest at the right hand of God the father Almighty, with whom thou liuest and raignest for euermore.

[q] 2.co.5.15

[r] 1.pet.3.21

C 3. A

3. A praier for Faith.

O Eternall God, and heauenlie Father, which [a] art Alpha and Omega, the beginning and the ending: thou art the cause and absolute perfection of our life and saluation; the euerlasting and infinit good from whom proceedeth euerye [b] good giuing, and euerie perfect gifte, to wit from the father of lights, with whome is no variablenes, neither shadowing by turning.

[a] Reue. 1, 8

[b] Iam. 1. 17

Wee beseech thee in the Name of our Sauiour Christe thy Sonne, that through thine holye Spirite thou wilt plant in our hearts a true knowledge of the same thy Sonne, and keepe vs therein euermore; and make it plentifull and prosper euerie daye, that repleniſhed with the knowledge of thy wil in all wisedome and spirituall vnderstanding, wee may walke [c] worthie the Lord, pleasing thee in all things, being fruitfull in all good workes, and increasing in thy knowledge: [d] strengthened in all mighte thorough his glorious power vnto all patience, and long suffe-

[c] Phi. 1. 27

[d] Col. 1, 11

ring

ring with ioyfulnes : and may [e] abound in faith, and word, and knowledge and all diligence. [e] 1.cor.1.7

For this cauſe wee bowe our knees [f] vnto the Father of our Lorde Ieſus Chriſt (of whome is named the whole familie in heauen and in earthe) that thou wilt grant vs according to the riches of thy glorye, that wee maye bee ſtrengthened by thine holye ſpirit into new men, that Chriſt maye dwell in our hearts by faith, and beeing rooted and grounded in loue; maie bee able with al ſaincts to comprehend the true knowledge of thine eſſence and will according vnto thy word reuealed. [f] Eph,3.14

No man [g] hath ſeene thee, O God, at anie time, neyther hath any beheld the countenance of thy Maieſtie. For [h] no man knoweth the ſonne which is of thy verie ſubſtance, but thou the Father alone, neyther hath anye knowne thee but the ſonne, and he to whom he dooth reueale thee. [g] 1,Io,4,12. [h] Ma,11.27

Wherefore we beſeech thee of thine infinite goodneſſe and mercie [i] drawe vs vnto him, and let him bring vs vnto thee. Giue the knowledge [k] of ſaluation to thy people, by the remiſſion of their ſinnes, throughe thy tender [i] Ioh,9,44 [k] Luk,1,77

mercy;

[l] Ephe. 1.7 mercie : that in thy ſonne [l] wee maie finde righteouſneſſe, euen remiſſion of ſinnes, reconciliation and neweneſſe of our mindes through the holye ſpirite, whereby wee may become heires of e-
[m] Titus, 3.5 ternall life, beeing iuſtified [m] by the grace of Chriſt, in whom we beleeue, which was offered for our ſinnes. For he taking our puniſhment vppon him-ſelfe, did ſatiſfie thy iuſtice fullie, and
[n] Reue. 1.5 [o] Co. 1.21 22 waſhed vs by his pretious bloud [n] from al our iniquities, and reconciled vs [o] in the body of his fleſh through death, to make vs holy and blameleſſe, and with-out fault in thy ſight.

Make vs therefore ſtrong in fayth; and conſtant to reſiſt all the engines of Satan, and proceeding from faith to faith, to attaine that righteouſneſſe which is auaileable before thee by the
[p] Ro. 3.24 25 redemption [p] which is in Chriſt Ieſu, whome thou haſt appointed to be a reconciliation through faith in his bloud, that iuſtified by his grace we may haue peace of conſcience, and free acceſſe vnto the Father.

Holy, and mercifull God, wee humbly beſeech thee, which haſt rayſed in vs the ſparkles of true faith, make perfect this good worke which thou haſt

begun

begun in vs [q], and finiſhe, and bring it vntill the daie of our Lorde Ieſu Chriſt, whereby abounding more and more in knowledge and in all iudgement, wee may allow the better, and be pure without offence vntill that daie, filled with the fruites of righteouſnes, which are by Ieſus Chriſt vnto the glorie & praiſe of God.

[q] Phili. 1, 6
9
10
11
[r] pſa. 68, 28

Wherefore [r] appoint thy ſtrength, eſtabliſhe, O God, which thou haſte wrought in vs: that fighting [s] a good fight we maie retaine faith and a good conſcience, leaſt vnder perſecution and aduerſities being toſſed, we make ſhipwrack of our fayth.

[s] 1. Tim. 1, 18
19

Helpe our weake and feeble faith, which is like the graine of muſtarde-ſeede within vs [t], that increaſing daylie more and more, it maie take deepe roote, and remaine firme alwaies and immoueable: and neuer vaniſh awaie among ſo manie ſects and deuiſions in this world.

[t] *Ma* 17, 20 Luke, 17, 6

Extinguiſh all the doubtings of thy will ſticking in our corrupte nature, let vs not miſtruſt thy promiſes of eternall and temporall benefites; but applying thy promiſes vnto our ſelues, alwaies giue credit vnto thy worde, and

ſo

so depending wholie thereupon, contrarie to all sense of humane reason, we shall obtaine a crowne of immortall glorie.

Graunt likewise heauenlie Father,
[u] Iam, 2.24 [u] that our faith be not barren, vaine or dead without good workes, and fruites
[x] Gal, 5, 22 [x] of the spirite, But effectuall working
[y] 1. Pet. 1.9 by charitie, that wee may receiue [y] the ende of our fayth, euen the saluation of our soules, and beholde thee, whome wee nowe see by fayth as it were in a
[z] 1 Co, 13.1 glasse darkelie [z], in another world, loking vpon thy maiestie face to face in Christ our Sauiour, our Lord and God. Amen.

4. A praier for the Kingdome of God.

MErcifull and gratious God, which haste called vs [a] vnto thy kingdome
[a] 1 Th, 2.12 and glorie, and of thy fatherlie and good pleasure inioyned vs this care, that firste
[b] Mat. 6.33 [b] and afore all thinges we should seeke thy kingdome, and the righteousnesse thereof.

Wee beseech thee through, and for thy

thy Son our Lorde and Sauiour Christ his ſake teach our weake mindes, gouerne our wils and heartes, that without inuerting this thine appointed order, wee may firſt ſeeke that thou maieſt ſhine within vs, apprehend thy righteouſneſſe by a true and liuelye fayth, and bee vnited vnto thee our Eternall king.

Grant therefore that thy worde may bee preached euerie where plainelye and purelie without fraude, and that [c] we may caſt downe all our imaginations, and euerie hie thing that is exalted againſt thy knowledge, and leade our vnderſtanding captiue to the obedience of thy worde which thou haſte deliuered: and obey the Goſpell in all ſimplicitye of faithe, acording to the good pleaſure of thy wil [d] to the praiſe of the glory of thy grace.

[c] 2.co.10.5

[d] Ephe.1.6

Aſſiſt vs O our Father, which art in heauen, that both thy word may bee purelye and fincerelie preached, and we thereby, as becommeth the ſonnes of God, reformed in our liues.

Giue vs thine holie ſpirite, that we maie beleeue thy worde thorough thy grace, and ſo lead a godlie and vertuous life in this worlde, and liue heere-

after

after with thy ſonne in eternall bliſſe.

Breake thou off, and hinder all the conſultations and deuiſes both of the diuell, the worlde, and the fleſh, which do neyther ſanctifie thine holye Naine nor ſuffer thy kingdome to be brought vnto vs.

Comfort and keepe vs ſtronglie in thy word and faith, euen till our liues ende, that ſo both thy good and gratious will may be doone in our harts, and they which as yet beleeue not thy word
e 1.pe.2.12 by our good conuerſation e maie bee wonne to thy Goſpell, and glorifie thee our God to the increaſe of thy celeſtiall kingdome.

Make vs meete f to bee partakers of
f Col.1.12 the inheritance of the ſaintes in light, Thou which haſte deliuered vs from the power of darkenes, and tranſlated vs into the kingdome of thy beloued
g Mat.3.17 Sonne g in whom h we haue redemp-
h Col.1.14 tion through his bloud, that is the remiſſion of ſinnes, that wee maye bee grounded and eſtabliſhed in faith, and not mooued awaie from the hope of
i 1.Cor.1.8 the Goſpell, but may walke i vnblameable, and without fault in thy ſighte, as
k 1.Tim.2.2 it becommeth the children of light k, in al godlines and honeſty.

And

And forſomuch as thy [l] kingdome is not in meate, nor drinke, neither conſiſteth in ceremonies, and traditions, which are inuented by man, neither commeth it with obſeruations [m], neither is it in word [n], but in righteouſneſſe [o], and peace, and ioy in the holy Ghoſt, and [p] in power; Grant O eternall God, that wee, being borne anew [q] by thy worde and holy Spirit, may attaine the inheritance [r] of eternall life, and lifting vp our hearts on high [s] where Chriſt ſitteth at thy right hand, may ſet our affections on things which are aboue, and not on thinges on the earth.

[l] Ro. 14 27
[m] Luk. 17 20.
[n] 1. Cor. 4 20.
[o] Ro. 14 17.
[p] 1. Th. 1. 5
[q] 1. Pet. 1. 23.
[r] 1. Pet. 1. 4
[s] Col. 3. 1

Therefore bee thou preſent with vs in theſe latter dayes of the world, and begin thy kingdome in vs; proſper the ſame with thy diuine aſſiſtance, that wee may bee conformable vnto thy godly pleaſure, purchaſing thy fauour in this world, and afterwarde in thy newe kingdome, in the kingdome of glorie, where thou God art all in all, may ioyfully remaine with thee for euermore.

Graunt therefore that we maie bee [t] poore in ſpirit, in heart humble, ſorrowfull in mind for our offences, and may

[t] Mat. 5. 3

u Matt. 5,6 may with all our heartes hunger u and thirſt after righteouſnes. Make vs lowly and curteous; liberall, and pitifull; pure in heart, and peacemakers, likewiſe in perſecutions and troubles patient, that wee neither take nor giue offence vnto anie: but maie exerciſe our ſelues in the workes of charity, and
x Matt. 25. 35 of mercie, feeding the hungrie x, giuing drinke to the thirſtie, clothing the
y Eſa. 58. 7. naked y, lodging ſtraungers, comforting the weake, and viſiting the impriſoned.

Finally, of thine abundant mercie, graunt that in thy laſt iudgement wee may heare that ioyfull and moſt comfortable voyce of thy welbeloued Son,
z Matth. 25. 34. ſaying, z Come yee bleſſed of my Father, inherit the kingdome prepared for you from the foundation of the world, Amen.

5. A Prayer for Magiſtrates.

1 Tim. 2. 1 O Moſt mightie GOD, King of all the worlde, vvhich by thine holie Spirit haſt commanded a that ſupplications, prayers, interceſſions, and giuing of thanks

thanks be made for all men; for kinges and for all that are in authoritie, which thou haſt placed [b] to bee rulers of the earth according to thy good wiſedome & ſet in gouernement at thy good pleaſure. For thou exalteſt ſome vnto the top of honor [c] and protecteſt their dignitie (thou calleſt not downe the mighty which art mightie thy ſelfe) and placeſt kings in their throne. For all power [d] is from thee.

1. Tim. 2. 2.
[b] Eccl. 10. 4
[c] Iob. 36. 7
[d] Ro. 13. 1 Wiſ. 6. 3.

Wee beſeech thee therefore euen with deepe ſighes of heart, O Lord of Lords, that forgiuing our ſinnes, thou wouldeſt giue good rulers; and alſo maintaine their authoritie. For among men there is no place for lawe and iuſtice, where the Rulers and Princes whom thou haſte appointed, are not feared.

Vphold all the ſtates, and gouernors of this realme; and protect them from deſtruction in theſe grieuous calamities, and miſerable diſorder of theſe latter dayes.

Eſpecially preſerue our noble Queen and her godly Counſaile: graunt them a long, healthfull, and good life, that they may deuoutly ſerue thee, & iuſtly do their office.

Ligh-

Lighten their minds with the know-
d Psal. 2. 10 ledge of thy sacred word, that they may
11. deale wisely d and bee learned which
iudge the earth; seruing thee in feare,
and reioycing in trembling.

Let them embrace discipline, & kisse
the Sonne, the Sauior of the world, lest
12 happily he be angry, and they perish in
the way.

Blesse them O God, that they may
f Esa. 49. 23 alwayes hope in thee f, nourish thy mi-
nisters, giue reliefe vnto thy Gospel, &
g Psal. 24. 7 open their gates g that the king of glo-
rie may come in, the Lord of power
which is mighty in battell.

8 Giue them a care of godlinesse, that
they may giue their goods to the ere-
cting and cherishing of the Church; &
shew themselues patrones and defen-
ders of the same.

Make them diligent in rooting out
superstition, and in promoting thy
kingdome, in maintaining the puritie
of doctrine, in remouing all offences;
and finally in wiping away all filthi-
nesse, which both defile thy religion, &
deface thy glory, that the commers af-
ter vs haue none occasion of transgres-
sing.

Blesse

Bleſſe them with ſober counſayle, wiſedome, induſtrie, and [h] courage of mind. [h] Ex. 18. 21

Giue them good ſucceſſe in all their enterpriſes, and proſper their doings.

Let them conſider that they are placed to defend the good and innocent: and with ſeuere puniſhment [i] to correct the wicked and rebellious, ſo ſhall wickedneſſe [k] be taken from among vs, and the publike ſtate remaine in ſafety, to the preſeruation of mankind, and continuance both of common & Chriſtian peace, to the glorie of thy ſacred Maieſtie, and the commodity of their ſubiects, to the rooting out of ignorance and errour, and to the furtherance of good artes, honeſt trades, and liberal ſtudies. [i] Ro. 13. 4. [k] Deut. 12. 11

And forſomuch [l] as the heartes of Kings, Queenes, and of all men are in thy handes, ſo that thou canſt turne them at thy pleaſure, wee beſeech thee, Almightie and mercifull God, that it would pleaſe thee to turne from crueltie to clemencie the mindes of all Tyrants and vnmercifull Princes, that they mooue not warre againſt thee raſhly, whereby the courſe of thy diuine worde may bee hindred: [l] Pro. 21. 2.

world

worldly ſubſtance wickedly conſumed, and their ſubiects polled vnreaſonably and deuoured.

But giue vnto all in authoritie quiet hearts, deſirous of Chriſtian concord, that they may remember they are the miniſters of God to maintaine his glorie, and to keepe their people from iniurie, and oppreſſion; and beare the ſword [m] to take vengeance on them which doe euill, on the behalfe of God. For they rule not for their owne cauſe, but for the publike welfare, neither may they doe what they liſt, but are bound to ſeeke the profite of their ſubiectes, and to ſet foorth the glorie of God.

[m] Ro. 13. 4.

Let them not therefore abuſe their authoritie and power: but grant them grace to remember continually that they are mortall men, whoſe Lord is in heauen, which reſpecteth no perſon [n], and afore whoſe iudgement ſeat [o] they muſt all appeare, and giue an account vnto thee the true and righteous God,

[n] Eph. 6. 9.
[o] Pſal. 9. 7. 2. Cor 5. 10

Iudge both of the quicke and dead,
which raigneſt and ruleſt
for euermore.
Amen.

A

6. A prayer for Subiects.

O Moſt merciful GOD, at thy becke doo allthinges bowe, both in heauen and in Earthe: at thy voice dooe both windes and ſeas obeie, confeſſing thy Maieſtie. [a] Mat. 8. 26

Euery knee [b] boweth vnto thee both of thinges in heauen, and thinges in earth, and thinges vnder the earth: meet it is alſo that we obey thee which haſt commaunded all ſubiectes to giue due obedience [c] and reuerence vnto their lawfull Magiſtrates, which ſubiection thou haſt inioined vnto vs not onely to auoid puniſhment, but eſpecially e to keepe and retaine a good conſcience. [b] Phil. 2. 10 Eſa. 45. 23 [c] Rom. 13. 1

For all authoritie is ordayned by thee [d], that the worlde euerie where maie bee godlie and quietlie gouerned. For much more ſafely doo wee liue vnder lawes and iudgement, than if euery man had the bridle at will to roaue as he liſt. [d] Rom. 13. 2

We beſeech thee therefore, O eternall God, that firſt of all in euery thing, and

and in all thinges, wee maie obey thee
[e] 1.Ti, 1, 17 [e] our moſt high and mightie God, king of the whole worlde before anie creature, and that in true faith and godlye feare.

[f] Ephes, 6, 5 Next [f] that all ſubiects, and priuate perſons with all ſinglenes of heart in all thinges, which are not contrary to thy word, maie obey their publike Magiſtrate hauing power and authoritie ouer them; and ſubmit themſelues [g] to
[g] 1.Pet, 2. 3 euery ciuill ordinance, for thy ſake, not to the king onely, as to the chiefe, but to other inferior officers, ſente from him, for the puniſhment of euil dooers, and for the praiſe of the good. Let them alwaies remember that this ſubiection and obedience thou requireſt to be ſhowne, as to thine owne ordinance wherby the ſafety of mankind is maintained.

Wherefore bend thou our hearts and guide them, that wee enuie not the honour due to our ſuperiours, neyther obraie, nor backbite them, but rather honouring them moſt dutifully, maye both [h] paie for them, and paie with
[h] 1, Tim, 2, 1 willing mindes whatſoeuer by the ciuill law, and by nature we are bound to doo.

Be it far from vs, O almightie God, that any of vs ſhoulde deſpiſe, raile [i], or in his heart wiſh euill vnto his prince or ſuperiors. [i Exo. 22. 28. Actes, 23. 5.]

For thou haſt vouchſafed them the title of gods [k] in the holie ſcriptures: becauſe they rule in thy ſteed heere on the earth. [k pſal. 82. 6.]

Hence it is, that whoſoeuer reſiſt their ſuperiors [l], and forſake the yoke of obedience, are ſaid to reſiſt thine ordinance, and ſhall purchaſe to themſelues iudgement, running into the foule crime of treaſon againſt thy ſacred perſon, and ſtaining their conſcience with the filthie ſpot of obſtinacie and diſobedience, giuing an occaſion vnto the wicked to ſlander thy Goſpell. [l Rom. 13. 2.]

Grant alſo that inferieurs & ſubiects bee not burdened with ouer great and new exactions, vnlawfull paiments, and intollerable tributes, neither oppreſſed with greeuous ſeruitude, or pilled by any violence or tyranny.

And if in anie place Lyons and Woolues ſhewe their crueltie towardes thy ſeruantes, their godlie ſubiectes, plucking their skinnes [m] from them, breaking their bones, and deuouring [m Mic. 3. 2.]

thy people none otherwise then if they
[n] psal,14.4 should eate bread [n], giue patience vn-
to thine afflicted members, that they
maie quietlye susteine their miserable
seruitude, as a crosse sente from thee
[o] 1.pet.1.7 Wisdo.3,5 Deutre,8,2 Eccles,2,5 Prou,17,3 [o] for a triall of their faith and pati-
ence.

Aide vs with thy comfort, whereby
we may with patient mindes suffer the
troubles which in this laste and doting
age of this worlde more and more en-
[p] psal,9,7. crease, remembring that thou God
haste prepared thy throane [p] in iudge-
8 ment, to iudge the world in equitie, and
thy people with righteousnesse, to be
9 refuge for the poore, and an helper in
[q] psal.9,18 due time, euen in affliction. For [q] the
poore shall not alway be forgotten: the
hope of the afflicted shall not perish for
euer.

Wherefore listen thou vnto the
praier and sighes of thy seruants which
crie vnto thee, and aide them as thou
didst the children of Israel, whose mise-
rie, calamitie and bondage thou didst
[r] Exod,3,7 8 beholde [r] deliuering them from the
greeuous seruitude of Egypt: and bring-
ging them out of the yron furnace of
[s] Deu.4,20 Pharao, through thy mightie and stret-
ched out arme.

Kee

Keepe vs alſo from vngodly and idolatrous magiſtrates, that we be not vnder the yoke and gouernement of infidels and Ethniks, which wil be vnto vs and our poſteritie in ſteede of thornes and pricks [t] offering continual occaſions of Apoſtaſie, and reuolting from true religion.

[t] Ioſ. 23. 13

Suffer not the rodde of the wicked [u] to reſt vppon the lot of the righteous, leſt the righteous put foorth their hand vnto wickedneſſe.

[u] Pſ. 125. 3

Breake in peeces the ſcepters of the wicked: and [x] deliuer vs from the yoke of ſinne, that we offer not our members as inſtruments of vnrighteouſneſſe, and that wickedneſſe raign not in our mortall bodies to the ſuppreſſing of y ſoule and bodie, which liueſt and raigneſt in eternitie. Amen.

[x] Ro. 6. 19

7. A prayer againſt the *enemies of Gods truth.*

O GOD moſt high, whoſe dwelling is aboue the cloudes, and ruleſt all thinges both in heauen and earth [a]. Whie doe heathen rage, and the people imagine

[a] Pſal. 2. 1

giue vaine thinges ? The kings of th
Psal. 2. 2. earth stand vp, and the Princes are as
sembled together against the Lord, an
against his annointed.

b Psal. 3. 1 O Lord [b] how are they encrease
which trouble thy Church ? manie ris
vp against thy word to ouerthrowe an
roote it out, and in place thereof woul
bring in and confirme most blasphe
mous idolatrie.

c Psal. 2. 2 They take wicked counsell [c], a
deuise diuelish snares to banish out
this worlde the true professours of th
religion; they imagin deceit to destr
the godly of the earth.

d Psal. 7. 14 Behold [d], they trauell with wicke
e Esa. 59. 4 nes, for they haue [e] conceiued mischi
Iob. 15. 35 but destroy thou, O Lord, such fr
of theirs. They sit in the darke w
their garrisons like a lyon. Their e
f Psal. 10. 8 [f] are bent against the poore. They li
9 waite secretly euen as a lyon in his d
Psal. 7. 2. to teare and kill they are ready.
with stretched out throat, and o
mouth they prepare themselues to
uoure vs.

g Psal. 5. 9. Their throate is an open sepulch
Rom. 3. 13. and they flatter with their tongu
iudge them, O God, let them fall fr
h Psal. 5. 10 their counsels [h], cast them out acc

ling to the multitude of their iniqui-
es, becauſe they haue rebelled againſt
hee, O Lord.
Deliuer vs not into their handes.
For the vngodly hath ſayd in his heart
God hath forgotten, he turneth away l Pſa 10.11
is face, and will neuer ſee.
Wherefore ariſe, Lord, lift vp thine 12
nd, and forget not the poore.
Ariſe k O Lord in thy wrath, and lift k Pſa. 7. 6.
thy ſelfe againſt the rage of thine e-
emies.
Vp l; why ſleepeſt thou O Lord? A- l Pſ. 44. 23
ake, and be not farre off for euer.
Wherefore hideſt thou thy face? 24
Wilt thou m forgette our miſerie m Pſal. 13.1
d afflictions? Helpe and re-
eeme vs for thy Name ſake; leaſt
e enemie ſay, I haue preuailed againſt 4.
em.
Deliuer vs, O Lord, from the hande
ſtraungers n whoſe mouth talketh n Pſ. 144.
nity; and their right hand is a right 11
nd of falſhoode; their doctrine is
ine and griefe. For o they haue left o Pſ. 16.3
to vnderſtand and to doe good; nei-
er do they regard the workes of thine
nds: therefore deſtroy and ouer-
row them, ſo that they neuer be able
riſe againe.

O God of Sabbaoth, fight thou a
[p] Psa. 35. 1 gainst them [p] that fight against vs, lai
2 hand vpon thy shield and buckler, an
stand vp for our help, bring out also th
3 Speare and encounter with them which
persecute vs, that we may know thy sal
uation on the earth.

Giue the victory ouer thine enemie
vnto our Magistrates, Captaines, an
conductors of thy people.

[q] Ps. 144. 1 Blessed be the Lord our strengt
which teacheth the hands of our soulde
ers to fight, and their fingers to war
For thou art our aide, and the defen
in whom we trust, thou destroiest all o
enemies.

[r] 1. Mac. 3. 19 For [r] the victorie commeth fro
2. Chr. 20. 6 heauen, and is not gotten by the m
titude of and host.

[s] Ps. 33. 16 The King is not saued [s] by the m
titude of warriours : neither is
mightie man deliuered by his gre
17 strength. An horse is a vaine thing, a
shall not deliuer anie by his migh
bones.

[t] Iudit. 9. 11 But [t] thine, O Lord, is the pow
Iudg. 7, 2. Thou canst as well saue by a [u] fewe
[u] 2. Chr. 14 by many.
11
2. Chr. 16. 8 Saluation belongeth to the Lord
[x] Psal. 3. 8, and thy blessing is vpon thy people.

Whe

Wherefore [y] breake thou the arme of the vngodly, weaken their ſtrength, bring all their counſels to naught; deſtroie them which truſt in their multitudes, and in their chariots, & in their ſpeares, ſhields and arrowes. For thou art our God which breakeſt the battels; the Lord is thy name. [y] Pſ. 10. 15 [z] Iudit. 9. 7.

Liſt vp thine arme as thou diddeſt in the beginning, & breake their ſtrength with thy power. Ouerthrow their force in thy diſpleaſure, which vow to violate thy ſanctuarie, and to pollute the Tabernacle of thy moſt glorious Name. Grant Lord, that with their own ſword their pride may be cut off. 8. 9

Let them all be confounded [a] which hate thee, let them, [b] bee brought to ſhame which deale wickedly. [a] Pſal. 6, 10 [b] Pſa. 35. 4

Let them bee as chaffe [c] before the wind, and let thine angell ſcatter them. Let the enemies of thy Church bluſh and be troubled greatly; let them bee turned backe and brought to ſpeedie confuſion, that thy name be not blaſphemed among the Gentiles, [c] Pſal. 1. 4 Pſal. 35. 5.

Amen.

8. Euening prayer
on Monday.

Almightie, and mercifull God, thou haſt made the Moone for certaine ſeaſons [a]; the Sunne, which thou haſt created, knoweth his going down; Thou makeſt darkneſſe, and it is night, wherein men betake them to reſt, ceaſe from their worke, and recreate their wearied members through ſleepe. Thou art the God [b] forming light, and creating darkneſſe.

[a] Pſal. 104. 16

[b] Eſa. 45. 7.

Therefore in the euening wee will praiſe thee, and going to bed will giue thee thanks, becauſe thou haſt kept vs this day of thine onely mercy without any merit of ours, from all danger and hurt.

When we are in trouble we call vpon thee, and in the euening will we remember thy mercy & truth, which thou haſt ſhewed vnto vs aboundantly.

[c] Pſal. 119 148

Our eyes preuent the [c] night watches to meditate vppon thy wondefull things; and our ſtudies ſhall be awayes of the excellency of thy name.

For

For [d] thou haſt ſent from heauen and deliuered vs ; and haſte brought them to ſhame that trod vpon vs, O God thou haſte ſente thy mercy and truth , and taken our ſoules from the middes of them which compaſſed vs about. [d] pſa. 57,3

Therefore [e] we will ſacrifice freelye vnto thee, and praiſe thy moſt glorious Name . For thou haſte deliuered vs from all trouble, and our eies haue ſeen our deſire vpon our enimies. [e] pſal, 54.6

O Lord God of our ſaluation [f], daie and night dooe wee crie before thee; when our eies are troubled throughe greefe and bitternes of our ſoules, wee poure out our teares before thee, and in this place we humblie beſeech thee, couer and put out all our offences [g], that as the Sunne of this daie is nowe downe and hidden : ſoe thou wouldeſt alſo hide all our iniquities , and drowne all our offences [h] in the bottom of the ſea, that they neuer be ſeen with eies, nor come foorth into iudgement. [f] pſal. 88. 1 [g] pſa. 32, 1 2 [h] Mic. 7. 19

O our God, we bluſhe, and are aſhamed to lifte vp our eies vnto thee [i]. For we are not worthie to lifte vp our eies vnto heauen, becauſe [k] our ſinnes [i] Luk. 8. 13 [k] pſal, 4, 12

are more than the haires of our heade. Our offences haue taken ſuch holde on vs that we are vnable to looke vp.

We haue ſinned, O Lorde, wee haue
[k]Dani. 9.5 ſinned [k] and haue committed iniquitie, yea, wee haue rebelled, and departed from thy precepts and from thy iudgements.

6 Wee haue not obeyed thy ſeruantes which ſpake in thy Name to our kings, to our Princes and to our Fathers, and to all the people of the land.

7 O Lorde, righteouſneſſe belongeth vnto thee; but vnto vs open ſhame and confuſion.

[m]Tob. 3.2 O Lorde [m] thou art iuſt, and all thy works and all thy waies are mercie and truth; thou iudgeſt trulie and rightlie
3 for euer. Remember vs, and looke vpon vs according to the multitude of thy mercies, neyther puniſh vs for our ſins, nor remember our offences, nor our forefathers, which haue not obeied thy
[n]Pſal. 6.6 commandements.

We faint [n] in our mourning, we will
7 cauſe our bed to ſwim, and water our couch with teares. Our eies be troubled through the greefe of our wickedneſſe,
[o]Pſal. 84.8 and our faces be withered.

O Lorde God of hoſtes, [o] heare our

praier

prayer; O God our protector behold and looke vppon the face of Christ thine onelie begotten Sonne making intercession for vs, and wink at our offences. Psal. 84.5 P1.Tim,2.5.

Hide thy face from our sinnes q and blot out all our iniquities. Create in vs cleane heartes, O God, and renue right Spirites within vs. Cast vs not awaie from thy presence, and take not thine holie spirit from vs. Restore to vs the ioie of thy saluation, and stablish vs with thy free Spirite, that wee maie do all thinges according to thy will, and serue thee euermore with a willinge mind. q psal 51.9 10 11 12

O Christ King of glorie, we beseech thee, blesse, Lorde, defend vs this night; let our rest bee in thee, graunt vs thy grace, that neither much sleepe ouerwhelme vs, nor Satan inuade vs, nor the flesh betraie vs vnto him, and make vs guiltie in thy sight.

Let our eies sleepe, but let our harts wake, and cause thy right hand to protect such as trust in thee.

O Lorde, Lighten our eies that wee sleepe not in death, that Satan hurt vs not, and our enemie saie r, I haue preuailed against them. r psal. 13.4.

Watch

Watch ouer vs, O eternall Sauiour, leaſt the ſubtill tempter ouertake vs, and we ſleepe a perpetuall ſleepe [t], and wake no more. For thou art made our euerlaſting helper.

[t] Ierem. 51 vc. 39 & 57

Keepe vs as the apple of thine eye, [u] hide vs vnder the ſhadowe of thy wings, O Lord, that neither ouglie viſions nor horrible dreames, nor ſights and monſtrous apparitions [x] trouble vs in the darke.

[u] pſal. 17. 8

[x] wiſ. 17. 4

In thy name, O ſweet Ieſu wil we go to bed [y], and giue ſleepe to our eyes, and ſlumber to our eye lids, compaſſe vs about, and raiſe vs againe to the ioifull ſight of to morrow light; and after this miſerable life bring vs to the beeholding of eternall happineſſe, that in thy light [z] we may ſee light, and euermore praiſe thee raigning world without end,

[y] pſ. 132. 3

[z] pſal. 36. 9

Amen.

1. On Tueſdaie, Morning praier.

O Almightie, euerliuing, true, and mercifull God eternall Father of our Lord Ieſu Chriſt, which together[a] with thy Sonne and the Holie-Ghoſt haſt created the frame of this worlde with all thinges therein conteined, and preſerueſt the ſame as yet according to thy free pleaſure. [a] Ephe. 3. 9

All creatures without ceaſing euermore ſhould extoll and praiſe thee; and that doo euen the verie fowles of the aire[b], which earelie in the morning among the thicke branches of trees, and from the mids of rocks, giuing out their ſound, and flying about in the aire with moſt pleaſant tunes doo magnifie thee the eternall God, Lord, and Creator of all things. [b] wiſ. 17. 17

And therefore wee men alſo earelie in the morning ſhould praiſe thee for thy benefites, and euermore extoll thy mercie with diuine commendations. Pſa. 104. 23

Thou haſt preſerued vs this night paſſed, and from our cradles to this preſent

preſent houre haſt thou kept vs ſafe.

Thou haſt cauſed vs to come from ſleepe and darkenes vnto the light of this date: and from our beds through thy benignitie we doo ariſe in ſafetie.

Hadſt not thou, O Lord, bin preſent with vs, and watched vs, the vnſatiable crueltie of Satan had deuoured vs. Hadſt not thou kept our houſes and vs [a], the keeper of the citie had watched
[a] pſa.127,1 in vaine.

If the Lorde had not bin on our ſide
[a] pſa.124.1 [a] when men roſe vp againſt vs, they
3 had then ſwallowed vs vp quicke when
their wrath was kindled againſt vs:
4 then had the waters (of trouble) drowned vs, and the ſtreame (of miſeries)
5 had gone ouer our ſoules; yea, the
6 ſwelling and merciles waters had gone ouer our ſoules. Bleſſed be the Lord
7 which hath not giuen vs a praie for their teeth. Our ſoules are eſcaped,
8 euen as a birde out of the ſnare of the fouler, the ſnare is broken, and wee are deliuered. Our helpe is in the Name of the Lorde, which hath ma[d]e both heauen and earth.

Nowe hearken therefore vnto our
[a] pſal. 5.2 wordes O Lorde [a], marke our crie, vnderſtand the voice of our prayer, our

King

King and our God. For vnto thee Lord wee will praie, heare our voice in the morning. Psalm. 5.3

Earelie will we ſtande before thee, and behold thy fortitude and Maieſtie, looking for thine aſſiſtance with a woonderfull deſire.

O God and gouernour, raiſe vs vp earelie [f], earelie wee ſaie lifte vp our eares to the hearing of thee our inſtructor. [f] Eſai. 50 4

Open thou our eares [g] that we rebell not againſt thee, neyther yet goe backwarde; but let thy voice ſounde in our eares make them obedient vnto thee [h], that wee bee not obſtinate like the ſerpent, neyther hardened like the deafe adder [i] which ſtoppeth hir eares: but let them be open [k] to heare thy Lawes and teſtimonies: and harken alwaies vnto the crie of the poore [l]; that the morning light maie riſe vnto vs, and our light breake foorth as the daie, and our health ſpring vp ſuddenlie. [g] Prou. 2.2 [h] pſal. 40.6 [i] pſal 58 4 [k] Eſa. 8.20 [l] pro. 1.13

Againe, [m] ſhut vp our eares, hedge them in with thornes, and put barres vppon them, that they neyther admit nor allowe falſe doctrines, and that they turne not [n] from the truth to fables, [m] Eccle. 28 verſe. 24 [n] 2. Tim. 4

bles, and other follies.

But thou, O our God and Creator, which didſt plant the eare [o] and heareſt all thinges, make the ſame with a willing and readie mind to obeye thee our maker and Redeemer.

[o] Pſal. 94. 9

Heare vs, Lord, for thy louing kindnes is good [p], turne vnto vs according to the multitude of thy tender mercies, and [q] ſtop not thine eare from our ſighing and from our crie.

[p] Pſa. 99. 16

[q] Lā. 3. 56

Incline thine eare [r], O Lorde, and heare vs, for we are poore and needie. Haue mercie on vs, O Lord, becauſe we crie vnto thee all the daie long.

[r] pſa. 86. 1

Let vs heare thy louing kindnes [s] in the morning, which is better than all riches, yea, than life it ſelfe; make vs to heare ioie [t] and gladneſſe, that the bones which thou haſt broken maie reioyce.

[s] Pſa, 143, 8

[t] pſal, 51. 8

We beſeech thee, O eternal God, by the Incarnation and natiuitie of thy Sonne Ieſu Chriſt, that through thy worde entring into our eares, and mindes, thou wilt transforme vs into newe men, that wee may bee borne of thee, and as newe borne babes [u] deſire that milke not of the bodie, but of the minde which knoweth no deceipt; where-

[u] 1. pet, 2, 2

whereby we may growe, and taſte how ſweete thy promiſe is vnto the godly; which imbrace the ſame through faith: and that laying aſide all maliciouſneſſe, and guile, and all diſſimulation and enuie, wee may walke as children, [x] but in vnderſtanding may bee perfect. 1.Pet.2.3 [x] 1.Cor.14 20. Mat.18.3

And being thus regenerated, keepe vs, O eternall God, both this day and at all times from euill tidings [y], that our eares heare no rumours of warres; nor bee terrified by anie grieuous chance. [y] Pſ.112.7

Fill vs in this houre with thy fauour, that all this day reioycing together, we may delight in thy prayſes, through our Lorde Ieſus Chriſt, which liueth and raigneth with thee for euermore, Amen.

2 A thankſgiuing vnto *God for our Sanctification.*

GOD the holy Ghoſt, which proceedeſt [a] from the Father and the Sonne, and with them art worſhipped and glorified in the vnitie [b] of the true and eternall [a] Io.15,26 [b] 1.Ioh.5 7

eternall Deitie, and art also the substantiall amitie betweene the Father & the Sonne.

We worship thee, we praise and glorifie thee, and with our whole heart wee thanke thee for all thy benefits: ¶ 2. Tim. 1. 7. &c. especially for calling vs by the voyce of the Gospell [c] vnto the Christian congregation; for illuminating vs with thy giftes; for sanctifying vs with a stedfast faith, and for keeping vs hitherto in the same. For by the water of holy baptisme powred into vs, thou ¶ Titus. 3. 5. doest continually worke in vs regeneration [d] and renewing of the inwarde man.

Hearken wee beseech thee vnto our supplication, and teach vs miserable ¶ Phil. 2. 13 men, which by the proper strength of our onely reason [e] can by no meanes trust in, or approch to Christ our ¶ Io. 16. 13 Lord and Sauior, teach vs, O our God, ¶ 1. Cor, 12 3 what thy pleasure is, and leade vs [f] into all truth. For [g] without thine assistance, none can say that Iesus is the Lord.

O blessed light, fill the inward partes of thy faithfull; without thy grace nothing is within man, which is not hurtfull.

Wash

Wash that is filthy, water that is dry, heale that is wounded, bowe the obstinate cherish the frozen, and reclaime them which wander.

Giue to thy faithfull trusting in thee, the reward of well doing the entrance; into happinesse & euerlasting comfort.

Thou in thy gifts [h] seuenfold, which art the Spirit of the Lord, the spirit of wisedome and vnderstanding, the Spirit of counsell and strength, the spirit of knowledge, and of the feare of the Lord; inspire into vs through the preaching of the Gospell, thine heauenly wisdome about thine essence and diuine pleasure, which is hidde from the world. [h] Esa. 11.2

Grant that we may know the Father and the Sonne by thee, and may alwayes beleeue that thou art the Spirit of them both; and so worship one God in trinitie, & the trinitie in vnitie; whose will is, that not one should perish [i], but be conuerted and liue, and that as manie as beleeue in the Sonne should haue euerlasting life. For the Father sent the Sonne, not to condemne the world: but that the world through him might bee saued. [i] Eze.33.11 Eze.3.21. [k] Ioh.6.40 [l] Ioh.3.17. Ioh.9.36 Ioh.12,47

O Lightener of the minde, poure

vpon

vpon vs thy newe light, and purge the horrible darkneſſe of our minds, ſo that we may ſee and know our chief father, whom [m] pure eyes onely do behold.

[m] Matt. 5. 8 Pſal. 24. 4

O thou heauenly comforter [n], giue vnto vs a teſtimonie; and graunt vnto our mindes a token of the certaintie of our beleefe, ſo that we doubt not, neither wauer about thy diuine goodneſſe toward vs.

[n] Ioh. 15. 29 Ioh. 14. 26

Make our heartes quiet and ſecure, that with a full truſt and confidence [o] wee may approch to the throne of thyne heauenly grace, receiuing [p] by adoption the right of children; and inflamed with ſpirituall ioy in all boldneſſe and libertie [q] may crie, Abba Father.

[o] He. 4. 16. [p] Gal. 4. 5. [q] Ro. 8. 15.

Thou which art the earneſt [r] of our inheritance to the redemption of the promiſe, and art effectuall by thy word and Sacramentes; ſigne our heartes with the ſeale [s] of thy promiſe, whereby wee maie haue the ſame, and retaine it ſurely in our hearts, through thy deed.

[r] Eph. 1. 13. 14 2. Cor. 5. 5. [s] 2. Cor. 1 22 Ephe. 4. 3

Thou moſt faithfull Aduocate [t], ſtrengthen vs againſt all the aſſaults and tentations of Satan: So that wee may neuer doubt of thy diuine prouidence

[t] Ioh. 16. 7.

dence and predestination, whereby wee are chosen and called in Christ vnto euerlasting life, and neuer, being stroken with a seruile feare, and oppressed with dreadfull doubtings, may in a rage flie and forsake our God.

O surpassing comforter, leaue vs not destitute of thine aide and patronage, but vouchsafe euermore to bee present with vs in our crosses and troubles; least otherwise we faint. But rather make vs to reioyce in tribulations, knowing [u] that a crowne of life is laid vp for such as loue him. [u] Iam. 1. 2. 12

O thou teacher of men, instruct vs how; and what wee ought to pray for [x] according to thy will, that we may be heard [y], and make thou intercession for vs, with sighes that cannot be expressed. [x] Ro. 8. 26 [y] 1. Io. 5. 14.

O thou cleanser of the heart, giue vnto vs the simplicity of minde without gall and bitternesse, which descendedst [z] in Iordan, vppon our Lorde and Sauiour Christ in the likenesse of a Doue [a] that wee may be voyd of [b] bitter enuie, and contention in our hearts; and haue no [c] roote among vs, that bringeth foorth gall and wormewood. [z] Mat 3 1 Mark. 1. 1 [a] Luk. 3. 2 [b] Iam. 3. 14 [c] Deut. 29. 18 Act 8. 23

O

O thou substantiall flame proceeding from the breast of the Father and his eternall Sonne, lighten our heartes with the fire of chast and burning loue, thou which appearedst at the feast of Penticost vnto the Apostles in clouen tongues [d] like fire; see vnto our coldnesse, and comfort vs with thy quickening heat and breathings that wee may receiue thy chrisme [e] and annointment.

d Acts, 2, 3.

e Ioh. 2. 20 27

O thou guest of the soule, make thee a mansion place within the secrete parts of our hearts; that we may be an house for thy diuinities [f] which may dwel perpetually in our members, and neuer depart from vs, through our Lord and Sauiour Christ, Amen;

f 1. Cor. 3. 16

g 2. Cor. 6. 15

3 A prayer for a stedfast hope.

BLessed bee God [a] euen the Father of our Lorde Iesus Christ, which according to his abundant mercie [b] hath begotten vs againe vnto a liuely hope by the resurrection of his Sonne from the dead to an inheritãce immortall

a 2. Co. 1. 3 Ephe. 1. 3.

b 1. Pet. 1. 3

tall, and vndefiled, and that vadeth not awaie, reſerued in heauen for ſuch as beleeue on him, throu h the confeſſing of the trueth, which is according to godlineſſe [c] vnder the hope of eternall life, which God, [d] that cannot lie, hath promiſed before the worlde began.

[c] Titus, 1,4
[d] Num 23 verſe. 29

For [e] we are ſaued by hope. But hope that is ſeene is no hope. For how can a man hope for that which hee ſeeth? But if we hope for that wee ſee not, we doo with patience abide for it.

[e] Ro. 8.24
25

For ſuch is the will of Almightye God, that we ſhall not haue ſaluation as long as wee are heere in this worlde, but onelie in hope, nouriſhing the ſame as it were claſped in our armes: but then we ſhall perceiue the ſame indeede, when wee departe from hence one daie.

For hope is the vnſeparable companion of faith. For how can that be hoped for, which is not beleeued? And this hope depending vpon the promiſe of God is ſo certaine, as if the thing it ſelfe were preſent. For God which hath promiſed to vs ſaluation, is truth [f] and canne neither deceiue nor bee deceiued.

[f] Iohn. 14 ve, 6. 16. 26

Where

Wherefore we beſeech thee, O eternall Father, autor [g] of hope and comfort, fill vs with all ioie and peace in beleeuing, that wee may abound in hope, through the power of the Holie-ghoſt, and aboue hope [h] in hope beleeuing maie neuer doubt of thy promiſes, but in a ſure confidence of heart applie to our ſelues the remiſſion of ſinnes, and verelie beleeue that wee pleaſe thee through Chriſt, looking in a certaine and ſtrong hope, through ſufferance for the ſaluation of our ſoules in the life to come.

[g] Rom. 15 verſe, 13

[h] Rom, 4, 18

And albeit the helpes of our happineſſe appeare not in this world, yet let vs retaine a ſtedfaſt hope among all the terrors and feares of conſcience; and neuer ſuffer the ſame to bee taken from vs by anie ſnares of Satan: but expecting [i] that bleſſed appearing of the glorie of the mightie God, and of our Sauiour Chriſt, which hath giuen himſelfe for vs, alwaies faſten the ſame vpon the good thinges abſente and to come.

[i] Tit, 2. 13

O thou onelye begotten Sonne of God which haſt loued vs [k], and giuen vs euerlaſting comfort and hope through grace, comfort our heartes, and eſtabliſh

[k] 2, Theſ, 2 verſe, 16 17

eſtabliſhe vs in euerie worde and good worke; that wee ſticke not vncertaine, neither bee toſſed betweene hope and feare, but maie holde faſt [l] the confidence and the reioycing of hope vnto the end; and that euerie of vs [m] ſhewe the ſame diligence to the full aſſurance of hope vnto the ende, that we bee not ſlouthfull, but followers of them, which through fayth and patience inherit the promiſes, vntil approching [n] neere vnto thee our eternall God, we poſſeſſe that verie happineſſe indeede, which wee nowe enioy by faith, and looke for in a certaine and ſtedfaſt hope.

[l] Hebr. 3.6

[m] Heb. 6.11 12

[n] Heb. 7.17

Aſſiſt vs likewiſe, O Almighty God, that in all the waues of tentations and troubles of this world, we may patientlie depende vppon thee, looking for corporall deliuerance according to thy will [o], and though the ſame come not as wee wiſh, but bee kept from vs for a ſeaſon: yet let vs neuer doubt of thine aide and deliuerance, but hope [p] that coming it will come, and will not ſtaie.

[o] Matth. 26 verſe. 39 41 Mar. 14.36

[p] Hab. 2,3

For thou art faithfull and wilt not defraude our deſire, neither ſuffer vs to be fruſtrare, thou art not woont to feede men with a vaine and deceiptfull

hope, but sometime by a little lingring thou wilt haue our faith and hope to be exercised through long suffering of our warfare.

For when our tribulation is in this worlde, our hope is touching the world to come. And certainlie we should perish, did not the hope of an other world comfort vs in the troubles of this present life. And therefore our ioie is not yet perfect, but in hope, which deceiueth no man. Augustine,

Looke backe, O yee sonnes of men, and marke well: [q] was there euer anie confounded, that put his trust in the Lorde? Or who hath continued in his feare and was forsaken? or whome did euer God despise, that called vppon him? [q] Sira. 2. 11

Our Fathers [r] trusted in thee, O Lorde, they trusted in thee, and thou hast deliuered them; they called vpon thee, and were saued, they hoped in thee, and were not confounded. Therefore will we trust also in thee, O Lord, so shall we be safe from all our enimies. [r] psal. 22. 4

Blessed is the man [s] which maketh the Lorde his trust, and regardeth not the proude, and such as turne aside vnto [s] psal. 40. 4

vnto vanities.

Why are ye sad, O our soules, & vnquiet within vs [t]? Trust in God, for we will yet giue him thanks: he is our present helpe and our God. [t] Psal. 34. 5 11

We hope we shal see the good things of the Lord in the lande of the liuing. Looke therefore for the Lorde, deale manfully, comfort your hearts, & suffer the Lord; for [u] hee is good vnto them which trust in him. [u] Iam. 3. 2 5

Graunt also grace, O most mercifull God, that euerie one hauing [x] this same hope may purge himselfe, euen as thou art pure, through our Lord Iesu Christ, Amen. [x] 1. Io. 3. 3.

5. A Prayer for the attaining of Christian humilitie.

OAlmightie God, & most mercifull Father, king of heauen and earth, which hast greatly commended vnto vs the vertue of true humilitie, without which none canne please thee.

For thou God [a] dwellest on hie, and abasest thy selfe to behold thinges [a] Psa. 113. 5. 6.

in heauen and in earth: thou raiſeſt the
Pſa. 113.7. needy out of the duſt, and lifteſt vp the poore out of the dung; thou ſcattereſt
b Luk 1.51 the proud [b] in the imaginations of their
1.Pet.5.5. owne hearts; thou putteſt downe the
Iam.4.6. mighty from their ſeat, & exalteſt them of low degree.

Vnto thee, O Lord, do we make our complaint with our whole hearts, beſeeching thee to inſtill into our mindes the affection of true lowlineſſe, that in the conſideration both of thy righteouſneſſe and maieſtie, and of our weakneſſe and imbecilitie, wee may feare thee alwaies in our calling, and walke humbly, not aſpiring vnto higher things.

O Chriſt, Sonne of the moſt High, which wert from euerlaſting in the
c Phil.2.6. forme [c] of God, and thoughtedſt it no robberie to be equall with God thy Father, but madeſt thy ſelfe of no reputa-
7 tion, and tookedſt vpon thee the ſhape
d Matt. 20. of a ſeruant [d], and waſt made like vnto
28 men, and found in ſhape as a man, thou
e Phil.2.8 [e] didſt humble thy ſelfe, and becameſt obedient vnto death, euen the death of the croſſe.

f Heb. 2, 9. For euen of meere humilitie thou didſt [f] debaſe thy ſelfe vnder all Angels

gels and men, when thou flangedst thy selfe downe from the higheſt toppe of glorie to vtter ſhame, put on our fleſh, thy Maieſty being hid and diſſembled for a time. And ſo becameſt thou obedient vnto thy Father, not only in obeying him with greater reuerence then any other creature elſe did: but alſo in offering vp thy ſelfe a ſacrifice for ſinnes, thereby to redeeme vs beeing bondſlaues through pride vnto ſinne and death, and to exalt vs to an hope of eternall life; and withall by thine example to teach vs, and to propoſe an example of true lowlineſſe, and humilitie, ſaying [g] Learne of mee, for I am meeke, and lowly in heart. [g] Matt. 11. 29.

Wee beſeech thee through thine humilitie and paſſion, giue vnto vs a contrite ſpirit, a [h] contrite and an humbled heart, which thou deſpiſeſt not, O Lord. [h] Pſ. 51. 17

For thou art neere vnto all them [i] which are of a troubled heart, and wilt ſaue ſuch as are humble in ſpirit. Thou regardeſt their praiers, & giueſt to thē thy grace; and thy ſecrets [k] are reuealed vnto the lowly. [i] Pſ. 34. 18. [k] Sirach. 3. 20.

Grant therefore that wee following

thy footsteppes may humble our selues from the heart without hypocrisie.

Turne our hearts that they bee not
l Sirach 19 25 wickedly [l] humbled, after the maner of hypocrites, which bow themselues, and are sad, casting downe their faces towardes the earth, whose inwarde partes notwithstanding are full of deceite.

O God holy Ghost, which art the ruler of our mindes, and the giuer of good gifts; which not only commen-
m Col. 3. 12 dest vnto vs benignitie [m], lowlinesse, modestie, and patience, but also commandest vs to haue those noble virtues, that being clothed therwithall, we may endeuour to fashion our selues after thee, thinking modestly and soberly of our selues.

Gouerne thou our minds, that wee may be subiect one to another, not on-
n Rom. 12 10. & 16 Phil. 2. 3. lie honoring, but also preuenting [n] one another in doing the same; and alwayes applying our selues to humilitie, maie seeke thy glorie, and the profit of our neighbour.

o Iob. 4. 13 Let neither pride [o] nor luxuriousnesse haue dominion either in our sence or speech; neither let vs lift vp our Peacockes feathers, nor extoll our eielids

eields through arrogancie, neither glorie in proud and vain opinions [p]: but by humblenesse of minde, submitting our selues to one another [q], maie thinke others better then our selues, and consider what our condition is. For man taken from the earth, must returne vnto the same, and be the heire of [r] wormes and serpents.

[p] Phil. 1. 3

[q] Ro. 12. 10

[r] Sirach. 20 12.

Especially our request is, that wee bee not puffed vp in spirituall gifts: remoue arrogancie and pride from vs, that our hearts [s] bee not lifted vp, nor yet our eyes exalted, neither let vs wade in greater and higher things than becommeth vs, cause vs to frame and tame our mindes like a childe newly weaned, which is lowely with his mother. Let our mindes bee weaned like a child [t] knowing not what pride meaneth.

[s] Psa. 131. 1

[t] Mat. 18. 3

Keepe the proud diuell vnder, that hee prouoke vs not to sinne, nor to swell vp through a vaine perswasion of fleshly righteousnesse, neither wickedly to boast of thy giftes, abusing them to our owne glorie, and contempt of others.

Suffer vs not to seeme wise [u] in our owne eyes. Amend this vice in-

[u] Esa. 5. 21

graffed in vs by nature, that no man loue or like himselfe too well; and in respect of himselfe contemne others, hauing not the like, or not so excellent giftes as he hath.

Suffer not good wits, and teachers armed with publike authoritie to bee pricked and tickled with the spurres of pride and curiositie, to the mouing of idle questions, and disputations, either through ambition or hatred. For that is not the wisdome descending from aboue; but earthly, [x] sensuall, and diuelish. For where emulation and strife is, there is sedition and all maner of euil workes.

[x] Iam. 3. 15 16

Grant therefore that all of vs being humble, may be exalted to eternall life [y], Amen.

[y] Pro. 18. 12 Pro. 29. 23. Pro. 22. 4. Iam. 4. 6. Iob. 5. 11.

5. A prayer for wedded folkes.

Most holie GOD, and mercifull Father, which of thy singular prouidence, and woonderfull wisedome diddest ordaine matrimonie in paradise [a], and that in the time of innocencie, for the

[a] Gen. 2. 24

the multiplying and conſeruation of mankinde; thereby to gather vnto thy ſelfe cõtinuallie out of godlie families, an holie catholicke Church, which maie rightlie acknowledge, ſerue and celebrate thine holie Name for euermore, and deliuer the true vnderſtanding of thee vnto poſterities by one generation to another.

This thine inſtitution did thy ſonne, God coequall with thee and coeternall, confirme and adorne in Cana of Galile by turning water [b] into good wine. [b] Iohn. 2.8
A notable honoring of mariage doubtles for Chriſt not onelie to bee preſent himſelfe at the nuptiall feaſt, but alſo to ſet out the ſame with the firſt miracle that hee wrought after this natiuitie.

Likewiſe thy holye Spirit dooth witneſſe by the worde deliuered vnto vs, and ſaieth; that [c] mariage is honourable among all. And the ſame thy ſpirit reioiceth in three thinges [d], which are commended both before GOD and man, in the concord of brethren, in the loue of neighbours; and in a man and wife that agree well together. For ſuch as bee at variance can neyther call vpon thee as they ſhoulde, [c] Heb. 13.4 [d] Sirac. 25 verſe. 1

nor

nor pleaſe thee as they ought.

O eternall God, it is ſufficiently apparant, with what a rage and inſatiable hatred, Satan the moſt deadlie enemie to all thy workes, dooth labour and ſet himſelfe to the breaking off and ouerthrowe of this thy ſacred ordinance.

Wherefore, we beſeech thee, impart thy fauour vnto all maried folkes, that they maie acknowledge thee to bee the autor and inſtitutor of this knitting togither in wedlocke; and know and beleeue ſtedfaſtlie that they are in a good eſtate, wherein they may pleaſe thee through Chriſt thy ſon.

For hauing this comfort, they will more willinglie and cheerefullie diſcharge the duties of their calling in true confidence, and calling vpon thy Name: But ſuch as doubt of their kind of life, hauing their conſciences wounded, and troubled mindes, can neyther call vppon thee trulie, nor cheerefullie go about and finiſh their affaires.

Grant therefore vnto all and euery maried bodie, that in true fayth and confeſſion they may retaine the indiſſoluble chaine of wedded ſtate, and the ſtronge bonds of godlie fellowſhippe, that

that they may loue one another, and in the ſweate of their browes [e] eate their breade; and bring vp their children in all godlines, through inſtruction and information of the Lorde, and neuer feare the croſſe which accompanieth this kind of life.

[e] Gen 3. 19

[f] Epheſ. 6 4

Worke ſo that Satan by no meanes weaken and ouerthrowe this thine ordinance; nor that maried folke, wearied with the troubles of wedded life, raiſe mortall hatred amongſt themſelues, and ſo deteſt and abhor this thine holye inſtitution, and ſeeke vnlawful diuorcements. For by this engine of incredulitie, and ſnare of miſtruſt being comprehended, they will eaſilie ruſhe headlong into enormous offences, by caſting off the yoke of the Lord, and be caried through diſſention into horrible confuſions of concupiſcence, to adulterie, whoredome, wicked forſakinges, ſo long till polluted with filthie ſpottes, and defiled with moſt horrible ſtaines, they bring themſelues headlong into euerlaſting torments.

Grant therefore, O moſt merciful God, that al at debate maie come to amitie, and be reconciled in thy Name,

and

and being mindful of the knot of mariage, and mutuall bond betweene them, may dwell and liue peaceably together in true faith, and feare of thy name.

That husbands [g], abuſing their authoritie, doo not exerciſe tyrannie ouer their wiues, but rather loue them, and dwell with them according to knowledge [h] giuing honour vnto them as vnto the weaker veſſels, euen as to them which are alſo heires of grace and life.

[g] 1.cor.7.3

[h] 1,Pet.3.7

Likwiſe that matrones contemne not their husbands, denying ſubiection [i], but rather ſtudie by chaſte obedience, and holy conuerſation and lowlineſſe to ouercome them.

[i] Gen.3.16

Let neither hate other extremelie, and ſo violate the ſtate of mariage, and bringe themſelues out of thy fauour through their diſcord and contention whereby their praiers be interrupted. For where neither part doo their duetie, there muſt needes enſue firſt pouertie, ſubtiltie, lying and all impietie: afterwarde a wounded conſcience; and laſt of all vtter deſpaire.

O moſt chaſte God, which diddeſt therefore inſtitute the order of matrimonie, that by the ſame both the weake

weake nature of mankinde, might liue purelie in lawfull wedlock, and an holie Church bee gathered vnto thy ſelfe: giue thy bleſſing to all which are maried, that they maie haue godlie children, and their wiues proue like the fruitefull vine: and their children appeare like the oliue branches rounde about their table, and may ſee their childers children, the peace and ſafetie of the church, the which Chriſt thy ſonne repayrer of mankinde by taking our fleſh vpon him hath coupled to him ſelfe, which liueth and raigneth with thee in the vnitie of the holye Spirit a God for euermore, *Amen*. [k] pſa. 128.3

6. A prayer for yoong *folkes.*

Moſt merciful God, and eternall Father, which out of the mouth of babes [a] and ſucklinges haſt ordeyned ſtrengthe of thy praiſe; and wilt alſo [b] that yoong men and maidens, old men and children ſhould praiſe thee the eternall God, in true confeſſing, inuocating, and celebrating thy diuine Maieſtie. thorough [a] pſal. 8.2 [b] pſ. 148. 12

roughout all generations for euermore.

Thou haſt enioyned vnto children that they ſhewe [c] due honour, ſubiection, and reuerence to their parents, and obeye them willinglie in all good and lawfull things.

[c] Exx.20.12 Deut. 5.16 Sirach. 3.6 Matt. 15.4 Mark. 7.10 Epheſ 6. 2 Coloſ.3.20

Wee beſeech thee on the behalfe of all infantes, children, and yoonger ſort, as well maidens, as of the malekind, implant in them a true feare of thy name, that from their youth they maye confeſſe thee [d] to be the onelie true God, and Ieſus whome thou haſt ſent to bee Chriſt, and encreaſe daylie in this wholeſome knowledge, profiting as in yeeres [e], ſo in fauour both before thee and men.

[d] Ioh 17.3

[e] Luk.2.52 1.Sam. 1.26

Let them not caſt off the yoke of obedience and ſubiection, neyther yet abuſe the gentlenes of their parents and elders vnto libertie of ſinning, nor by their hardnes and auſteritie conceiue an hatred againſt them, and refuſe their correction: but make them patientlie to take the warninges and diſcipline of their parents in good part, to the glorie of thy Name, and ſaluation of their owne ſoules.

O Chriſt, louer of mankinde, which comman-

commandedſt children [f] to be brought vnto thee, and receiuing them into thine armes, in token of a ſingular and deere good will, laieng thine hands vpon them didſt bleſſe them.

[f] Matth. 19 verſe. 14 Marke. 10 ve. 14. & 16 Luk. 18. 16

Wee beſeech thee, which for our ſakes was borne an infant, and diddeſt ſhed thy moſt innocent bloud vpon the altar of the croſſe, as well for infants, as for elder folkes; bleſſe thou all infants, and children; impart thy grace vppon them, that they may feare thee, and haue their parents in great reuerence, according to thy will, which is a moſte certaine rule of all iuſtice and vprightnes.

Keepe them therefore that they bee not infected with falſe doctrine, and ſuperſtitious ſeruice; neither yet ſeduced from true religion through wicked and vngodlie behauiour.

Preſerue them from wicked companie, and filthy felloſhwip, which as contagion and leuen [g] ouercommeth and perſeth the whole lumpe; keep them from riotouſneſſe and dronkenneſſe; from wandring concupiſcence, from idleneſſe, which miniſtreth matter and nouriſhment vnto all vices.

[g] 1. cor. 5. 6 Galath. 5. 9

Remooue awaie all ſhamefull exam-

ples

amples, and take away all offences
h Mat. 18.6 Mark. 9.42 Luke. 17.1 2 h that the yoonger sort beholding the multitude of sinners, followe not the steps of the wicked, and without feare enter into their moste abhominable waies.

Giue vnto all yoong schollers a good wit to conceiue, a good capacitie to vnderstand, and a good memorie to beare awaie good lessons, and to learne from their infancie those thinges which
i 2.tim.3.10 maie instruct them to saluation i by faith which is in Christ Iesus.

k 2.Tim.3 verse. 16 17 For euerie scripture k giuen by the inspiration of GOD, is profitable to teach, to reprooue, to correct, and to instruct in righteousnesse, that the man of God may be absolute, being instructed to all good workes. The entrance
l psal. 119 verse 130 into thy wordes l giueth light to the blinde, and vnderstanding to the simple.

Graunt therefore that from their
m psa.119.9 n pro.22.6 youth m they may exercise themselues in thy commandementes. For the first institution dooth much good, yea, n the whole race of their life afterwarde dependeth vpon the same.

O GOD the Holie-Ghost, which workest by the worde and sacraments,

and

nd thereby gathereſt vnto thy ſelfe a Church, not onely from the elder ſort, ut alſo from the yoonger, we beſeech hee maintaine ſchooles and ſchollers, hich are the ſeede of thy Church, and ire& their ſtudies vnto the honour of hy glorious name.

Turn the hearts of youth to the loue ftrue doctrine and vertue; whereby hey may come to good behauiour in manners, and to ſound, learning of mind.

Maintaine the ſchooles wherein the tongues and ſciences are taught, which thou haſt reuealed vnto mankinde as neceſſarie helpes to teach withall; that ſo the pure ſound of thine heauenly doctrine may bee heard and retained in the true and right congregation.

And foraſmuch as the verie cogitations ° of mans heart are euil euen from his youth; and our nature through the fall of our firſt parents euen from our young yeares is corrupted and prone to all wickedneſſe, that eaſily it cannot be brought vnder the ſubiection of an other. For ᵖ fooliſhneſſe is bound in the heart of a child.

° Gen. 6. 5. Gen 8 21 Mat. 15. 15.

ᵖ Prou. 22. 15

Giue them wiſedome and learning, that

that they delight not in wicked affec-
ons, and so growe in malice and stub-
borneness, waxing wild, and resistin
godly and honest admonitions, a
that being become vnbrideled, sauag
vntractable, and past learning, the
proue not obstinate in wickedness an
disobedience; but make them throug
thine instinct to learne and imbrac
thy commaundements, and to bind
q Pro.6,21 thy law q continuall about their hearts
and to tie it about their neckes, tha
thy grace & gift may increase by grace
vntill, growing vnto mans estate, they
become profitable instruments of thy
Church, and teachers of righteousnes
and abide conioyned with thee, whic
liuest and raignest a God, worlds with-
out end. Amen.

7. A Prayer against the *dominion of Satan.*

a Re.12.12 Ioh.14.30 b Luk.11. 21 Reu.16.14.

O LORD Iesu Christ, Sonne of the Almigh-
tie God: great is y rage a and tyrannie of the Diuell, which beeing strong and armed b keepeth his Court

to

o poſſeſſe the ſame in peace, and to ugment his kingdome of darkneſſe, herein raigneth horrible idolatrie, ha-red of thy truth, & diuers abominable worſhippings, with all kinde of ſhame-full tranſgreſſions, and moſt outragious wickedneſſe.

Lamentable alſo is the wretched blindneſſe, and obſtinate malice of thoſe men, which ſuffer themſelues to be ruled by Sathan, and followe the beaſt [c] vnto all kind of impietie. In whom the God of this world [d] hath blinded the mindes of infidels, that the light of thy glorious Goſpell, which is the image of GOD, ſhould not ſhine in them. But are helde captiue [e] at the Diuels pleaſure, whoſe hearts hee doth poſſeſſe, and is mightie in the children of darkeneſſe, ſo that ſubduing the naturall powers hee carrieth them into horrible wickedneſſe; which indeede, after ſuch a beaſtly rage, and ſo furiouſly would not ruſh into all filthie and vile wickedneſſe were they not driuen thereunto through the force of Sathan, which carrieth them hither and thither as hee liſt, like Bondſlaues, vntill at length they fall vnto blaſpheming of thy moſt ho-

[c] Reu. 13.3.
[d] 2.Co.4.4
[e] 2.Tim.2. 26. Rom. 1.24, &c.

ly

ly name: so that conuicted of their own conscience they impugne, and mortally pursue thy word of purpose, committing thereby the sinne against the holy Ghost.

For when wittingly and of purpose they denie the manifest and knowne trueth of God through obstinate malice and voluntarie stubbornesse, and persist impenitent, they become blasphemers of God. Because wittingly and maliciously, euen against their conscience, they call [f] good euill, and euill they affirme to be good, putting light for darknesse, and darknesse for light.

[f] Esa. 5. 20.

There is none hope of the forgiuenesse of this sinne. Such blasphemie is not forgiuen [g] neither in this worlde nor in the world to come. Because they conuert the onely remedie of saluation into deadly poison, and with an affected ignoraunce they continue in manifest impietie against their conscience.

[g] Matth 12. 31
Mark. 3. 29
Luk. 12. 10
1. Ioh. 5. 16

And therefore they cannot lay the fault of their wickednes vppon others: because not against, but with their willes they prostitute themselues before the Diuell, and obey the Prince

of

of darkneſſe with al readineſſe of mind; and ſtudie without repentaunce to draw others vnto euerlaſting perdition by the example of their wicked life.

O Chriſt, king of glorie, which art ſtronger [h] then the Diuell, and haſt ſpoyled him of all his armour wherein hee truſted. Thou haſt bruiſed in peeces that monſtrous Leuiathan [i] of an huge and wonderfull bigneſſe; and brought vnder feete the mightie and ſtrong Goliah [k] which obraided thine hoſt.

[h] Luk. 11. 22

[i] Iob. 40. 20

[k] 1. Sam. 17 4 10

We beſeeech thee, ſhew forth thy power, and bring the Diuell vnder our feete [l], deſtroy his kingdome that wee runne not into the ſinne of blaſphemy, neither go about to extinguiſh in our ſelues the light of the holie Ghoſt, nor kicke againſt the ſame.

[l] Ro. 16. 20

O thou mightie Giant, which haſt caſt headlong into hell the verie Angels which ſinned [m] bound with the chaines of darkeneſſe, ſo to take from them all power, that they rule not ouer the faithfull, and holie ones; take vs out of the floud of hereſies, and prophane opinions: and ſuffer vs not to bee drowned in the lake [n] burning with

[m] 2. Pet. 2. 4

[n] Reu. 21. 8.

with fire and brimstone.

O Christ the leader vnto life, who dying diddest destroie our death, and by rising againe repaire our life: take vs vnto thee, that being ingraffed, and vnited to thy body, wee may bee neuer
[o] Eph. 4. 15 separated from thee our head[o].
[p] Eph. 2. 1. &c. And quicken vs beeing once dead [p] through sinne, wherein we walked according to the custome of this world after him which is the prince of the aire and worketh in these dayes within the children of vnbeleefe, among whom we our selues also walked sometime in the concupiscence of our flesh, dooing those things which delighted our senses and fantasies. For by nature we were the sonnes of wrath, euen as others.

But nowe thou, O God, which art
[q] Rom. 2. 4 rich in mercie [q], for thy great kindenesse sake wherwith thou loueſt vs: gouerne vs by thine holy Spirit, that we neuer forsake the faith which thou hast giuen vs, but perseuering in the race begunne, may attaine through thy Grace vnto the saluation of our soules.

Take awaie from vs that which is deformed by our corrupt nature, and

ptinue that which thy grace hath
ought within vs, that ſinne [r] raigne [r] Ro. 6.12
in our mortall bodies, neither wee
eie it in the vnlawfull luſtes thereof.
Aſſiſt vs with thine aide, that being 13
liuered from ſinne, wee may be the
uantes of righteouſneſſe, and obeie
t doctrine from the heart whereunto
e are brought, giuing our members,
uants of righteouſneſſe vnto ſanctifi-
ion: ſo ſhall wee ſerue thee our true
od, heere in the kingdome of grace,
ereafter in the kingdome of glorie,
ich liueſt with God the Father and
Holy ghoſt for euermore, *Amen*.

8. Euening praier *on Tueſdaie.*

BLeſſed God, and Father of our Lorde Jeſu Chriſt, of thine abundant and great mercie haſt thou preſerued vs
iſerable men this daie from the cru-
ie and tyrannie of Satan, and from
ndrie perils and calamities.

Thou

Thou hast shewed vs great trou
[a] psa.71.20 [a] in our life: notwithstanding thou
turnedst and didst reuiue vs, and
kedst vs out from the deapth of
21 earth. Thou hast increased our hon
and returning didst comfort vs.
[b] psa. 54.3 Strangers rose vp against vs [b]
tyrants sought our soules, they put
thee before their eies: but thou Lo
didst helpe vs; and thou art the vp
5 der of our soule. Thou wilt reward
vnto our enimies, and in thy wrath
thou destroy them.
[c] psa. 63.9 Therefore [c] wee will remember
on our beds, and thinke vppon the
the night watches. At midnight we
[d] psa.119.62 rise to giue thankes vnto thee [d] bec
63 of thy righteous iudgement; we wi
companions of all them that feare
and keepe thy precepts, and m
tate euermore of thy marueil
workes.
We will praise thee for thy faith
[e] psa 71,22 nesse [e]. O God, they are confoun
24 and put vnto shame that seeke
hurt.
[f] psa. 130.1 Out of the deepe places [f] haue
2 cried vnto thee, O Lorde, Lorde he
our voice, let thine eares attend
the voice of our prayers, and for

all our ſinnes which hitherto wee haue committed.

Wee haue ſinned [g] before thee, O Lord; wee haue not hearkened vnto thy voice; wee ſhewed our ſelues rebels againſt thee in not beleeuing thee, and haue not obeied thy wordes; we haue not beleeued thee our Lorde God; and being ſcattered wee depart awaie, becauſe wee woulde not heare thy voice. Therefore haſte thou turned awaye thine eares from our prayers, and haſt ſuffered vs to waxe faint in our wickedneſſe.

[g] Baruch. 2 verſe, 5. &c.

But now, Lord, thou art our Father, but wee are claie; thou art our maker, and wee all are the workes of thine hands.

Therefore be not angrie, O Lord, ouermuch, neither haue thou our wickednes in remembrance for euer, but liſten vnto thine onelye begotten Sonne which maketh interceſſion for vs; and is the propitiation for our ſinnes, and not for ours onelie [h] but alſo for the ſinnes of the whole worlde. For his ſake which is our welbeloued Aduocate, heare vs, and haue mercie on vs.

[h] 1. Ioh. 2. 2

Wee acknowledge our ſinnes vnto

[i] Pſal. 32,3 thee [i], and will not hide our iniquities. We thought, wee will confeſſe againſt our ſelues, our vnrighteouſneſſe, and thou forgaueſt the puniſhement of our ſinne.

Incline thine eare vnto vs, make haſt to deliuer vs this night, that none euil happen vnto vs.

Admoniſh our ſoules of miſeries to come. Euen as thou diddeſt arme the Patriarches, and Prophets by dreams, and viſions [k] in the night, when ſleepe came vpon them from dangers nigh at hand through thine heauenlie oracles: ſo gouerne and preſerue vs in ſleepe, that our ſoules come not into danger, neither [l] fal vpon the ſworde and pit of perils.

[k] Gen. 37.5
Gen. 46,2
Nom. 12.6
Dani. 2.17
Dani, 10.7
Acts. 18.9
[l] Iob. 36.12

Defend vs this night from vncleane and troubleſome ſpirits, let not their ruſhings, ragings, and miſrule diſquiet vs.

[m] Wiſd. 17 verſ. 3. &c.

Keepe vs good God, from ſights of Satan, from ſnares and illuſions of the Diuell.

O God maker of all things [n], according to thy woonted goodnes, be thou our watcheman and keeper [o], ſo ſhall no vaine apparitions and dreames of the night trouble vs, nor the diuell diſ-

[n] Geneſ. 1 verſe. 1. &c
Act. 14.15
Act. 17.24
[o] Pſa. 127.1

quiet

quiet vs.

For [p] in the waie of thy iudgements wee doe looke for thee, O Lord; the desire of our soule is to thy Name, and to the remembrance of thee. With our soules haue we desired thee in the night, and with our spirits within will wee seeke thee in the morning. [p] Esa. 26. 8.

Our soules wait on the Lord [q] more then the morning watch watcheth for the morning. [q] Ps. 130, 6

Heare our crie, O God [r], giue eare vnto our prayer. [r] Psal. 61. 1

From the ends of the earth wee will crie vnto thee, when our hearts be oppresst, bring vs to the high rocke, for thou art our hope, a strōg tower against the face of the enemie. We wil dwell in thy tabernacle for euer, we shall be protected vnder the couering of thy wings. 2 3 4

Lengthen our dayes and yeares according to thy good pleasure: for thy mercie and truth shall keepe vs.

O Christ our defender, beholde; represse our enemies; gouerne thy seruants which thou hast bought with thy precious bloud [s], be mindfull of vs, O Lorde, in this heauy bodie [t], thou [s] 1. Ioh. 1, 9 Reu. 1. 5. [t] Ro. 7. 24.

thou which art the defender of ỹ ſoule, be preſent with vs.

To God the Father, and to his onely Sonne, with the Spirit the comforter, be al praiſe and glorie for euermore. Amen.

I On Wedneſday, *Morning Prayer.*

a Ex. 29, 38 Nom. 28. 3 2. Chro. 16 37. 2. Chro. 13. 11.

Almightie, & mercifull God, which gaueſt the children of Iſrael in charge a euerie day both in ỹ morning & at night to offer vnto thee a burnt offring for a ſweete ſauor in thine eares, that thereby they might glorifie thee, and giue thee thanks for the benefit of their protection both night and day: riſing this morning wee offer vnto thee

thee the ſacrifice of thankeſgiuing [b].

We glorifie thee, O eternal God, for breaking the chaines [c] of the darkneſſe of this night. We will offer vnto thee a ſacrifice of praiſe, and call vppon thy name.

Wee will praiſe our God [d] which brought vs out of darkeneſſe and the ſhadow of death, and brake the bonds wherewith we were tied in the night; he hath deliuered our ſoules frō perils, by bringing vs ſafe and ſound to the morning light.

Wherefore we offer before thee the calues of our lips [e] for a morning ſacrifice, and with our tongues do we praiſe thee, O Lord.

Our mouthes [f] ſhall bee filled with thy praiſe, and with thy glorie euerie day.

Our tongues ſhall talke of thy righteouſneſſe [g] and ſaluation euery day.

Our lips ſhall ſpeake of thy praiſe [h], and our tongues ſhall entreate of thy word.

Our ſoules ſhall bee filled as it were with fatnes [i]; and with the lips of reioicing ſhall our mouthes extoll thee.

We wil praiſe thy Name with ſongs [k] and magnifie thee with thankeſgi-

b Pſ. 50. 14 23

c Pſal. 116 16. 17

d Pſal. 107 14

e Hoſ. 14. 3

f Pſal. 71. 8

g Pſ. 35. 28

pſa. 71. 24.

h Pſal. 119 171

i Pſal. 36. 8

k Pſ. 69. 30

Psal. 69.3. uing; which please thee better then either oxe or calfe that hath hornes and hoofes.

Wherefore let the sacrifice of our
[l] Psa.19.14 mouthes [l] which wee offer vnto thee now this morning, and the meditations of our heartes bee gratefull in thy sight.

[m] Psal.119 108 O Lord, wee beseech thee [m] accept the free offering of our mouthes, and teach vs thy iudgements, that we may do thy wil according to thy good pleasure.

[n] Ps.88.13 Vnto thee, O Lord, we will crie [n] and earely shall our prayers come before thee.

In this morning do we beseech thee by the resurrection of our Lorde Iesu Christ thy welbeloued Sonne, that, as
[o] Rom.6.4 Col.2.12. he was raised [o] from the deade by thy
Ephe.1.20 glorie: so thou wilt raise and lift vs vp this morning, that rising out of the filth of sin, & leauing the beds of vnrighteousnesse, wee may put on the new man which is renewed in knowledge [p], after
[p] Col.3.10. the image of thee [q] which didst create
[q] Gen.1.26 Gen.5.1. Gen.9.6. him, & giue not ouer our selues to sleep and snorting.

I.Cor.11.7 Awake nowe our soules [r] which
[r] Eph.5.14 sleepe; rise from the dead, and Christ

will

will lighten yee.

For certes it is high time that wee
ſhould ariſe from ſleepe [f], the houre of [f] Rom.13.11
our watching being nigh, and our ſal-
uation neerer then when we beleeued.
The night is paſſed, and the day is at 12
hand.

Grant therefore mercifull God, that 13
caſting off the works of darkneſſe, and
putting on the armour of light, we may
walke honeſtly as in the day, not in
gluttonie and drunkenneſſe [t], neither
in chambering and wantonneſſe [u], nor [t] Luk.21.34
in ſtrife and enuying, but may put on [u] Gal.5.16
our Lord Ieſu Chriſt [x] by true faith, 1.Pet.2.11
and good workes which may ſmell of 1.Pet.3.15
him, that taſting of his ſweetneſſe, at [x] Ro.13.14
no time wee maie bee ſeparated from
him.

Wherfore we beſeech thee, O Lord,
continue thy goodneſſe towards vs, and
graunt that all our prayers and workes
may both beginne from thee, and end
through thee.

Vouchſafe, O Lord, to keepe vs this
day without ſinne. Let thy mercy be vp-
on vs as we [y] truſt in thee. [y] Pſa.33.22

O Lord, keepe our tongues from
euill [z], and our lips that they ſpeak no [z] Pſ.34.13
guile.

a 1. Pet. 2. 1. Remoue from vs all filthie speech[a], vanitie of wordes, and all scurrilitie, that wee blab out nothing rashly, or vndiscreetly to the hurt of our neighbour.

1. Pet. 3. 10. Eph. 5, 12. Ephe. 4. 25 Col. 3. 8. Sirac. 23. 7.

b Sira. 12. 16 Psal. 141. 13 Who shall set a watch before our mouthes[b], and a sure seale of wisdom before our lips; that wee offend not in our speech, that our tongues do not destroy vs?

c Sirac, 28 24 d Psal, 41, 3 Omnipotent God, put thou a watch vpon our mouthes, [c] and a doore vpon our lips, that our mouthes transgresse not, neither our lippes bee opened to speake that is vnseemely; that our mouthes may meditate vpon the truth [d] and our lips abhor wickednes, that all the words of our mouthes may be sincere, & no lewdnesse or frowardnesse found in them.

d Pro. 1. 6. 7. 8

e Mat 7. 1. 2 Luk. 6. 37 Rom. 2. 1. 1 Cor. 4, 3. Grant mercifull God, that descending into our soules we may reprehend and condemne the spottes, and vices within vs, & not forgetting our selues, iudge others[e], and thereby fall into thy dreadfull iudgement.

f Psa. 123. 2. g Psa. 55. 21 O Lorde deliuer vs from lying lips[f], and from a deceitfull tongue, whose mouth is softer then butter, and their words more gentle then oyle, and yet

are moſt pearcing dartes. They haue ſharpened their toongs like ſerpents, [h] the poiſon of aſpes is vnder their lips. Keep vs, O Lord, both now and euermore.

[h] pſa. 140.3 Rom. 3.13

Send thy word [i] and heale vs, Lord, through our Sauiour Chriſt thy beloued ſonne, *Amen.*

[i] Pſ. 107.20

2. A Thankeſgiuing for the *knowledge of God.*

WE giue thee thankes, O Father, Lord of heauen & earth, [a] becauſe thou haſt hid the myſtery of thy worde, which is the Goſpell of our ſaluation by thy Sonne, from the wiſe [b], and men of vnderſtanding in this worlde, and haſt reuealed the ſame to babes of baſe degree: certainelye ſuch was thy good pleaſure.

[a] Sira. 10.4 pſalm. 47.2 7 8

[b] Mat. 11.25 26

Thou haſt giuen vs all thinges in thy Sonne [c], whome none knoweth but thou Father; neither dooth anie know thee except the Sonne, and he to whom thy ſon ſhall reueale thee [d].

[c] Ro. 8.38

[d] Mat. 7.17 Iohn. 8.27 31 Iohn. 14.6 7

We worſhip thee, we praiſe thee, we glorifie thee, we giue thee thankes for

d 1.Co. 2.7 the hid wiſedome c which thou didſt determine before the worlde, for our glorie, which was neuer knowne to the Princes of this worlde, nor at any time to the ſons of men, as it is now reuealed by the ſpirit, to know the commu-
f Col. 1.26 nion of the myſterie, which was hid
Ro. 16. 25 from all ages f, but now is opened to
Ephe. 3. 3. 9 thy Saintes, to whome thou wouldeſt
Titus. 1. 3 haue made knowne, what be the riches
2. pet. 1. 20 of this glorious myſterie.
g Ro. 3, 24
h Rom. 4, 13 It is thine owne working, and of thy
14 free mercie g that wee are made heires h & partakers of the promiſe in Chriſt Ieſu through the Goſpell, which bringeth vs tidings and aſſurance of the euerlaſting riches of thine infinit goodnes and mercy.

i Epheſ. 1. 3 Bleſſed bee God i euen the father of our Lord Ieſu Chriſt, which hath bleſ-
4 ſed vs with all ſpiritual bleſſings in heauenlie thinges by Chriſt, and hath choſen vs in him before the foundations of the worlde, that wee ſhoulde be holy
k 2. Tim. 1. 9 k and without blame before him by
Colo. 1. 22 loue, who hath predeſtinated vs l to
Luke. 1. 75 be adopted through Ieſus Chriſt vnto
l Ephe. 1, 5 himſelfe, according to the good pleaſure of his will, whereby hee loueth vs
6 in his beloued, through whome wee haue

haue redemption by his bloud, euen Ephes.1.8
the forgiuenes of sinnes, according
to the riches of his grace, wherein 8
he hath abounded toward vs in al wisedome and vnderstanding, and hath opened vnto vs the mysterie of his will 9
according to his good pleasure, which
he had purposed in himselfe, euen vntill the dispensation of the fulnesse of 10
time, that hee might gather in one al
things, which both are in heauen and 11
which are in earth, euen in Christ: by
whome also wee are chosen when wee
were predestinated according to the 12
purpose of him which maketh all things
after the counsell of his owne will,
that wee might bee to the praise of his 13
glorie, which hoping haue beleeued in
Christ when wee hearde the worde of
trueth, euen the Gospell of saluation.

And this grace thou didst extende
toward vs, not by the workes of righ- m Titus.3.5
teousnesse [m] which wee had done, but
according to thy mercy thou sauedst
vs; and diddest call vs with an holye
calling, not according to our workes n 2.Tim.1.9
[n] but according to thine owne purpose and grace which was giuen to vs
through Christ before all times, and is

now-

nowe made manifeſt by the appearing of our Sauiour Ieſus Chriſt, which hath aboliſhed death, and brought life and immortalitie vnto light through the Goſpell.

[o] Roma. 16 verſe. 25 To thee therefore [o] which art of power to eſtabliſh our hearts according to the reuelation of the myſtery which 26 was kept ſecret ſince the worlde began, (but now is opened, and publiſhed among all nations by the Scriptures of the Prophets, at the commandement 27 of the euerlaſting God for the obedience of faith) to thee, we ſaie, God onlie wiſe, bee praiſe through Ieſu Chriſt for euer, Amen.

We beſeech thee; that according to [p] Eph. 1. 19 Ephes. 3. 7 the operation [p] and working of thy mightie power, we maie continue conſtant in true faith and wholeſome doctrine, and at no time, forſaking the wiſdome opened in the Goſpell, may follow the iudgement of worldlie reaſon, and fleſhlie vnderſtanding [q] which [q] Mat. 16. 17 Iohn. 3. 31 thou haſt beſotted, and altogether confounded in ſearching thy hidden myſteries.

[r] Col. 1. 10 For that ſpirituall wiſedome [r] dooth farre exceede all wiſedome and vnderſtanding of the creatures, where vnto

fleſh

flesh can not attaine, neyther can our blood reueale, nor yet the naturall man [f], although hee bee indued with great sharpnes of wit, and worldlie vnderstanding, perceiue the same.

[f] 1.cor.2.14

Grant we beseech thee, that we may be thy simple, and little ones [t] receiuing from thee the word of truth without contradiction and disputation, and that in the articles of faith wee bring not fleshlie wisedome, but being made voyde of our proper vnderstanding, may bring our minds into a godlie captiuitie.

[t] 2.cor.10.5

Let thy Sonne, which descending from aboue brought with him the eternall wisedome of the Gospell from thy bosome, and was made a sacrifice on our behalfe, but nowe exalted to thy right hand bestoweth his giftes [u], let him wee beseech thee, shine in our harts.

[u] Ephe.4.8 Ephe.4.11 1.cor.12.28

Likewise, cause thine holie Spirit to instill into vs his diuine lighte, and breath vpon vs the newe flame of thine heauenlie knowledge, till departing into eternall life wee maie beholde thee the onelie and true God face to face, which liuest and raignest in perpetuall glorie, *Amen*.

3. A Praier for the attaining *of Christian charitie.*

O Christ, Sonne of God, which art the syncere and perfect charitie [a] louing vs euen to the ende, and thereby didst suffer a cruell death vppon the altar of the crosse to deliuer vs from euerlasting death and perpetuall torments, and to allure vs by that thine example vnto amitie. That as thy will was to suffer death on our behalfe, so we hauing the riches of this world, shoulde bee so farre from keeping backe our almes and releefe from the poore [b], or shutting vp our bowels of compassion from them, that in the case of necessitie, wee shoulde giue our liues [c] for our brethren.

[a] Ioh. 13. 34
Ioh. 15. 22
Roma. 5. 8

[b] 1. Io. 3. 17
Iam. 2, 15 16

[c] 1. Io. 3. 16

For both our profession requireth the same, and it is the token whereby the true Christians are knowen, according to thy worde [d]. By this shall men know that ye are my disciples, if ye loue one another.

[d] Io. 13. 35
1. Ioh. 4, 21

Which loue ought to be the rule of all our actions. For all thinges are to be

bee examined by the rule of charitie, which being baniſhed [e] all other giftes are corrupt and profit nothing.

[e] 1 cor. 13. 1 2 3

We beſeech thee by thine hote burning and abundant loue, inflame our cold harts with the affection of vnfained good will, that wee may loue thee with the Father, and the holie Spirit in one eternall and inſeparable eſſence, aboue all things with our whole heart [f], with all our ſoule, and with all our ſtrength, and keepe that commandement which againe and peculiarlye thou didſt commend vnto vs, ſaieng [g], A new commãdement giue I vnto you, that ye loue one another [i] as I haue loued you, that euen ſo you loue one another.

[f] Deut. 6. 5 Mar. 12. 30 33 Luk. 10. 27
[g] Iohn. 13 verſe. 34 1. Iohn. 3. 8

Thou likewiſe, O Sonne of God, when thy death was nigh, didſt begge that the loue [h] wherewith the eternall Father loueth thee, may bee in thy ſeruants.

[h] Io. 17. 26

Expreſſe in vs the ſimiltude of thy good will, and turne vs into ſuch a ſhape, that our ſoules, by the light [i] and motion of the holye Spirite maie bee coupled with thine eternall Father; and that the image of like integritie [k], knowledge, righteouſneſſe, and affections

[i] 2. cor. 3. 9 verſe. 18
[k] 2. cor. 4. 6 Colo. 1. 12

affections maie ſhine in vs, as dooth in thee, which art the brightnes of the eternall Father in the moſt pleaſant and perpetuall harmonie.

Raiſe vp in vs a deſire of brotherlie and entire good will, that euerie one maie haue a care to helpe his brother;
[l] Rom. 12. 4 euen as members of one bodie [l] haue
5 a mutuall compaſſion each of other, ſo
10 wee may loue among our ſelues vnfai-
16 nedlie, and abound in mutuall friend-
1. Cori. 12 verſ. 12, &c ſhip one towardes another, that our harts may bee confirmed and vnblameable in holines before God.

Giue grace that our loue maie bee perfect, wanting no part due vnto the
[m] Roma. 12 verſe. 9 ſame; not fained, [m] falſe, or hypocritical; not waiward, tedious, diſdainefull, not hunting after profit.

Grant therefore that wee may abhor
10 that which is euill, and bee affectioned to loue one another with brotherlye loue.

[n] 1. Cor. 13 verſe. 4 Make vs patient [n], bountifull, not
5 enuious, no boaſters, not puffed vp,
6 not proude, no ſeekers of our owne,
7 not eaſie to be mooued vnto anger, no thinkers of euils, no reioycers in wickednes, but reioicers in the truth; to ſuffer all thinges, beleeue all thinges,

hope

hope all things, and so to loue one another mutually [o] not in word and tongue onely, but in deede and truth, not abusing Christian libertie [p] as an occasion vnto the flesh, but by loue to serue one another.

[o] 1.Ioh.3.18
[p] Gal.5.13.

Inflame our breastes, that after thine example [q] we may vnfainedly loue euen our very enemies [r], and blesse them that curse vs; do good vnto them which hate and hurt vs, leauing reuengement [s] alwayes to thee.

[q] 1.Pet.2.22.&c.
[r] Mat.5.44
[s] Ro.12.19 Deu.32.35 Sirac.28.1

O Lamb of God which takest away the sinnes of the world, take from vs all bitternesse [t], and anger, and wrath, and crying and euill speaking, with all maliciousnesse. For hee which loueth not his brother [u] knoweth not God, but abideth in death, and doth vainely boast against the truth.

[t] Eph.4.13
[u] 1.Ioh.3.14. Iames.3.14

Graunt therefore to vs which are translated [x] from death to life, that retaining the studie of concord, [y] we may loue one another, and put away bitter emulation, forgiuing all men euen from the heart, euen as thou hast forgiuen vs.

[x] 1.Ioh.3
[y] Colol.3 8 13.

Let not the Sunne go downe vpon our wrath, [z] giuing place to the Diuell, but let vs bee quiet [a], putting on ten-

[z] Eph.4,26 27.
[a] Col.3.12

Col.3.14 tender mercie, kindneſſe, humbleneſſe of mind, meekneſſe, and aboue all charitie, which is the bond of perfection
b 1.Tim.1,5 the end of the commaundement [b] and
c Ro.13 10 the fulfilling of ỹ law [c]; ſo that by loue
d Gal.5.6. our faith may be fruitfull [d], and wee at no time ſeuered from thee.

For thou art loue [e], and hee that
e 1.Ioh.4.16 dwelleth in loue, dwelleth in thee, and
f Rom.8.38 39 thou in him: ſo that no creature [f] can ſeparate ſuch a man frō the loue of God which is in Chriſt Ieſu, which liueſt and raigneſt with the Father and the holie Spirit, a true and one God in the loue of the perpetuall vnitie worlds without end, *Amen*.

4. A Prayer for the fruit *of the earth.*

O Lorde God Almightie,
a Pſal.47.2 [a] King of heauen, and
7 earth, which of thine a-
8 bundant goodnes doeſt
b Pſa. 36.6 adorne and repleniſh the
Pſal.147.9. earth with all kind of fruit and graine,
14 whereby the life [b] both of man & beaſt
Pſal.107.9 is ſuſtained.
Pſa.17.14. Wee beſeech thee euen of thy free mercie, that thou wouldeſt vouchſafe

to blesse our fields and ground, and to make them prosperously to yeeld their corne and increase. For without thy blessing and fauour, neither can the earth of it selfe bring foorth anie whit, nor wee by our paines make the same to prosper[c].

[c] Psal. 145 15.16

Wherefore grant to all things springing from the earth a meete temperature of aire, that luckely they may take and encrease.

Leuit. 26.3 4 5 Deut. 28.4. 5 11

Keepe our fruit vpon the face of the earth from al infection of the aire, from thunder, haile[d], from vntimely showers, from too great drinesse, and ouer much heate, from wormes hurtful, and beastes deuouring it before their prime; and from all other corruption, that our land in thine anger be not desolate, and denie vs fruit[e], enioying her wofull Sabboth.

[d] Psal. 105 32. &c. Psa. 135. 7. &c.

[e] Leuit. 26 34

Shut not vp the heauens[f] in thine indignation for our sinnes, that it bee not as yron[g], nor our earth as brasse, whereby it cannot be tilled, ploughed, nor sowed, and so come to a verie plaine, and vtter wildernesse: but of thy goodnesse giue vs both the early and latter raine[h] that wee maie haue abundance of all fruite, and a ioyfull har-

[f] 1. King. 8. 35. 1. Kin. 17. 1 1. Kin. 18, 41 Deu. 28. 24. [g] Leuit. 26. 19. Deu. 28. 23 [h] Zach. 10. 1.

harueſt with a plentifull vintage.

O God, ſend a gracious raine vppon
i Pſa. 68, 9. thine inheritance [i], and giue thy bleſſing that our ground may bring forth her fruit.

Cauſe thy raine to poure downe in
k Pſalm. 65 9, &c. Eze. 34. 26 due ſeaſon [k], that it may bee raine of bleſſing, whereby both trees may giue their fruit, and the ground yeelde forth her graine.

Grant alſo that ye aire be pure from infection; our bodies free from ſickeneſſe
l Leu. 26. 16 m Deut. 28 11, 12 [l]: to our whole realme peace and quietneſſe [m], that ſafely without trouble we may enioy thy gifts.

Driue away and repell from vs malediction and the deſtroyer
n Mal. 3, 11 [n].

Giue vs not in ſteed of raine
o Deut. 28 24 [o], duſt and aſhes: but open thy good treaſure, and viſit the lande with thy bleſſing, make it drunken, and enrich it abundantly.

Thy riuer, O Lord, is full of water
p Pſal. 65. 9 10 [p], prepare our corne, and diſpoſe our earth to proſper; water abundantly the furrowes of the ſame, and cauſe the raine to deſcend into the valleyes thereof, make the ſame ſoft with ſhowers, and bleſſe our buds. Crowne
11 the yeare with thy goodneſſe, and let thy

thy cloudes drop fatneſſe. Let them drop vpon the paſtures of the wilder- Pſal.65.12
neſſe, and make the little hils reioice on euerie ſide. Let the plaines be repleni- 13.
ſhed with ſheepe, and the valleyes with corne, that the inhabiters of the earth may reioyce and be merie.

O Lord, thou cauſeſt graſſe to grow for cattell [q] and hearbs for the vſe of man, thou bringeſt forth bread out of the earth, and wine to make glad the heart of man, oyle to make the countenance cheerefull, and breade for to ſtrengthen the heart. [q] Pſal.104 14.15.

Haue therefore a care, O heauenlie Father, of the ſeede and other thinges ſpringing from the earth; keepe them both in cold, raine, yce and ſnowe, from the beating of windes, and iniurie of weather. Preſerue them in extreame heate, drineſſe, moiſtneſſe, and ſuch like, that they periſh not afore their time.

Roote out the deſtroyer, that there be [r] neither mildewe, nor Graſhopper, neither caterpiller hurting the fruit of the earth. [r] 1.King.8. 37.

Keepe vs, O Lord, in the time of dearth [s], that we periſh not for hunger; nor bee confounded in the perillous time. [s] Pſa.33.15 Pſa.37.29.

For

For thou art our God and creator,
[t] Pſ.107.9 • which ſatisfieſt the thirſtie ſoule [t], and
filleſt the hungry with goodneſſe; which
[u] Heb.13.5 haſt ſaid [u], I will not faile, neither for-
Ioſua.1.9
[x] Pſ.118.6 ſake thee: whereby being faithfull we
ſay, [x] The Lord is with vs, therefore
we will not feare what man can doe vn-
to vs:

Behold we miſerable and great ſin-
ners doe confeſſe our wickedneſſe with
groanings and griefe of heart, crying
vnto thee which art in heauen [y]:

[y] Mar.6.9. Heare our prayers in thy dwelling
Luk.11.2 place [z], and be mercifull to thy people
[z] 1.King 8. which haue ſinned againſt thee, & for-
49 giue all our iniquities, wherein we haue
50 tranſgreſſed againſt thee.

By our ſinnes wee haue brought all
theſe miſeries [a], which hang ouer our
[a] Dan.9.5. heads, but blot out all our offences, O
11 God, after thy manifold mercies, and
take away from vs the curſe of our
grounde, that the people may praiſe
[b] Pſal.67. thee [b], O God, yea, that all the people
5 maie praiſe thee, and the earth bring
6 foorth her encreaſe, through our Lord
Ieſus Chriſt, thine onely Sonne which
liueth and raigneth with thee in the v-
nitie of the holy Spirit a God for euer-
more, Amen.

A

5. A praier for ſinners.

O Eternall Father, maker and Gouernour of all the worlde, from the bottome of our heartes wee thanke thee [a] in the name of our Lorde Ieſu Chriſt, for that thou haſte not vtterlye caſt awaie mankind hauing fallen from the ſtate of Paradice by ſinne, into euerlaſting damnatiõ, as thou didſt the diuels: but of thine vnſpeakeable goodnes, through thy ſecret counſell wouldeſt needes that thy ſonne ſhould take our fleſh vpon him, bee a mediator betweene thee and vs, and bee ſacrificed for our ſins [b].

[a] Eph. 5. 20

[b] 1. Tim. 2. 5

For thou wilt not the death of a ſinner, neither art thou delighted [c] in the deſtruction of the wicked, but that hee repent and liue.

[c] Ezech. 18 verſe. 23

Againe, thy Sonne came not to call the righteous, but ſinners to repentance [d].

[d] Mat. 9. 13 1. Tim. 1. 15

Wee beſeech thee on the behalfe of all ſinners, for all in bondage to Satan; and for as manie as are ouerwhelmed in wickednes, graunt them grace

mercifull God, that they maye eſcape the ſnares of the Diuell, and acknowledge their offences; ſtrike into them a feare of thine indignation, and paines of hell, that their minds bee not darkened [e], and ſo they become ſtrangers from the life of God, through the ignorance that is in them, becauſe of the hardnes of their heart: and that they come not to that paſſe that they forſake all ſorrowing, and ſo giue themſelues to commit wanntones euen with greedines.

[e] Eph. 4. 18

19

For they which breake thy precepts wilfullie, and haue no feare nor feeling of thy iudgements, but runne on ſecurelie, pleaſing themſelues, and taking pleaſure in their impietie; whoſe conſciences doo ſoundelie ſleepe (the feare of thy iudgement beeing cleane extinguiſhed in them) and proſtitute themſelues to all vncleanneſſe, they heape vnto themſelues the wrath of GOD [f] according to their hardnes, and hearts which cannot repent, and giue themſelues ouer to reprobate mindes [g] to doo thoſe thinges as bee vncomelie, beeing full of all vnrighteouſnes, fornication, wickednes, couetouſneſſe, malice, full of enuie, of murther

[f] Roma 2. 5

[g] Rom. 1. 21

29

murther, of debate, of deceipte, corrupted in manners, whisperers, backbiters, haters of God, doers of wrong, proude, boasters, inuenters of euill things, disobedient to parents, without vnderstanding, breakers of promises, far from all charitable affection; yea they giue themselues wholye to the works of the flesh [h], that so forgoing al sense of godlines, they may obstinatelie goe forwarde in wickednesse to their euerlasting perdition, Rom, 1.30 [h] Gal, 5.19

Bring them, mercifull God, to thy truth, and giue them grace vnfeinedly to repent, and to escape the snares of Satan [i] wherein they are intangled, and detained at his pleasure. [i] 2, Tim, 2 26

Take away stubbornnes, hardnes of their mind, and this damnable securitie, that [k] wickednes doe not vtterlie blinde them. [k] Wis. 2. 21

Bestow vpon them a new heart, and put a new spirit within them [l], take awaie that stonie heart out of their flesh, and giue them a fleshie heart, and put thy spirit within their breasts. [l] Ez 11, 19 Eze. 36, 26 27 Esaie, 44. 3 Ier, 32, 39

Mercifull God, guide vs with thine holie spirit, that bewailing our sinnes from the bottome of our heartes, wee maie flie to thine vnspeakeable mercy,

which thou dooſt promiſe to as manie as in faith turne vnto thee: and laying away (as concerning the conuerſation
m Eph.4.22 in times paſt) m the old man, which is corrupt through the deceaueable luſtes,
23 may bee renewed in the ſpirit of our mindes, and put on the new man, which
24 after God is created in righteouſneſſe and true holines.
25 Aſſiſt vs O God, that putting awaie lying, wee may ſpeake euery one the truth to his neighbour, becauſe we are
26 the members one of another, and in
28 anger offend not.

Let him that ſtole, ſteale no more, but rather let him labor, working with his hands the thing which is good, that hee maie giue vnto him which needeth.

Come into our hearts through thy word, and by thy ſpirit begin a new and holie life; ſtir vp good motions agreeable to thy will, and anſwering to the rule of thy word reuealed in the congregation.

n Rom. 10 verſe. 12 o Ma.18.14 p 1.Tim 2.4 1.pete.3.9

For thou God n art rich towardes and ouer all that call vppon thee, and repent. Yea, it is not thy will that anie of the leaſt ſhoulde periſh, o but that all bee ſaued p and come to the knowledge

ledge of the truth,

And for this cauſe, no man be he neuer ſo wicked, ought to diſpaire. For it is a true ſaying [q], and by all meanes worthy to be receiued, that Chriſt Ieſus came into the world to ſaue ſinners; and ſo very many, being ſometime notable tranſgreſſors, haue attained mercie, for an example to ſuch, as afterward ſhould beleeue on him to their euerlaſting happineſſe. q 1. Tim. 1 19. 20.

Giue vs therefore, O moſt gentle God, penitent hearts, that we may thoroughly examine our wayes [r], and trie them, and returne to thee, O Lord: lifting vp our hearts with our hands, vnto thee which art in the heauens. r Iam, 3. 40 41

We which haue ſinned and rebelled, with griefe and ſorrowe of heart acknowledge all our filthy faults, and with a true faith approch to the throne of thy grace truſting in the reconciliation made by thy Sonne our Propitiator, and raiſed vp in his faithfull and infallible promiſe wee purpoſe through thine aſſiſtance to beginne a newe life, to the glory and praiſe of thy ſacred Name, Amen. 42

6. A prayer for the sicke.

O Christ, which art the vertue that is made perfect
[a] 2.Cor.12 9 in infirmitie [a], ỹ strength of the weake, the saluatiõ
[b] Psal.9, 9. of all beleeuers and aider
[c] ps.68.20 of the oppressed [b], a refuge in ỹ time of trouble [c], a physitian for the sicke, yea, our life and safegard in ỹ peril of death.

By all the paines and passion (which thou didst suffer for vs, and whereby in the flesh thou tookest vpon thee [d] thou
[d] Hvb.4.15. feeledst our infirmities) wee beseech thee, that pitying our sickenesse, & diseases, thou wilt succour all that are sick, and especially such, as in their agonies do encounter with manie and sundrie tentations.

Giue them grace to knowe that all sicknesse & miseries of the bodie whatsoeuer, come not by chance, but to bee sent of thee, our God [e]; without whose will and permission none aduersitie can
[e] Leuit.26. 16 come vpon vs. For all the [f] haires of our heads be numbred.
[f] Mat.10,30 Let them know that sickenesse is sent thorough thy good counsell, not for

our

our deſtruction, but for our amēdment, and either to keepe vs in our calling, or to driue vs from wickednes (whereunto by nature wee are inclined [g].) For [h] when we are iudged wee are chaſtened of the Lord, that we ſhould not be condemned with the world. And iudgement commonly beginneth [i] at ỹ houſe of God.

[g] Gen. 6. 5. Gen. 8. 21.
[h] 1. Cor. 11 32.
[i] 1. Pet. 4. 17

Finally, diſeaſes bee certaine inſtruments whereby thou doeſt exerciſe vs to the mortification of our fleſh.

O thou moſt excellent curer both of ſoules and bodies diſeaſed, which haſt ſhowen that ſickneſſe and miſeries of the bodie are the puniſhments of ſin [k], and warnings of thy diſpleaſure againſt our wickednes.

[k] 1. Cor. 11 30.

Spare vs, O Lord, ſpare thy people [l], and forgiue our ſinnes, wherby we haue prouoked theſe manifolde diſeaſes and miſeries.

[l] Ioel. 2. 17

Speake vnto our troubled heartes in this conflict of the conſcience; reuiue them with the ſweete and liuely comfort of the free remiſſion of our ſinnes purchaſed by Chriſt [m], and take awaie the pricke of ſinne, and ſtings of death, that we feele not the gnawing worme of a guilty conſcience.

[m] 1. Cor. 15 3. 1. Pet. 2. 24.

Grant vs quiet mindes through the
n Rom. 15.4 consolation of the Scriptures [n], and
working of the holie Ghost, that wee
may surely rest vpon thee & thy promi-
ses, neuer doubting of thy fatherly
o Ps. 103.13 kindnesse towards vs.
Esay 49.15
Psal. 50.15 Heate our cold hearts, and fainting
members by the Spirit, that they may
be nimble to fulfill thy pleasure, and
suffer afflictions laid vpon them, with a
quiet mind; and neuer murmuringly
resist thy will, but alwayes thinke, that
whom the Lord loueth p him hee cha-
p Pro. 3.12 steneth; and scourgeth euerie son that
Heb. 12.6
Reuel. 3.19 he receiueth. Therefore strengthen vs,
that we may suffer thy fatherly correc-
tion with quiet minds.

q 1. King. 8 39 O Lord [q], looke downe from hea-
uen from thine holy Court, and be-
hold the humilitie and affliction of
all weake persons: take from them
their extreame paine, or at the least
mitigate their sorrowes, whereby they
may feele some ease, and let thy yoke
r Matt. 11, 30 be vnto them easie [r], and thy burden
light.

Restore the weake to their wonted
strength, and heale their griefes accor-
ding to thy diuine pleasure to their
welfare,

Wipe

Wipe away all teares [f] from their eyes; and helpe them on the bedde of their ſorrow [t], and make their beds in their weakneſſe.

[f] Reu. 21, 4.

[t] Pſal. 41. 3.

Heale and bind vp their wounds, for great is thy power [u] and thine hand is not ſhortened [x]. For when all hope (of worldly helpe) doth faile, that can aſſiſt, Thy mighty right hand [y] can alter euerie thing, yea, if thou onely ſay the word [z], the weake ſhall be healed, and that without the meanes of any naturall thing.

[u] Pſ. 147. 5

[x] Eſai. 50. 2

[y] Pſ. 77, 10 &c.

[z] Matth. 8 8, &c.

Grant likewiſe that all which are recouered, may well vſe their health (leaſt otherwiſe they forgo thorough ſin that which they receiued by grace) be thākfull, and alwayes warie [a] leaſt a worſe thing happen vnto them.

[a] Ioh. 5. 14

And concerning ſuch as it pleaſeth thee to take out of this miſerable worlde, into thine euerlaſting kingdome, confirme thoſe with thine holy Spirit, that at the houre of their departure they may peaceably reſt [b], vpholden with a truſt of free remiſſion of their ſinnes, and hope of a ioyfull reſurrection of the dead, and life euerlaſting.

[b] Eſa. 57. 2

Shorten the paines which they ſuf-

fer now in their mortall bodies, & turne their ſorrow into perfect and eternall
[b] Io. 16. 20 ioy [b], and make them willing to be diſ-
[d] Phil. 1. 23 ſolued from their bodies [d], and to bee with thee, and to withdraw themſelues from all ſuch things as doe hinder the ſpirituall courſe, as are the loue of this
[e] Ioh. 2. 15 preſent life [e], the pleaſures of the world,
16 the deſires of the fleſh, earthly cogitati-
17 ons, riches, and vaine glorie.

O Chriſt our eternall Sauiour, wee beſeech thee, which, hauing ouercome the ſting of death [f]; haſt opened the
[f] 1 Cor. 15 55 kingdome of heauen to all beleeuers,
Hoſ. 13. 14 and according to our faith, wilt come
[g] 1. The. 1. 4 to be the iudge of the quicke & dead [g],
13. 14. &c. haue mercie on thy ſeruantes whom
1. Cor. 15. thou haſt redeemed with thy precious
52 bloud, Amen.
Matt. 25. 31
33. &c.

7. A Prayer againſt the *tentation of Satan.*

MOſt heauenly Father, and eternall God, vnto thee doe we crie, protect and ſtrengthen vs weake and feeble ones, againſt the tentation of Satan. which is the ſworne

ſworne an extreame enemie to mans ſaluation [a], a ſlanderer, and our accuſer, that great dragon, the olde ſerpent; which is called the diuell, carieng awaie the whole worlde, a cooſener and wicked ſpirit; a deceiuer, which goeth about like a roring lion [b] ſeeking whom he may deuour.

[a] Ren, 12, 7 10 9

[b] 1. pet, 5. 8

And eſpeciallie in this doting age of the worlde, as he knoweth his time of reigning is but ſhort [c], and perceiueth the daie of iudgement to bee very nigh at hand, wherein his filthines ſhall bee made manifeſt to all creatures, to his euerlaſting tormentes: ſo nowe he rageth, and raungeth in a deadelie hatred againſt thy flock, and by all means ſeeketh the deſtruction of all mankind, diuers waies, and by vnſpeapeable ſubtilty dooth he laie ſnares to entrap our ſoules; egerlie dooth hee beſet vs, and all his power and police doth he powre out againſt vs; the prieth for anie occaſion, whereby hee maye allure vs to ſhamefull offending, and ſo at length horriblie to caſt vs headelong into extreame deſperation.

[c] Reuel. 12 verſe. 12

For as manie corporall affections as be in man, ſo many occaſions dooth he take to tempt vs, thereby to wounde

vs, or at least to hurt vs with one pricke or other.

Hee laieth snares to take vs in wealth, in pouertie, in pleasure, and in the intisementes of the flesh, in anguish of mind, in ambition and desire of glorie, in the wearisomnesse of our calling and inferior condition, in cares both for the backe and bellie; in couetuousnes and loue of mony, in lust of reuenge.

He tickles some with a desire of glorie and promotion [d]; hee imprinteth in others a veine of curiositie and pride [e]; in others he instilleth suspicions and doubtings of thy diuine will and prouidence [f]; he bloweth into others a perswasion of wisedome and knowledge [g]; some he carieth awaye in securitie [h]; night and day whether we sleepe or wake he is about vs; and with foming mouth, and open iawes, seeketh to deuour vs [k]; that our senses may bee corrupted from the simplicitie, which we owe to Christ, euen as the serpent deceiued Eaue by his subtiltie.

O God, who is able to flie awaie; or to persist against so diuers strokes and assaults of the deuill?

Vnles

[d] Matt. 20 verse. 21 24 Luk. 22, 25
[e] Mat 9. 11 Mat. 12 38 Matth. 22 vers. 23. &c
[f] Mat. 6, 24 25 26. &c.
[g] 1. cor, 8. 1 2
[h] Matt. 25 verse. 2. &c
[i] 1. pet. 5. 8
[k] 2, Cor. 12 verse. 7

Vnles thou O moſt mightie protector, defend vs, alas we periſh.

For thou knoweſt we are too weake to reſiſt, no ſtrength is in vs, no ayde, prudence, or policie is in our nature againſt ſo ſtrong and ſubtile an enimie.

Beholde, our nature is accurſed and vncleane [l], our fleſh is weake [m], our life is tranſitory [n], and wee, alas therefore, be cowards and without armor, giuen to ſleepe and ſlothfulneſſe [o], and endeuour not couragiouſlie to withſtand the frauds of the diuell.

Wherfore expell from vs this deepe ſluggiſhnes of ours, and open the eies of our mindes, that wee maie beholde howe greate the power, endeuours, ſtrength, and malice of this aduerſary is, with whom we are to encounter.

For we wreſtle not againſt fleſh and blood [p], but againſt rules, againſt powers, againſt gouernours, and rulers of the darkenes of this world, againſt ſpirituall wickedneſſe in heauenlie places.

O thou ſonne of God, which art that bleſſed ſeede [q] brooſing the heade of the moſt ſubtile ſerpent, bring and brooſe our enimie Satan vnder thy feete [r].

[l] Gene. 6. 5 Pſal. 51. 5
[m] Mat. 16. 17 [m] Luke. 22. verſe. 55 56 &c
[n] Iob. 14. 1 2
pſal. 144. 4
[o] Mat. 26 verſe 40
[p] Ep. 6. 12
[q] Gen. 3. 5
[r] Roma 16 verſe. 20

Thou

f 1.Ioh.3.5 Thou which didſt appeare f to deſtroie the workes of the diuell, driue awaie from vs lieng ſpirits; that they hurt vs not.

Thou our chiefe champion, which of thine owne accord entredſt into
e Matth. 4 verſe. 1.&c Mark. 1.12 Luke. 14,1 tentations e that ſo thou mighteſt, as it were hand to hand wreſtle with our enimie, and purchaſe a triumphe for vs
= Reue. 20 verſe, 2.&c by thy victorie, holde him faſt bounde u that hee exerciſe not his deuiſes vpon vs, as he deſireth: make vs partakers of thy victorie, that euen as thou in thy
x Mat. 4. 10 bodie ouercameſt the diuell x: ſo thou wilt vtterlie diſpatch him in thy members.

And therefore giue vnto vs thine
y Eph. 6. 13 whole armour y, that like right ſoldiers we maie reſiſt in the euill day, and vanquiſh our enimie.

14 Girde vs with thy truth; put vppon vs the breſtplate of righteouſneſſe; and
15 let vs bee ſhod to the propagation of the Goſpell of peace.

16 Aboue al thinges giue vs the ſhielde of faith, which can extinguiſh all the firie darts of wicked ſpirits, Beſtowe
17 vppon vs the helmet of ſaluation, and the ſworde of the ſpirit, which is the worde of God, that through thee wee

may

maie encounter valiantlie, and glorioustlie attaine the victorie.

And holie ſpirit, Almightie God, comforte thou, and ſtrengthen our mindes agaynſt ſo diuers conflicts of Satan, which beſetteth vs by manie ſnares, and eſpeciallie then moſte of all dooth hee ſeeke our deſtruction, when we ſeeke deliuerance by other meanes than by thy worde reuealed. Graunt therefore that, leauing the worde deliuered vnto vs, wee looke not after new reuelations, or violent rauiſhings, but may reſiſt the diuell by thy word, ſo will he fly from vs, *Amen.*

8. Euening praier, on *Wedneſdaie.*

O Lord God, which arte our life [a], and the ſtrengthe of our daies, our vpholder, protectting vs from our youth: we thanke thee this euening, and with our lips we extoll thy woonderfull goodnes, be cauſe

[a] Deut. 30. 20.

cause thou hast defended vs this daie against al aduersities both of bodie and soule

[b] psa.14.1.1 O Lord vnto thee do we crie [b], heare vs, hearken vnto our voice when
2 we crie vnto thee. Let our praiers bee directed in thy sight as the incense, and let the lifting vp of our hands be an euening sacrifice.

For thou deliitest not in the offering of Buls and Rams [c], but the sacrifice of
[c] psa.90.13 .14 thankesgiuing shall honor thee.

[d] Sira,35.1 Who so keepeth the Lawe [d] bringeth offerings enough, hee that holdeth fast the commandement, offereth an offering of saluation. He that is
2 thankfull to them which haue well deserued, offereth fine flower; and hee
Phili.4.18 that giueth almes, sacrificeth praise.

Therefore in this euening tide dooe
[e] 1.Chr.16 verse. 37 we offer vnto thee the continuall sacrifice of thankesgiuing [e], praising thy goodnes for thy mercifull protection and defence.

We wil commend thee for thy truth; and sing of thee, O thou most Hie; our lips shall sing of thee, and our soules which thou haste redeemed; yea, and our tongues shall daylie speake of thy righteousnesse.

We

We will giue thanks vnto thee [f], O Lord, with our whole heart, because thou hast heard all the wordes of our mouthes. [f] psa. 138. 1

In the sight of the Gods wee will praise thee.

We will worship toward thine holie Temple, and celebrate thy Name, because of thy great mercy and truth. 2

For thou hast magnified thy Name, and thy word aboue all things. Whensoeuer we called vpon thee thou diddest heare vs, and indued'st our soules with much strength. 3

And now we crie vnto thee O Lord, with our voices [g], yea in thy sight doo we powre out our praiers, and in our trouble do wee vtter them before thee, that thou maiest pardon all our offenses, and those especiallie which we haue committed this daie. [g] Psa. 142. 1 2.

Bring not into thy iudgement, O Lorde, all our idle and vaine words [h], pardon our babling, and vaine speech, and impute not our foolishnes vnto vs. [h] Mat. 12. 36

Be mercifull vnto vs, O Lord; for we are greatlie pensiue for our sinnes, our hearts be troubled within vs, and the feare of death is fallen vpon vs.

Fearefulnes and trembling are come vpon

[i] psal,55,4 vppon vs [i] and an horrible dreade hath ouerwhelmed vs.

But O Lord, absolue vs from all our sinnes through thy word, bringing vnto vs the ioifull tidings of gratious deliueranee.

O comfort the heartes of thy ser-
[k] psa. 86.4 uants [k]: for vnto thee, Lord, haue wee
5 lifted vp our soules. For thou art mild gentle, and of much mercie to as manie as call vpon thee.

Blessed bee the Lorde, which hath heard the voice of our humble petitions[l].

[l] Psal.28.6 7 O God thou art our strength, and our shield, our hearts trusted in thee & we are holpen, therefore our hearts do daunse for ioy, and in our songes wee will praise thee.

Wee, cried vnto thee, O Lorde, and
[m] ps.14,2.5 said [m], Thou art our hope, and our portion in the land of the liuing. Con-
6 sider our cõplaint, for wee are brought verie low. O deliuer vs from our persecutors: for they are too strong for vs.
7 Bring our soules out of prison, that we maie giue thanks vnto thy name.

O holie Trinitie, and perpetuall vnitie, protect vs this night, that the diuell haue no power ouer vs.

O

O Father, gouerne vs by thy power, O Sonne, reuiue vs with thy wisdome, and lighten vs, O holy Ghost, with thy vertue.

O Creator be thou present with vs: O Redeemer aide vs: O our Comforter abide with vs.

The Lord blesse vs [n], and keepe vs. The Lord make his face to shine vpon vs, and be mercifull vnto vs; The Lord lift vp his conntenance vpon vs, & giue vs peace. [n] Num. 6 24.25. 26

This blessing of God bee this night and euermore a safetie and protection against all enemies, both visible and inuisible, that they hurt vs not any way.

Euen as the piller of cloud [o] in the desert stood betweene the tents of the Egyptians, and the tents of the children of Israel, that none hurt might come to the people of Israel; so bee thou, O Lord, the protector of our soules and liues; be thou, we beseech thee, an iron piller vnto vs [p], that such as are our enemies preuaile not against vs, and bee thou a brazen wall [q] betweene vs, and all our aduersaries, that they come not nigh vs to our hurt. [o] Exod. 14. 19.20. [p] Iere. 2. 8. [q] Ier. 15. 20

Giue vs this night a good sleepe, that quietly without cares and anguish of mind

mind wee may rest this night; let not troublesome dreames, and fantasies, in which is vanitie, disquiet vs.

Let our sleepe be sweet and healthfull to our bodies, that [r] waking in the morning wee may rise in good health, and delight in thee our God.

[r] Sir. 31.20

Grant also that both being in bed, a sleepe, and awake wee may alwayes remember our death [s], which is a passage to an immortal life, and withall our ioyfull resurrection to euerlasting glorie, Amen.

[s] Sira. 7.36

Morning praier.

O Christ which art the light & the day dwelling [a] in the light that no man canne attaine vnto, the brightnesse and clearenesse of the eternall Father, the bright morning starre [b] driuing awaie the darknesse of night, & bringing the light of the day ouer ỹ face of ỹ earth.

[a] 1.Ti.6.16.

[b] Reu.22.16

We wil blesse thee in our life time, and lift vp our hands in thy name with thanksgiuing, because thou hast bin our defender [c].

[c] Psal.36.3.

Vnder the shadow of thy wings wee rested quietly, in thy lap we lay secure and safe. We slept and tooke our rest, and yet rose againe. For the Lord defended vs, and was our aide.

God is in the mids of vs [d], therefore we will not be moued, God wil helpe vs and that right earlie, that wee may reioyce in his saluation.

[d] Psal.46.3

O thou onely begotten Sonne of God, which sittest at the right hand of God thine Almightie Father, wee most humbly beseech thee by thy glorie

glorious aſcenſion into the heauens,
e Acts 1.2 whereby thou diddeſt pierce the thick
Luk.24.51 cloudes, that thou mighteſt put awaie
f Eſa.44. our iniquities like a cloude f and wipe
22 away our ſinnes, whereby thou, which
art the Sunne of righteouſneſſe, art hid-
den, that neither our ſoules can beholde
thee, neither our prayers aſcende vnto
thee, like a miſt.

Let thy light ſhine ouer vs this day
(like the cleare day ſtarre piercing the
thicke myſts) to the expelling of the
darkeneſſe of our vnderſtanding g.

g Eſa.59.9 For thou art h the true light lighte-
h Ioh.1.9. ning euerie man that cõmeth into this
world.

Clarifie our hearts, and driue awaie
the darkneſſe of errour and ignorance,
that, as at the breaking of the daie,
darkeneſſe doth vaniſh; ſo all the dark-
neſſe of our mindes may be remoued,
that wee continue not in the dungeon
and ſhadowe of death, but may ap-
proch to thy word i as to a candle ſhi-
i 2.Pet.1.19 ning in a darke place, vntill the daie
dawne, and thou the day-ſtarre ariſe in
our heates.

k Pſa.90.16 Let thy worke appeare to thy ſer-
11 uants k, and thy magnificence towards
Deut.21.12 the ſonnes of men.

The

The glorious maieſtie of the Lorde be vpon vs,& proſper the works of our hands vpon vs,O proſper the workes of our hands.

Let vs not forgetting thy commandements, [l] decline from them either to the right hande, or to the left, but make vs to meditate vppon them riſing out of our beddes, and bind them for a ſigne vpon our handes [m], and tie them to our fingers, and write them on the table of our heartes, that the memorie of them at no time depart out of our minds.

l Deut. 28. 14. Ioſua. 1. 7. 8

m Deu. 6. 7 8 9 Prou. 7. 3.

O Lord, we haue called vppon thee day by day [n],we hane ſtretched out our hands vnto thee.

n Pſa. 88. 9.

In our trouble do we lift vp our hands vnto thee, O Lord, beſeeching thee moſt humbly to keepe vs this day, and all our life time from the place of hell [o],and to deliuer vs from the clawes of the vngodly.

o Pſa. 49. 15

O Lord, be mercifull vnto vs, wee haue longed for thee, bee thou our helpe and ſhielde [p], and our ſaluation in the time of trouble. Sende downe thine hande from aboue [q] and deliuer vs. Stretch forth thine arme with power, ſtrengthen thine hand, and lift

p Pſ. 33. 20.

q Pſa. 144. 7

vp

vp thy right hand to saue vs.

[r] Psalm. 13 13. &c. Arise now, O Lord [r], put forth thine hand, and forget not the poore. Breake thou the power of the vngodly & malicious, that we without feare of daunger may confesse and praise thee.

Though we walke in the middest of trouble [t], yet wilt thou refresh vs; and against the furiousnesse of our enemies wilt thou stretch forth thine hand, and thy right hande shall saue vs, that all may knowe and vnderstande that this is thine hand, and that thou hast saued vs.

[t] Ps. 138. 7

Therefore wee will praise the Lorde which stoode at the right hande of the poore [t] to saue his soule from the persecutors.

[t] Psal. 109. 31

O most mightie protector, keepe vs likewise from all bodily harme.

Deliuer vs from the mire [u] that wee perish not, deliuer vs from such as hate vs, and from the deepe waters, that the flouds ouerwhelme vs not, neither the deepe swallowe vs vp, protect vs with thine hand that wee perish not by thy fiery darts

[u] Psal. 69. 2.

Thou God rulest the vertues of the elements, which thou hast created, and guidest the raging of sea [x].

[x] Psal. 89. 9

For

For thou art the God y which fra-
meſt the mountaines, and makeſt the
winds, and declareſt vnto man what his
thought is, thou makeſt the morning
and darkenes, and walkeſt vpon the hie
places of the earth, the Lorde God of
Hoſtes is thy Name, worldes without
end, *Amen.*

y Amo.4.13

2. A thankeſgiuing vnto God for our food.

WE thanke thee, king of glo-
rie, Lorde of heauen and
earth, becauſe thou haſt
from our youth to this pre-
ſent houre maruellouſlie
nouriſhed vs giuing vs meate, drinke
and cloathing, with all other things per-
taining to the ſuſtentation of this our
life.

Naked and bare came we out of our
mothers wombe a, wee brought no-
thing into the worlde b, but what ſoe-
uer wee haue, thou gaueſt the ſame c;
yea, it was afore wee were borne, and
in our mothers wombe didſt thou or-
daine thinges neceſſarie for this life,
and ſuffereſt vs to enioie all thinges a-
bundantly.

a Iob. 1. 21
Eccle. 5. 14
b 1. Tim. 6, 7
c 1. Co. 4. 7

Al

Alwaie thou hast a care of vs, as a
d Ps. 103. 13 father hath of his children [d]; neyther
E Isa. 49. 15 art thou ignorant that wee stande in
neede continuallie of thy blessinges,
and dailie are destitute of newe reliefe:
al which thou giuest after thy woonted
and vnspeakeable goodnes.

Wee acknowledge that whatsoeuer
we haue, or possesse, it is thy gift; and
confesse thee to bee the fountaine of all
e Iam. 1. 17 good thinges [e], and perceiue thy fa-
therlie goodnes to bee spread not one-
lie ouer all mankinde, but also ouer the
f psal. 36. 6 brute creatures [f]. Thou giuest meate
to all flesh; thou giuest fodder to the
g Psa. 147. 9 cattell; and feedest the young rauens
that call vpon thee [g].

For corporal goods are not distribu-
ted among men by chance, or without
thy prouidence; neyther be they attai-
ned by the onlie industrie and power of
h Deu. 28. 8 man [h].

11 Thou giuest [i] and wee gather: thou
12 openest thine hand; and all liuing crea-
i Psa 104, 28 tures are filled with thy blessing. For
without thee all our indouours bee in
vaine, & if thou blesse not our labours,
wee doe but beat the wind, and receiue
no profit.

Great is thy mercy, O Lorde,
which

which disdaineſt not to prouide for ſinful fleſh.

O Lord our God, great are thy wonderous works [k] which thou haſt doone for vs, the which we cannot ſo much as in thought comprehend, muche leſſe in words expreſſe. [k] pſal. 40. 5

When wee woulde report and vtter them, wee found them more than wee could recite.

But, notwithſtanding thine infinite benefits cannot bee comprehended of man: yet will wee not ſurceaſe to ſet forth thy praiſe, nor hide thy goodnes from the ſonnes of men, but will declare it, and ſpeake of thy truth from one generation to another.

Bleſſed art thou, O our GOD, for euer and euer [l], all that is either aboue in the heauens, or in earth beneath, is thine. [l] 1. Chr. 29 verſe. 10 11 12

Al things come from thee, and from thine handes we receiue whatſoeuer we poſſeſſe. And all thoſe things of thy meere mercie without our merites or worthines.

Therefore we wil magnifie the Lord which dooth mightie thinges in all the corners of the earth, which dooth nouriſh vs from our mothers wombes [m], [m] pſa. 71. 6

and giueth vs all good things.

Grant vs likewise quietnes of mind, and peace in our time, that thy grace may abound toward vs, continue, and defend vs while we liue.

O almightie and mercifull Father, by thy breath we tooke life [a] the which through thy blessing dooth abide in vs; In thee we liue, mooue, and haue our being.

[a] Actes. 17 25

For man liueth not by bread only [o], or by his own wisedome and forecast, neither art thou bounde with a fatall chaine of second causes, but by thy decree and will we enioie life, and all things created at thy becke doe continue whilest thou thinkest good.

[o] Deut. 8. 3 Matth. 4. 4 Luke. 4 4

Giue vs not onelie store of all things to the necessitie of our life: but graunt also to our meate and drinke vertue and power to relieue and strengthen our bodies. For thou alone vpholdest all things by thy word of power [p].

[p] Heb. 1. 3

Vnles thou dailie diddest feede vs with thy hidden grace, which thou doost inspire into the breade to feede vs, all the heapes of our yeerelie increase were to small purpose.

For be it, that there bee abundance of wheat, wine, and of all other things: yet

yet vnleſſe they be watred by thy bleſſing, quickly would al come to nought, and we ſhould periſh for lacke of foode in all that abundance. For all the ſubſtance which wee poſſeſſe, what is it without thou proſper and fructifie the ſame with thy bleſſing?

And albeit wee feede on breade ¶: yet wee aſcribe not our life to the vertue of the bread; neither is thy power tied to the bread; nor mans life included within the ſame, but altogether it dependeth vppon thy will and good pleaſure. ¶ Matt. 4. 4 Deut. 8, 3

We beſeech thee for thy moſt large and bountifull liberalitie; caſt vs not off in the time of our olde age, and when our ſtrength faileth vs forſake vs not. † Pſal. 71. 9

Likewiſe confirme our faith that we diſtruſt not thy promiſes, neither be we driuen from thee by anie meanes, ſeeme they neuer ſo contrarie to naturall cauſes.

But giue grace that we may withdrawe our eyes from all worldly conſultations, and as touching our foode, and other neceſſaries for this life, maie wholie depende vpon thee, and at no time goe beyond the limites

which thou haſt preſcribed, through our Lord Ieſus Chriſt, which liueth and raigneth with thee for euermore. Amen.

3. A Prayer for vnitie in Religion.

O Eternall God which haſt called vs to the vnitie of the true Catholike faith, and gathered vs by thy Word into the lappe of thy Chriſtian Congregation, that wee maie bee all of vs one bodie [a], and one ſpirit, euen as wee are called, in one hope of our calling. One Lorde, one faith, one baptiſme, one God, and Father of all, which is aboue all, and through all, and in vs all. For euen as thou Father art in thy Sonne, and he in thee [b]: ſo ſhould we alſo be one in thee our God.

[a] Eph. 4. 4. 5 6

[b] Io. 17. 22.

And therefore we crie vnto thee, O almightie Father, & eternall God, teach vs thy wayes [c] that wee may walke in thy truth; O knit our hearts vnto thee that we may feare thy name.

[c] Pſ. 86. 11

Grant that all thy faithfull may bee like affected [d], and of one minde, as thou

[d] Phil. 2. 2. Rom. 12. 16

thou art, thinking the ſame thing after the example of Chriſt our Sauiour, and that as well in mindes [e] as with mouth we may agree among our ſelues, both in true doctrine, and in outwarde behauiour of conuerſation. For the ſcope of the Churches felicitie conſiſteth in the vnitie of true faith and religion.

[e] Rom. 15. 6

Keepe vs in the true vnderſtanding, & right knowledge of thy ſacred ſcriptures, that without ſtrife and contention we may ſpeake one thing [f].

[f] 1. Cor. 1. 10

Let there bee no diſſention nor ſchiſmes among vs; let nothing be done through contention [g], or of vaine glorie, but let vs bee one bodie, endued with one minde, and iudgement; according to thy Worde reuealed; vntill wee attaine [h] to the vnitie of faith and knowledge of thy Sonne into a perfect man, according to the meaſure of the age of the fulneſſe of Chriſt, which is the heade, by whom the whole bodie beeing coupled and knit together by euerie ioynt for the furniture thereof (according to the effectuall power; which is the meaſure of euerie part) receiueth increaſe of the bodie, vnto the edifying of it

[g] Phil. 2. 3. Phil. 3. 16.

[h] Eph. 4. 12 13. 15. 16

selfe in loue.

O most holy Father, keepe vs by thy Name, that wee may bee one in
[i] Ioh. 17. 21 thee [i], and that among vs which are beleeuers, there may be one heart and one mind.

O Christ our only Sauiour & Mediatour, which before thy passion didst pray that wee might bee one in thee
[k] Ioh. 17 21 [k] euen as thou art in thy Father grant that thy Church may bee at concord, and agree in one true faith and confession.

Let there continue amongst vs a godly consent: let there bee one agreement in faith, one minde in pray-
[l] Act. 2. 42 44 47 er [l], that we may grow vp in thee, and that all our hearts may be coupled together by the bond of the Spirit, vsing
Act. 4. 32 thy gifts as they should bee, to the aduancement of thy glory, and to the common profit both of thy Church and common-weale, and walking wor-
[m] Ephe. 4. 1 2 3 thie our calling [m] whereunto wee are called, with all humilitie and gentlenes, with all lenitie, forbearing one another through charitie, being carefull to keep the vnitie of the Spirit in the bond of peace.

Represse the furiousnesse of Satan, which

which ſoweth diſſention [n] among thy flocke to weaken our faith, and to hinder our prayers, whereby thy glorie is defaced.

[n] Matt 10. 25 39

Graunt therefore that we proue not deſirous of vaine glorie [o], prouoking one another, and enuying one another, that we bite not one another to our deſtruction. For of emulation ſpring contentions, which being once inflamed, boyle out into mortall diuiſions. And as manie as maintaine emulations, contentions, and factions, are carnall [p], and walke as men.

[o] Gal. 5. 26

15

[p] 1. Cor. 3. 3

Wherefore take from vs the zeale of the fleſh which is fooliſh, and let all enuie, [q] wrath, pride and arrogancie be far from vs.

[q] Eph. 4, 31

Likewiſe let vs auoide [r] fooliſh and vnlearned queſtions, knowing that they engender ſtrife and contention, and ſerue for nothing but to the ſubuerting of the hearers, and engraffing of errours.

[r] 1. Tim. 4. 1. Tim. 6, 4. 20.

Where a deſire of ſtrife is, there certainly God dwelleth not [t]: and they which raiſe tumults of nothing, and diſquiet thy flocke, thoſe wilt thou O Son of God deſtroy.

[t] 1. Io. 4. 16

Come holy Spirit, repleniſh the

hearts of the faithfull, and inflame in them the fire of thy loue, which once didst gather the nations into the vnitie of the faith through the diuersitie of tongues [t].

[t] Act.2.4

Ioyne our hearts together, that wee maie nourish Christian concord among vs, and that we all glued, as it were together in louing hearts, may be of one mind in thee [u], so shal thy pure doctrine zealously bee maintained, and no false interpretation of the Scripture obstinately defended.

[u] Act.4. 32

Bring home to thy fold al such as are turned from the vnitie of true religion, that there may bee one pastor and one folde [x].

[x] Io.10. 19 Eze.37. 22

To such as are gone out frō vs, grant constancie, that they may continue with vs teaching the Gospell, to the saluation of the hearers.

And if it fortune that anie, contrarie to the doctrine which we haue learned, raise dissention and offences, graunt that wee maie auoide them [y], least the hearts of the simple, through their sweet perswasions and flatterie be deceiued [z].

[y] Rom. 16. 17. Ioh.2. 10.

[z] 1.Cor 14 33

O God, author of peace, and concorde, giue grace that euerie one of vs

2.The.3.16

may

maie thinke the ſame thing according to our Sauiour Chriſt, *Amen.*

4. A prayer for peace.

O Moſt high God, and Holie father, which art not the Autor of diſſention, but of peace [a], not of cõfuſion, not of inordinat life, but the keeper of diſcipline and quietneſſe, from thee come holie cogitations, good counſels and righteous deeds. [a] 1.Cor.14 verſe. 33 2.cor.13.11

Giue vnto vs thy ſeruants that peace which the world cannot giue, that both our hearts and workes maie be applied to thy commandementes, and that our dayes, through thy protection, bee alwaies quiet from trouble.

Gouerne thou the whole ſtate both of the Church and Common weale, and rule our life, that in our dayes iuſtice maie take place [b], and peace continue as longe as the moone ſhall haue hir courſe. [b] pſa.72.7

Speake thou peace vnto the cõmon people [c], and to thy ſaynts, and likewiſe to them which are conuerted and turned to a better mind. [c] pſal.85.8

psal,85,9 Let thy ſaluation be nigh them that feare thee, that glorie maie dwell within our land.

10 Let mercie and truth meete together, yea, let iuſtice and peace imbrace ech other.

11 Let truth ariſe out of the earth, and righteouſneſſe looke downe from heauen.

[d]Psal.122,3 Let the mountaines [d] and the hils bring peace to thy people by iuſtice.

Bleſſe Lorde all Countries, Cities, Townes, and places where thy word doth abide and is purely preached.

Let them haue much peace that loue thy lawe and doctrine, and let them bee without ſtones to ſtumble at, and offenſes, let there bee peace within

[e]Pſ.121.7 their walles [e], and proſperitie within their palaces.

O Lord ſtrengthen the locks of our portes, and bleſſe thy children within them, put peace for our endes, and boundes; and filvs with the fatte of the corne, that thou king of glorie, and Lorde of hoſtes mayeſt enter by

[f]Pſa.24.7 our gates [f], and thy pure worde abide not onelie in our walles, but alſo in our willes, to the glorie of thy Name, and comfort of our ſoules; and that ho-

neſt

neſt diſcipline together with integritie of vertue, manners, and humane literature maie be maintained.

O eternall God, which haſt called vs in peace [g], grant that with all men, as much as in vs lieth [h] wee may haue peace: and let vs account of holines [i] without which none ſhall ſee the Lord.

[g] 1. Cori. 7. verſe. 15
[h] Rom. 12. verſe. 18
[i] He. 12. 14

Aſſwage our heartes, that wee maie cleane forget all iniuries [k], and forgiue ech other in manie thinges, leaſt by reuenging our ſelues wee take awaie the publike tranquillitie.

[k] Mat. 5. 44. 45 &c. Mat. 6. 14. 15. Eccle. 28. 1. 2.

Repreſſe the diuell, the breaker of godlie concord and Chriſtian peace, which ranging thoroughout al regions [l]: ſoweth euerie where the ſeede of ſtrife and debate.

[l] 1. Pet. 5. 8

O God of peace which makeſt an end of warre [m] in all the worlde, and breakeſt the bowe, and knappeſt the ſpeares aſunder, and burneſt the chariots with fire; protect vs from warre and ſlaughter: ſcatter the nations [n] that delight in war.

[m] Pſa. 46. 9
[n] Pſ. 68. 30

Breake thou and hinder all euill counſelles, and the purpoſe of ſuch as minde and thirſt after nothing els but the ſhedding of innocent blood.

Confound them in their imaginati-

ons

[o] pſal. 6. 10 ons [o] that they take none effect, let them be turned back and put to ſhame.

Let them come to ſhame and periſhe throughe their owne imaginati-
[p] pſal. 5. 10 ons [p], that Churches and ſchooles well ordayned bee not ouerthrowne, nor idolatry get the dominion ouer vs.

Ingraft therefore into all men of what calling ſo euer, a deſire of peace [q]; contented mindes in their vocati-
[q] Rom. 12 verſe. 18 Heb. 12. 14 ons, and a carefulnes to aduance the welfare of that place where they dooe abide: ſo ſhall they, neither through a deſire of others wealth, nor by ambition or vayne glorie raiſe anie tumults to our diſquietnes.

And where ſtrife, contention, and diſcord is among men, there doo thou, O moſt mightie God, reconcile their heartes and mindes, that thoſe flames and fires maie ſpeedilie bee put out. For thou canſt conclude a truce for
[r] Iob. 5. 23 vs [r] with the ſtones of the ground; and compell the beaſts of the fielde to ſeeke thoſe things as belong to our peace, &
[s] Eſai. 11. 6 the Woolfe to dwell with the Lamb, and the Leoparde to lie down with the Kid.

Therefore make our tabernacles ſafe and quiet, that about them there

maie

maie bee a rich tranquilitie, which maie abound like the ſtreame running ouer his banks [t], and our righteouſnes as the waues of the ſea, which is neuer without water. [t] Eſa. 48. 18

In the Lord ſhall we haue our wiſhed peace, and the worke of righteouſneſſe ſhall be peace [u], and her fruite reſt and quietnes for euer. And thy people ſhall dwell in the ynnes of peace, and in ſure dwellinges, in ſafe places of comfort. [u] Eſ. 32. 17, 18

In ioy ſhall we go forth [x] and returne in peace; the mountaines and hils ſhall ſing with vs for ioy, and all the trees of the field ſhall clap their hands. [x] Eſ. 55. 12

Heare vs, O Lorde of peace [y], and grant that thy peace [z] which paſſeth all vnderſtanding, maie keepe our hearts and mindes in our Lorde Ieſu Chriſt, which liueth and raygneth with thee in the vnitie of the holie Spirit a God now, and for euermore, *Amen.* [y] 2. Thes. 3 verſe. 16 [z] Phili. 4. 7

5. A Praier for vnbeleeuers

VNto thee dooe wee crie, O Lorde, Father and maker of all men [a], which art rich vnto all that call vppon thee [b], and [a] Gen. 1. 26 Gene 5. 1 pſa 139. 16 [b] Roma. 10 verſe 12 Epheſi. 2. 4

and which commaundeſt the light to
c 1.Tim.2.4 ſhine out of darkeneſſe: for thou wilt c
that all men ſhould be ſaued and come
to the knowledge of the truth.

And therefore of thy great loue
thou diddeſt call vs to the participati-
on of the lotte of the Saintes in lighte,
which are by nature the children of
d Eph.2.12 wrath and of death; aliens d and
ſtrangers from the Teſtamentes of
promiſe, hauing none hope and with-
out God in the worlde: but nowe are
19 fellowe Citizens with the Saintes and
of the houſholde of God, builte vppon
the foundation of the Apoſtles and
Prophets, Ieſus Chriſt beeing the
heade corner ſtone, which ſuſteineth
20 the whole building by his worde of
21 power.

Heare vs thy ſeruantes making ſup-
plication for ſuch as yet haue not
e Io.16.20 hearde the ſounde of thy Goſpell e, nei-
ther knowne thy Name, but ſitting in
f Luk.1.79 darkenes f and in the ſhadow of death
g Epheſi.4. haue their mindes darkened g and are
18 alienated from the gift of God by the
ignorance that is in them, and caried
h 1.Cor.12 awaye vnto dumbe idols h, and fained
verſe. 2 gods, euen as they are led, and runne
to worſhip that which is no god.

Giue

Giue grace, that thy word may bee knowne among them [i] and preached in euery land, and the ſound thereof go out into the endes of the worlde [k], that thou maieſt bee founde of them which ſought thee not, and famous among ſuch as neuer asked after thee.

[i] Eſa. 19. 21

[k] pſal. 19. 4 Rom. 10. 18 20.

Send forth thy worde that they maie be healed [l], and walke no more in the vanities of their mind.

[l] Pſ. 107. 20

O GOD, Father of our Lord Ieſus Chriſt, King of glorie [m], giue them the Spirit of wiſdome and reuelation through the knowledge of thee, lighten their mindes that they maye knowe, what the hope is whereunto thou haſt called vs; and howe pretious the glorye of thine inheritance in the Saintes; and howe excellent the greatneſſe of thy power towarde vs, which beleeue according to the working of his mightie power, which thou haſt wrought in him, when hee was rayſed by thee from the dead, and placed at thy right hande in heauenlie places aboue all principalities and powers.

[m] Eph. 1. 17

17

19

20

21

Open the hearts of vnbeleeuers, that hearing thy worde they maye acknowledge thee the onelie true God [n], and

[n] Ioh. 17. 3 [n], and Ieſus Chriſt, whome thou haſt ſent; and maie worſhip thee the Father in the Sonne, and the Sonne in thee the Father with the Holie-Ghoſt, euen as thou haſt reuealed thy ſelfe.

Take the vaile from the hearts of the [o] 2. Cori. 3 verſe. 13 Iewes [o], leaſt beeing blinded in the [p] Ro 9. 23 reading of the olde Teſtament, they [1] Peter. 2. 8 ſtumble at the ſtone [p] and rocke of offence by incredulitie, and hardnes of their heartes, that thy ſonne Chriſt [q] 1. Cori. 2 verſe. 23 crucified [q] and preached, bee not vnto them a ſtumbling blocke, and thy Goſpell the ſauour of death vnto death [r] 2. Cori. 2 verſe. 16 [r]: but that beeing conuerted by true fayth to the knowledge of thee the Father in the Sonne, their face beeing vncouered, they maie beholde thy glorie, knowing by the writinges of the Prophets, the Meſſias, whome thou haſt appointed to bee the ſauiour of the world.

Likewiſe gather thou the Gentils (to whom thy Goſpell, the word of the croſſe is meere fooliſhneſſe [s]) into thy [s] 1. Corin. 3 verſe. 23 Congregations, that they may embrace thy myſterie, caſting off all fleſhlie wiſedome, and lead all their cogitations captiue [t] to the obedience of the [t] 2. Cor. 10 verſe. 5 Goſpell.

More

Moreouer our prayer and ſupplication is, not onely for thoſe aboue mentioned, but alſo for ſuch as either (although they reſiſt not thy truth and pure religion openly and obſtinately) profeſſe our religion, yet mingled with manie ſuperſtitions and abuſes, worſhipping and call.ng vppon Saints departed out of this life; or bee addicted to outward ceremonies [u] and rudiments of this worlde, burdening their conſciences with mens obſeruations, and traditions of their Fathers [x]; or truſting to their owne righteouſneſſe, or rather to the workes and deedes of the fleſh, refuſe and make little account of the righteouſneſſe [y], which is the true iuſtification, and goe about to eſtabliſh their owne righteouſneſſe. But Chriſt is the ende of the Lawe for righteouſneſſe to as manie as beleeue. And [z] another foundation canne no man lay, than that is layd in thy Sonne the Meſſias, which is the way, [a] the truth, the life, and the end of the law [b].

[u] Col, 2. 8

[x] Matt. 15. 2. 9

[y] Rom. 10. 3

4.

[z] 1. Cor. 3. 11.

[a] Io 14. 6.

[b] Rom. 10. 4.

For by his perfect obedience and fulfilling of the Lawe; by his innocent and bitter death, hee hath reſtored vnto vs true ſaluation, and perfect

[c] Ioh. 3. 15 fect righteousnesse, that euerie one which beleeueth on him might not perish, but haue euerlasting life.

O God, the sight of the blind, bring them home againe, which through ignorance either are entangled in doubtfull labyrinths, and grosse errours, or countenance polluted religiō, that lightened by thy Spirit, they may return

[d] Ioh. 6. 44 65 into the right way [d].

And such as with impudent faces, & stiffe neckes, doe obstinately with affected ignorance withstand thine holie Spirit, whose senses the God of this

[e] 2. Cor. 4. 4 world hath blinded [e], that the light of thy glorious Gospell shine not out them, represse and bridle their malice that by slaughters and persecution they neither trouble nor destroy thy Church, Amen.

3. A Prayer for our benefactors.

[f] Mat. 10, 42 Mark. 9, 41 O Mercifull, faithfull, and louing God, rewarder of all good works [f];

For as much as ingratitude is the most odio

odious and deteſtable vice of all, the which both thou doeſt abhorre, and no wiſe man can abide, as a thing deſeruing infinite paines and rigorous puniſhment. For hee which rendreth euill for good [b], euill ſhall not depart from his houſe. And [c] the hope of the vnthankfull ſhall melt away like the winter yce, and flow away as vnprofitable water.

[b] Prou 17. 13.
[c] Wiſ. 16. 29.

Wee beſeech thee giue vs gratefull minds, alwayes remembring benefits receiued, leaſt forgetting the merits exhibited vpon vs, wee fall into the filthy and abominable fault of ingratitude.

But gouerne vs with thine holy Spirit, that wee may alwayes giue thanks vnto thee, O moſt bountifull God, for ſuch benefits as thou haſt beſtowed, not vpon vs onely, but vppon all mankind [d].

[d] Pſal. 116 12.

For creating vs after thine owne image [e]; for redeeming vs being ſinners forlorne, and condemned, for deliuering vs from ſinne, death, and hell by the moſt holy and pretious bloud of thy deare Sonne [f]; for beſtowing thy righteouſneſſe, thine holy Spirit, and euerlaſting life vppon vs,

[e] Gen. 1. 26 Col. 3. 10.
[f] 1. Pet 1. 19 Heb. 9. 14.

for

for conſeruing our ſoules and bodies ſafe and ſound; finally, for giuing, and that abundantly, all ſuch things as are neceſſarie for the ſuſtentation of this life; and beſides, for thy mercifull protection againſt all daungers; all which thou doeſt of thy meere mercy and fatherly goodneſſe, without any merits or worthineſſe of ours,

And therefore we will extoll thee, O God of our life, and yeeld thanks to thy Name, O moſt high. For thou art gracious [g], and thy mercie endureth for euer.

[g] Pſ. 136. 1.

We will giue thee thankes, O Lord, among the people [h]; wee will ſing to thee among the nations. For the greatneſſe of thy mercie reacheth vnto the heauens.

[h] Pſa. 57. 9 10

So infinite and great are thy benefits conferred vppon vs, O Lord, that we are vnable to conceiue them in our minds [i].

[i] Pſa 40. 5

Notwithſtanding, our mouthes ſhall ſpeake of thy righteouſneſſe, and ſaluation [k]: for wee knowe none ende thereof.

[k] Pſ. 71. 15

What recompence ſhall wee make to the Lord for all the benefits that he hath done vnto vs [l]? Wee will take vp

[l] Pſal. 116. 12

the

the cup of ſaluation, and call vppon the Name of the Lord. Wee will pay our vowes vnto the Lord in the preſence of his people. Pſal. 116. 13 14 15

We will neuer forget thy benefits & wonderous workes which thou haſt done for vs. To thee, O God the Father, be thankes for all things [m] in the Name of our Lord Ieſus Chriſt. [m] Eph. 5. 20

Secondly, we thinke it our bounden dutie to praie for our benefactors that haue begot, brought vp, taught, & promoted vs, that it would pleaſe thee to repaie them, and all other for whom we are bound to pray, whoſe neceſſities are knowne to thee.

Theſe we commend to thy mercy in our prayers, that thou maiſt bleſſe them both with temporall and euerlaſting rewardes.

O celeſtiall God, and moſt excellent recompenſer, thou haſt power and mercie [n] to render to euerie one according to their workes. Do well, O Lord, [o] vnto thoſe that bee good and true of heart. [n] Pſ. 62. 12 Mat. 16. 27. Rom. 2. 6 [o] Pſal. 125. 4.

Vouchſafe to reward all our benefactors; let them receiue moſt plentifull benefits according to the multitude of thy mercies.

Shew

Shew mercie vnto them, O Lorde,
that haue comforted vs; and ſo bleſſe
their families, that they may finde
p 2. Tim. 1. mercie with thy Sonne our Lorde and
18 Sauiour Chriſt at that day p when we
q Rom. 14 ſhall all appeare before his tribunall
10 ſeate q to giue an account of our
2. Cor. 5. 10 works.

r Math. 25. O Sonne of the liuing God, which
40 doeſt aſcribe and impute the ſame to
be done vnto thee r which is extended
vnto anie of thy ſeruantes; and doeſt
promiſe a moſt liberall reward euen for
s Math. 10. a cup of colde water s, requite accor-
42 ding to thy woonted goodneſſe, euery
Mark. 9. 41 one which haue extended the works of
mercie, and the duties of humanitie
vpon vs, that they may be bleſſed, and
t 2. Cor. 9. 6 enriched mightily t with the increaſe of
good things.

Hee which hath conſideration of
u Pſa. 41. 1. the poore and needie u, let him bee
2 deliuered, O Lord, in the euill daie.
Keepe him, giue him life, make him
3 bleſſed in the land, and giue him not
vp to the will of his enemies; but com-
fort him when hee lyeth ſicke on his
bedde, and in the day of trouble heare
x Ecc. 3. 15 his prayers. Let his almes be alwaie in
16 thy ſight x, and bee mindfull of him
for

for euer, that when he falleth hee may be vpholden.

Grant, O Lorde, that according to our habilities wee maye recompenſe benefites receiued; and ſhew our ſelues gratefull indeede, that our leaues wither not, neither that we like withered trees [y] be cut downe. [y] Sirac. 6.3

Be mercifull vnto vs, O God, raiſe vs vp againe [z], that wee may rewarde them. [z] Pſa. 41.10

And if wee haue not wherwithall to requite their courteſies, [a] let them bee rewarded in the reſurrection of the iuſt; reward them, O God, on our behalfe; O Lord thy mercy [b] indureth for euer. [a] Lu. 14.14 [b] Pſa. 138.8

O GOD, the Holie-ghoſt, take from vs the deſire of reuenge [c], leaſt rendering euill for euill to anie man, wee purchaſe the like puniſhment: but while time ſerues [d], let vs doe good vnto all, eſpeciallie vnto them which are of the houſhold of faith, according to the example of our heauenly Father [e], who is bleſſed for euermore, *Amen.* [c] Ecc. 28.1 [d] Gal. 6.10 [e] Mat. 5.45

A

7. A praier against the offences of this world.

O Heauenlie Father, and
eternal God, which hast
[a] Act. 16. 24 created the worlde[a]; and
so diddest loue the same
that thou gauest thine
only begotten sonne[b], that whosoeuer
[b] Ioh. 3. 16 beleeueth on him should not perish, but
haue life euerlasting.

The whole worlde lying in wickedness, [c] dooth not confesse thy loue; it is
[c] 2. Io. 5. 19 [d] 1. Io. 2. 10 altogether giuen to pleasure[d], full of
carnall concupiscence; lust of the eie
and pride of life;

It is the malignant Church which is
the sinke of sinne, and a confused heap
of wicked men, which loue darkenes
[e] Ioh. 3. 19 more then light.

All things in this diseased world are
repleniſhed with outragious wicked-
[f] Math. 24 verse. 38 nes, and horrible offences; especially
in this last doting age, wherein most
greeuous and lamentable sinnes do
raigne, and all things leese continually
of their vertue.

For what dooth increase, but the
contempt of God and his worde, vn-
grateful-

gratefulnes, bellycheare, riotousnes, vnlawfull pastimes, and a shamefull abuse of all good thinges? From whence doe insue mortall punishments, as are the wofull disorders in Cōmon weales, and other horrible euents.

So that all things as it were ouer burdened and wearied, do groane and trauell in paine together with thine elect, and desire a deliuerance [g] from such and so great euils, whereunto they are subiect, and made to serue to vanitie at the lust of the wicked. [g] Ro.8.19

Vnto thee doe we crie from the bottome of our heartes: Segregate vs, O Lorde, from the darkenes, deceipt, and filthines of this worlde, and withdrawe vs from the desire of earthly thinges, that beeing incorporated into thy congregation, where thy diuinitie dooth abide, we may seeke after heauenlie thinges [h]; and forsake earthlie which are fraile and transitory [i]. [h] Colo.3.8 [i] 1.cor.7.31 1.Ioh.2.17

O righteous Father, the world dooth not knowe thee, but thy Sonne dooth knowe thee [k]; and they to whom thy Sonne doth reueale thee by thine holy spirit. [k] Mat.11.27

Giue vs the same thy spirit, that we maie knowe what riches wee haue re-

ceiued by Chriſt, and ſpeake not the thinges which mans wiſedome dooth
1.Cor. 2. 13 teach, [l] but with thy ſpirit ſhall teach comparing ſpirituall things with ſpirituall.

Keepe vs in the confeſſion of thy Name, that thou in vs maiſt be glorified, and that we ſauour not of terrene and worldly thinges, but dwelling in minde in heauen may ſeeke thoſe
Col. 3.2 [m] things that are aboue [m], and be made partakers of the diuine nature, and flie from the corruption, which is in the worlde: leaſt in this miſerable and drunken ſtate thereof, we inwrap ourſelues in worldly cares, which withdraw our mindes from the exerciſe of godlines, and choake the good motions of the holy ſpirit.

Grant therefore that we loue neither the worlde [n], nor the thinges in
1.Ioh. 2. 15 the worlde: but vſing this worlde, we
1.Cor. 7 verſe. 30 31 may bee as thoſe which vſe it not [o]. For the forme of this world doth paſſe
1.Ioh. 2.17 awaie.

Rule thou our hearts, that we giue not our ſelues to the pleaſures of this worlde; neither enter into the broade
Mat. 7.13 [p] waie, and wide gate [p] which bringeth to eternall deſtruction; but ſhunning

all the enticements of this world, may go in at the narrowe gate to the kingdome of heauen. Matt. 7. 14.

O Christ our Redeemer, which hast choſen and ſeuered vs from this world, that, not imitating the ſame, wee might be ſaued: giue grace that all which haue promiſed wholy to ſerue thee, which doest ouerthrowe the Prince of this world [q], may be ſafe from all the aſſaults of the ſubtill ſpirit. q Ephe. 2. 2 Ioh. 12. 31.

For it were a ſhamefull and traiterous deede to promiſe wholy to be thy ſeruants, and yet to fauour thy mortall enemie, and to follow his workes. But hee that warreth [r] laboureth to pleaſe him which hath choſen him to bee a ſouldiour. r 2. Tim. 2. 4

Guide vs that we followe not the vading glorie of this world, neither delight therein. For he which will fauour the world is an enemy to God [f]. But let the world bee crucified to vs [t] and wee to the world, through the deniall of our ſelues, and renouncing al the entiſements of the ſame [u] f 1. Ioh. 2. 15. Matt. 7. 24. t Gal 6. 14. u Luk. 9. 23

Grant vs grace, that we may walke wiſely [x] and circumſpectly in this preſent worlde, not as fooles and vnwiſe, but as wiſe; and ſhunne all occaſi- x Eph. 5. 15 Col 4. 5. 1. Pet. 4. 2

ons of falling, and redeeme the time
y Eph. 5. 16 y, becauſe the daies are euill.

O God the Holie-ghoſt, powre into
z Eccl. 1. 1 vs thine heauenlie wiſdome, which is
Prou. 2. 6. from aboue z, that in ſpirituall matters
Iam. 1. 5. wee may caſt off altogether the wiſe-
a 1. Cor. 3. dome of the world, which is fooliſhnes
19. with God a, and in the ſimplicitie of
mind cleaue vnto thy word.

b Tit. 2. 12 Inſtruct vs, that hauing renounced
vngodlines b, wee may walke vpright-
13 lie and godlie in this worlde; looking
for that bleſſed hope, and appearing of
the glory of the great God, and of our
14 Sauiour Ieſus Chriſt, which gaue him-
ſelfe for vs to redeeme vs from all ini-
quitie, and to make vs a pure peculiar
people vnto himſelfe, zealous of good
c Phil. 2. 15 works c.
Epheſ 2. 10
1. Pet. 1. 9 Comfort our minds, that our hearts
d Ioh. 14. 1 be not troubled d when the world doth
17 perſecute vs. For wee are counted no
better then the very excrements, and
e 1 Cor. 4. offcouring of this world e. And there-
13 fore make vs patientlie to beare, not
onely euery miſerie incident to all men,
but alſo the peruerſe and ſiniſter iudge-
f 1. Pet. 2. ment of the world, the which alſo thou
21 didſt ſuffer for our ſakes f.
Pſal. 22. 2 Vpholde vs in the mids of our af-

flictions

flictions, that both the world, and the Prince thereof may well knowe, that thou haſt a tender care ſ ouer thy poore flocke, and wilt protect and ſaue the ſame euerlaſtingly, Amen.

ſ Ioh. 3. 15 16

8. Euening prayer *on Thurſday.*

WE thank thee [a] king of heauen & earth, for protecting vs this daie by thy ſtrong hand, and ſtretched-out arme from all perils.

[a] Pſa. 136. 3 26

The right hand of the Lord [b] bringeth mightie things to paſſe: ſ̄ right hand of the Lord hath exalted vs; the right hand of the Lorde doth great things, it hath kept vs from all euill; the Lord hath ſaued our ſoules. Therefore wee will be mindful of thee, O Lord, vpon our beddes, and waking will we meditate of thy goodneſſe, becauſe thou haſt beene our helper [c]; vnder the ſhadowe of thy wings wee will reioyce. Our ſoules cleaue vnto thee,

[b] Pſal. 118. 15 16

[c] Pſal. 63. 7 8

because thy right hand hath vpholden vs, and saued vs in our extremities.

We will be mindfull of the time past wherein thou marueilously didst assist vs, and meditate of all thy deedes.

[d] Psa 143.5 Wee will discourse of the workes of thine hands, and will neuer forget thy mightines.

For thy mercie endureth for euer:

[e] Esd.3.14. and thou wilt not despise the worke manship of thine owne hands.

Now blesse the Lord all his seruants [f] which stand in the house of the Lord

[f] Ps.134.1. in the courts of the house of our God in the night lift vp your hands to his

2 sanctuarie, and blesse the Lord. The Lorde which made both heauen and earth blesse vs from aboue.

3 Vnto thee, O Lorde, do wee lift vp our handes, and beseech thee with all humblenes of minde, pardon all our sinnes, which this daie wee haue committed either against thee, or our neighbors.

[g] Esai 59.3 Our hands are defiled with bloud and our fingers with much iniquitie. Our transgressions are before thee, and make answere against vs.

[h] 2.Esdr. 8. But doe not thou, Lord, behold

26 the wickedneſſe of thy people [h] :b

remem

remember thy couenant which thou haſt made with vs in the bloud of thy Sonne : neither conſider thou our wicked enterpriſes, but haue in minde that thy teſtimonies are pure among vs, and thy worde vndefiled. Thinke not vpon thoſe that haue walked fainedly before thee : but remember them which according to thy will doe feare thee. Neither doe thou deſtroie them which haue liued beaſtly : looke vpon them that not onely teach, but obſerue thy commandements. Take thou none indignation at them which are worſe than beaſts: but loue them alwayes that put their truſt in thy righteouſneſſe and glorie. For wee and our fathers haue all the ſame ſickneſs: but becauſe of vs ſinners, thou ſhalt bee called mercifull. For if thou haſt mercie on vs, thou ſhalt be called mercifull to vs that haue no works of righteouſneſſe. 2 E.d.8.27. 28 29 30 31 32

And therefore be thou mercifull vnto vs, O Lord, for thy Names ſake, and pardon all our tranſgreſſions, whereby moſt infinitely wee haue deſerued thine euerlaſting diſpleaſure. Let thine hand bee readie to ſaue vs, that we may preferre thy commandements

i Psal.119. aboue all things [i], and fulfill them
14.127 with our fingers.

k Psa. 77.2 O Lord [k] in our trouble do we seeke thee; our handes in this night season are lifted vp to thee. Neither shall any thing be in cause, but that in this darke and dreadfull night, thou shalt lighten and illustrate euerie darke corner of our habitation, that our candle go not out by night.

l Mica.7.8. When we sit in darkenes [l] bring vs into the light, saue vs from vtter darke-

m Mat. 22. nes [m] where is weeping and gnashing
13 of teeth.

Thou art the GOD which giuest light to our candle, lighten therefore

n Psal.13.3 our darkenes, O our God, [n] that wee sleepe not in death. And protect vs by

o Esa 51.16 the shadow of thine hande [o] that none euill sticke to vs this night.

Deliuer vs from the snare of the

p Psal.91.3 hunter [p], and from the noisome pesti-
4 lence. Defende vs vnder thy winges, and vnder thy feathers wee shall bee
5 safe. Let thy truth compasse vs like a shielde, that wee be not afraide for anie
6 terrour by night; nor yet either for the pestilence that walketh in darkenesse, or for the sickenesse that destroieth at
7 noone daie. A thousand shall fall beside

vs, and ten thousand on our right hand, but it shall not come nigh vs.

O Lorde deliuer vs out of the hands of our enemies [q], and saue vs from such as persecute our soules: they imagine wickednesse in their chambers, they sleepe not [r] except they haue doone mischeefe, and sleepe is taken from them, vntill they haue done harme.

O Lorde keepe vs, O Lorde be thou our defence ouer our right hande, that the Sunne parch vs not by daie [s], nor the moone by night.

The Lorde is our light [t], and our saluation, whome then shoulde wee feare? The Lorde is the strength of our life, of whom then shoulde we bee afraide? Though an host of men were laide against vs, yet shall not our hearts bee afraide: and though the wicked shoulde rise vp against vs to deuoure our flesh, yet it shall bee our comfort alwaie; that thou wilt hide vs in thy Tabernacle in the euill daye, and defend vs in the secret place of thy dwelling, through Christ our Lord,

Amen.

[q] psa. 21. 8 psal. 36. 11

[r] pro. 4. 16

[s] psa. 121. 6

[t] psal. 27. 1

1. On Fridaie, Morning praier.

BLeſſed is the Lorde God of Sabboth, which by his commandement created the morning, and aſſigned [a] to the daie ſpring his place, where, ariſing euerie daie, it apprehendeth the winges of the earth, and ſpeedilie runneth to the vttermoſt parts of the world.

[a] Iob. 38. 12. 13.

Who is like our God, which doth wonderous things both in heauen and earth?

[b] Pſa. 77. 13. 14

O Lord, [c] heauen is thy ſeat, and the earth is thy footeſtoole.

[c] Eſa. 66. 1 Acts. 7. 48 49

Vnto thee do we bend our ſelues, yeelding moſt humble thanks, for that it hath pleaſed thee of thy woonted goodneſſe to preſerue vs this night vnder thy mercifull protection.

Of

Of thy clemencie haſt thou deliuered our ſoules out of trouble, with thy ſhield of ſaluation haſt thou compaſſed vs about, like as the ſhephearde [d] watcheth, and looketh to his flock.

[d] Eſa. 40. 12. Ier. 31. 10

Wherefore we will ſing of thy power [e], and praiſe thy mercy betimes in the morning. For thou haſte bin our defence and refuge in the day of our trouble.

[e] Pſa. 59. 16

We beſeech thee euen for the bloodie ſweate of thy Sonne, our Lord and ſauior Chriſt, that thou wouldeſt vouchſafe this morning to moiſten and mollifie our hearts, through the grace of thy holie Spirit.

As the morning dew [f] ſpreading it ſelfe earelie before daie doth wet, and fil the earth, and as the morning raine [g] by droppes dooth water drie places: whereby they doo fructifie and bring foorth herbes and graſſe; ſo extend thy grace towarde vs [h], and by thine heauenlie dewe beſprinkle our harde and drie hearts, that we may wholy delight [i] in the waies of thy righteouſnes, and walke in the paths of thy commandements.

[f] wiſ. 11. 19

[g] 2. Sam. 23 verſe. 4

[h] pſa. 72. 6 Micha. 5. 7

[i] Pſal. 119. 14. 1

Let thy liuing Spirite [k] guide vs foorth into the lande of righteouſnes,

[k] Pſal. 143. 10

O Lord, for thy Name ſake quicken vs
l Pſa. 143. 11 in thy righteouſnes, that thy word may
be l a lanterne vnto our feete, and a light
l Pſal. 119 vnto our ſteps.
verſe. 105 Shew vs thy waies m, O Lorde, and
m Pſa. 25. 4 teach vs thy pathes.

Order our ſteppes according to thy
n Pſa. 119 word, ſo ſhall no wickednes n haue do-
verſe. 133 minion ouer vs, neither ſhall we wan-
der from the right way.

29 Take from vs the waie of lying, and
grant vs gratiouſly thy law.

O would to God our waies were di-
rected to the keeping of thy ſtatutes,
o Pſal. 1. 1 that we might not walke o in the coun-
ſell of the wicked, nor ſtand in the way
2 of ſinners, nor ſit in the ſeate of the
ſcornefull, but delight in the lawe of
the Lorde, and exerciſe our ſelues
therein day and night: then ſhould
3 wee bee as a tree planted by the riuers
Ierc. 17. 8 of waters, that bringeth foorth her
fruit in due ſeaſon.

O Lord in our trobles wee will ſeeke
thee earelie in the morning, and re-
turne vnto thee our God, which art
readie at the ſpring of the daie, and
wilt come vnto vs as the fructifying
p Hoſe. 6. 3 raine p, and as the timelie and lat-
ter ſhoure which dooth good to the
earth

earth: bee thou in like manner a refuge vnto the poore, and a timelie helper in our trouble.

Wee will loue thee deerelie [q], O Lorde our ſtrength, thou art our rocke and our defence, our Sauiour, our God, and our might in whom wee will truſt; our buckler, the horne of our ſaluation and our refuge. [q] Pſa. 18.1 [2]

Keepe vs, Lorde, from the hands of the vngodlie [r]; preſerue vs from wicked men, which are purpoſed to ouerthrow our goings. [r] Pſa. 140.4. [5]

The proud haue laide a ſnare for vs, and ſpread a net abroade with cordes, yea, and ſet trappes in our waie. But deliuer thou our ſoules from death [ſ], and our feete from falling. [ſ] Pſa. 56.13 Pſa. 104.4

For thou art righteous, O Lord, and dwelleſt in the middes of vs [t] doing none iniquitie: but earelie, earelie euerie morning bringeſt thou foorth thy iudgement vnto light, and wilt not bee drawne awaie from ſauing vs, that wee bee not hurt of bloodie fellowes, of theeues and murtherers, whoſe feete are ſwift [u] to ſhed blood. [t] Sop. 3.5 [u] Pro. 6.18 Prou. 1.16 [12]

In thy Name, O Chriſt, King of eternall glorie we will treade vpon the ſerpent

[x] Luk.10.18 Serpents and Scorpions [x], and ouer the whole power of the enimie, and he ſhall not hurt vs, for thy word ſhall ſaue
[y] wiſ.16.12 vs [y], which liueſt and ruleſt with the Father in the vnitie of the holie Spirit, a God for euermore, *Amen*.

2. A thankeſgiuing for the *paſſion of Chriſt*.

WE thanke thee, O Lorde Ieſu Chriſt God and man, for that of thine onelie and free mercie without anie workes or worthines at all of ours, thou haſte
[a] 1.pet.2.24 Matt.8.17 Eſai. 53.4 redeemed vs [a] miſerable ſinners, and damned men through thy moſt innocent and holie paſſion.

O ſweet Ieſu, howe bitter and great were thy paines; howe horrible and cruell thy puniſhment; howe greeuous and lamentable thine affliction; howe bloodie thy woundes, thy dolors how diuers, and thy death how ſhamefull, which thou ſufferedſt for vs?

How ineſtimable was the loue, that mooued thee to endure ſuch and ſo great torments to reconcile vs to the
[b] 1.Ioh.3.16 Father [b]?

In the mount of Oliues [c], through our infinite sinnes lighting vpon thee, and sence of the most heauie displeasure of thy Father against our wickednes, thou didst sweate, contrary to our common nature, blood, that the drops [a] like blood trickled vpon the earth, & so after a maruellous manner, bloode came out of thee, beeing expelled through the resolution of the spirites, nature beeing broken and languishing by reason of thine intolerable sorrowes and torments.

[c] Luke. 22 verse. 39 Matth. 26 ver. 38. &c. Marke. 14 verse 32
[d] Luke. 22 verse. 44

And therefore the disciples beeing fled [e], thou didst voluntarilie commit thy selfe [f] into the handes of the cruell Iewes, which brought thee most rigorouslie bound without cõpassion from the presence of one corrupt iustice vnto another more cruell: where thou beeing falsly accused, wast vniustly condemned, contemptuously spit vppon, opprobriouslie obraided, and buffetted most iniuriously.

[e] Matt. 26 verse. 56
[f] Matth. 26 ver. 53. &c.

For our offences thou wast wounded [g], and for our wickednes broozed, for the offences of thy people thou wast beaten, killed, and with sharpe thornes crowned, and contumeliouslie dealt withall.

[g] Esa. 53. 5

For

for our ſinnes thou waſt cruellie hand-
[h] pſal.22.6 led, a worme [h], not a man: a very ſcorne of men and the outcaſte of the people.

Thy looke was odious and ilfauou-
[i] Eſai.53.3 red, a man thou waſt full of ſorrowes [i] without forme or beautie, ſo that they had no luſt vnto thee.

[k] Mark.14 verſe. 50 Matth. 27 verſ.30,&c Iohn. 16 verſe.3.&c Beſides ſome couered thine eies [k], and laid vppon thy face with their fiſts exaſperating thy torments with manie ſcoffes and mockes,

Thy bleſſed bodie was ſo mangled and cut with ſtripes, that euen an Ethnike pittieng the ſame, vttered theſe
[l] Iohn.19.5 words, [l] Behold the man.

Finallie; for our enormous offenſes, thou waſt hanged, like an accurſed wretch [m] betweene two theeues;
[m] Matt.27 verſe. 38 Mar.15.27 28 afflicted with a moſt odious kinde of death [n]; pearced through the handes and the feete, wherby thou diddeſt
[n] Deu.21.23 Gala. 3.13 encounter with moſte extreame torments; which were ſo great, that for a ſpace, thou waſt after a ſort without
[o] Mark.15 verſe. 33 all manner comfort [o], and conſtrained through thy greate ſorrowe and greeuouſnes of paine, to drinke vinegar [p],
[q] Matt.27 verſe. 48 Mar.15.36 Ioh.19.30 and ſo in the extremitie of paine thou didſt giue vp thy ghoſt, commending

the

the same vnto thy deere Father [q], in wonderfull patience, like a sheepe lead to the slaughter [r] and as a lambe quiet before the shearer, thou didst not open thy mouth to raile [s], yea, that was so far from thee that thou praiedst for thine enemies [t]: that so by thy torments hauing quited vs from all guilt, as well of fault as of punishment, we might be healed.

[q] Luk. 23 46
[r] Esa. 53, 7
[s] Act. 8. 32. 1. Pet. 2 23
[t] Luke 23 34

For to this ende diddest thou beare the burden of our sinnes vppon the wood of the crosse [u], that thou mightest recouer the peace of soules for such as are healed by thy stripes, and obtaine the true righteousnesse for as manie as beleeue on thee, that the wrath of thine eternall Father, which is a consuming fire [x], doe not deuoure vs.

[u] 1. Pet. 2. 23
[x] Psal. 31 3

O Iesu Christ, sonne of the liuing God, for these torments, and all other thy passions, we will honor, praise, and thanke thee for euermore, beseeching thee most humblie, that thy passions maie worke and take effect in vs, and bee a present and most wholesome medicine in all necessities; and that alwaies beeing mindefull of the same, wee maie reioice therein [y]; make it a

[y] Gal. 6. 14.

comfort

comfort for our ſelues againſt all the tentation of Satan, and the force of ſin and the Law; that thy croſſe may bee
[z] 1. Pet. 2. 21 an example to vs [z], that walking in thy ſteps, we render not rebuke for rebuke but may imitate thy long ſuffering
[a] Luke 23. 34 and pray for ſuch as curſe vs [b]; and finally may ſo thinke vpon, and cele-
Act. 8. 32. [b] Mat. 5. 44 Luk. 6. 28. 1. Pet. 2. 11 &c. brate the cauſe of thy death, that the conſideration thereof may vtterly both extinguiſh all the flames of vnlawful concupiſcence, and burie the entice-ments of the fleſh, and alſo raiſe vp the ſeede of godlineſſe, and nouriſh the loue of vertue within vs, that ſo beeing wholy dead vnto ſinne, wee may liue vnto righteouſneſſe, & ſerue thee which bareſt our ſins in thy body [c] vpon the
[c] 1. Pet. 2. 24 croſſe, but liueſt now [d] and raigneſt with the Father in the vnity of the holy
[d] Phil. 3. 9. Spirit, a God for euermore, *Amen.*

3. A prayer for true *Repentance.*

[a] Pſ. 103. 8 Exod. 34. 6. Pſal. 86. 5. 15 Ioel 2. 13. O Lorde God, which art full of compaſſion [a], and mercie, long ſuffering, and of great goodneſſe, thou continueſt thy mer-

mercie for thousands [b], taking awaie iniquitie, sinnes, and offences; thou callest vs after thy woonted mercie by thy word to repentance, and hartie conuersion. For vnto all, and euerie one is repentance and forgiuenesse of sinnes preached [c] in thy Name.

[b] Exo. 20. 5

[c] Luke. 24. 47

Moreouer, wee knowe the riches of thy lenitie [d], patience, and long suffering in this, that thou dooest not suddainelie at vnawares take awaie sinners from the earth, neither ouerwhelme them by and by, through thy iustice in their wicked deedes dooing; but giuest them a space to repente: which is a most notable argument, that thou wilt not the death of a sinner [e], but rather that hee bee conuerted and liue.

[d] Rom. 2. 4
2. Pet. 3. 9.

[e] Eze. 33. 11
2. Pet. 3. 9.

For thou art mercifull ouer all, because thou canst all [f], and dissemblest the sinnes of men for their amendement.

[f] Wis. 1. 16

Thou loueſt all things that are [g], and abhorrest nothing which thou hast made, neither hast thou ordained anie thing which thou dooest hate, but sparest all, because they are thine. O Lord, louer of our soules.

[g] Wis. 11. 12. 13

Therefore do wee certainlie beleeue that

that the promiſe of free reconciliation is vniuerſall, and belongeth to all conuerted.

O how good and pleaſant is thy Spirit, Lord, in all things, therefore doeſt thou many times puniſh ſuch as goe aſtraie, that being warned of their faults, they may depart from their wickednes [h], and beleeue in thee.

[h] Wiſd. 12. verſe. 20

Thou calledſt offenders into the waie by affliction, and by iudging doeſt thou by little and little giue place for amendement [i], knowing full well that the generation and corruption of man is, and how it may be reduced.

[i] Wiſd. 12. verſe. 10.

O thou maſterer of power with great moderation doſt thou iudge mankind, and after this maner doeſt thou teach thy people, that they ſhould be righteous, and haſt made them children of a good hope.

[k] Wiſd. 11. verſe. 19.

Moreouer, for a caution, and inſtruction to vs thou doeſt manie waies [l] ſcourge our enemies, that thereby wee may conſider of thy goodnes, and alſo beeing iudged may truſt in thy mercie.

[l] Wiſd. 12. verſe. 21.

Vnto thee moſt merciſull God, doe wee crie, which knoweſt the hardnes

of

of our hearts, and that through origi-
nall sinne our hearts being hardned [m], we haue no power of our selues to re-
turne and rise vp.

[m] Rom. 2. 5

Conuert vs, O Lord [n], and we shall bee conuerted, because thou art our God, and being conuerted we will doe penance.

[n] Ier. 31. 18

Shew vs our offences, that striking our thighes wee may be heartilie sorie for our sinnes committed.

Heale vs, O Lord, and wee shall bee whole; saue vs and wee shall be saued [o], for thou art our praise.

[o] Ier. 17. 14
[p] Psal. 119. ver. the last.

Beholde, wee are as a sheepe [p] wandring, and readie to perish, seeke thy seruants, O Lorde, that we forget not thy commaundements. Circumcise [q] the foreskinne of our vnderstanding, that our hearts be not hardened.

[q] Ier. 4. 4.

O Iesu Christ, looke vpon vs with thine eies of pittie; euen as thou lookedst backe vpon the sinfull woman [r] in the banket, which prostrating her selfe at thy feete, bitterlie did bewaile hir wickednes.

[r] Luke 7. 37. &c.

Likewise fauour vs as thou didst the Publican [s], standing a farre off in the Temple without lifting vp his eyes vnto heauen for shame, but striking his

[s] Luk. 18 13.

his breſt onelie ſaide, Lord, be mercifull vnto me a ſinner.

Grant, that among the feares & terrors of conſcience wee may take holde of thee by a liuely faith (which haſt redeemed vs from the curſe of the Law[t], and art made for vs wiſedome [u], and righteouſneſſe, and ſanctification, and redemption) and neuer in the fight of conſcience, yeelde our ſelues and deſpaire, but vpholden by the voyce of the Goſpell may flie vnto thee our mediator, & iuſtified by faith [x], haue peace with God.

[t] Gal. 3. 13.
[u] 1. Cor. 1. 30
Ier. 23. 5. 6.
[x] Rom. 5. 1.

Reſtore alſo in vs the right of thy lawe, ſo that from our hearts we may obey thee our Redeemer, walking in newneſſe of life [y].

[y] Rom. 6. 4.

Thou which haſt ſuffered for vs in the fleſh [z] giue vs grace that likewiſe in the ſame mind wee may bee armed for the mortification of the fleſh, that henceforth we liue not after the luſtes of men, but after the will of God. For it is ſufficient for vs [a] that wee haue ſpent the time that is paſt of our life after the will of the Gentiles, walking in wantonneſſe, in luſtes, in exceſſe of wines, in exceſſe of eating, in exceſſe of drinking, and abominable idolatrie.

Heb. 12. 1.
Epheſ. 4. 22 23 24
[z] 1. Pet. 4. 1 2
Coloſſ. 3. 5.
Rom. 6. 17.
[a] 1. Pet. 4. 3
Ephe. 4. 22.

Mol

Mollifie our hearts [b] that they may repent, and esteeme greatlie of the riches of thy goodnes.

[b] Rom. 2.5 6

Moreouer represse hypocrites, which flatter their affections and extenuate the inner euils sticking in our nature, and iudge falslie of thy lawe, not knowing that the lawe is spirituall, [c] accusing euen our inclination to bee euill.

[c] Ro. 7.14

Keepe the diuel vnder, that he compell not the troubled consciences, of some to desperation, either by heaping and ripping vp of their offences, or extenuating thy mercie: but grant that all sinners may come vnto thee by hearing thy worde to repentance [d], that the Angels in heauen may continually haue occasion to reioice, *Amen.*

[d] Luk. 15.7 10

4. A praier for Christian patience.

OMnipotent and eternall God, Father of our Lord Iesu Christ, which art the comforte of the afflicted, the ioie of the troubled, of the forlorne the staie, and

and our refuge in the time of trouble
[a]Rom. 15 5 the God of patience [a] and consolat-
on.

Thou knowest the weakenes of o
flesh, that wee are by nature fearful
and of no courage, so that in cross
and calamities we are not able to sta
of our own strength.

Wherefore vnfeinedlie, and fro
the heart wee crie vnto thee: Kee
[b]Titus. 2. 2 vs vnder miseries and crosses, in fai
sounde [b], stedfast in hope, and in p
tience constant, that with qui
minds, and a valiant courage we ma
suffer all iniuries and aduersities; a
neuer, being broken with sorrowe a
tempt that which is contrarie to th
commandements, but bv acknowle
ging thy will, beare all sorte s of cal
[c]ps. 50. 15 mities with calling for thine ass
stance [c].

Powre into vs godlie cogitation
that wee maie neuer imagine the m
series and afflictions in this worlde, t
light vpon vs by chance, and again
thy will; but that thy Church is gou
[d]Amo. 3. 6 ned by thy prouidence, and witho
thy permission that none euill [d] (of p
nishment) commeth, but thou send
the same.

Gouer

Gouerne thou our minds, that wee maye at no time imagine thee to bee our enemie, when wee are pinched with aduersitie: but beleeue that wee are chastened of thy good and fatherlie purpose for the remnants of sinne abiding in this corrupted nature of ours, thereby to be stirred vp, and confirmed in the exercises of contrition, faith, confession, patience, and other like vertues.

Certes it is to bee accounted for an exceeding benefit, that thou sufferest not sinners to followe their owne mindes*; but thou withdrawest them by punishment from their impietie, least that liuing after their own mindes, and dooing all thinges as they list, they perish in their wickednesse. * 2 Mach. 6 verse. 13

And therefore doest not thou winke alwaies at our sinnes, O God, as thou doost at the offences of other nations, which thou suffered to fil the measure of their iniquities, that so afterwarde at the ripenes of their offences thou maist bee reuenged vppon them, and destroy them vtterly in the day of iudgment, and of reuengement. 14

But our iniquities thou doost visite 15

by and by with the rod of correction and our wickednes with the whippe o
2.Mac 5.16 affliction.

Notwithstanding thou wilt not vt terlie take away thy mercie from vs Though thou punishest with aduer sitie : yet doest thou not forsake thy people.

Furthermore it is expedient tha our coltish flesh bee humbled , and
[f]Psal. 119 67.71 brought vnder , and kept in awe [f]. For otherwise hauing the heade , it will
[g]Ro. 7.18 Galat.5.17 waxe ouer lusty , and cast off the yoke of the Lorde , beeing of it selfe slow [g],
[h]ps. 144.4 our life fraile [h] , and prosperitie wea rieng our mindes , and making euen
[i]psal. 119. 67 the wisest [i] , and most godlie manie times sluggish and headie.

But the troubled soule is nigh vnto thee in the crosse ; and praier is then most effectuall , when it is exercised in
[k]ps. 50.15 affliction[k].

For the minde vtterlie destitute o all other helpe of second causes wher vnto it woulde easilie cleaue , then dooth open it selfe before thee , and wholie dependeth vppon thee , no trusting in it selfe , but altogether i thee , O God , which raisest the dea
[l]2.Cor.1,9 [l] to life : and so our faith is found

mor

more precious than any gold that perisheth [m], to the praise and glorie of thy Name. [m] 1. Pet. 1. 7

Finally, it behoooueth vs at the length to be conformed like the bodie of Christ in his passion, that suffering with him, wee may also raigne together with him [n] as his fellowe heires. [n] Rom. 8. 17

For vnlesse we be wearie of this life, wee shall not easily aspire to our celestiall countrie. For which cause it is thy will that by manie tribulations [p] wee must enter into the kingdome of heauen. [o] Phil. 1. 23 [p] Act. 14. 22.

Wherefore we beseech thee giue vs godly minds, that wee wonder not [q] when we are tried by the fire, as though a strange thing did happen vnto vs, but rather let vs reioyce, that we are partakers of the afflictions of Christ, that when his glorie appeareth we may bee merie and glad. [q] 1. Pet. 4. 12 13 14 15

Assist vs, that through patience [r] we may run to the battell that is before vs, looking vnto Iesus the captaine, and finisher of our faith, who for the ioy that was set before him, endured the most shamefull crosse: [r] Heb. 12. 1 2

Let vs beare in minde that hee endured 3

dured ſuch ſpeaking againſt him of ſinners, that we ſhould not be wearied and faint in our mindes: but ſtrengthened
f Col. 1. 11. with all might f through thy glorious power vnto all patience and ſuffering, continue vnmooueable in all tentati-
t Heb. 10. 35 ons, neuer caſting awaie our confidence t which hath a great recompence appointed.

36 For wee haue neede of patience, that after wee haue done the will of
u Hab. 2 3. GOD, we may receiue the promiſe.
Heb. 10. 37 For yet a verie little while u and hee that ſhall come, will come, and will not tarie.

O bleſſed God, and Father of our
x 2 Cor. 1. 3 Lord Ieſu Chriſt x which art the Father of mercie, and God of all conſolation, comfort vs in all our afflictions, that as the afflictions of

5 Chriſt do abound in vs, ſo withall by him our conſolation may abound,

Amen.

A

5. A Prayer for women *with child, and in childbed.*

Most wise God [a], eternall Father of thy beloued Sonne our Lord & Sauiour Christ., Creator [b], and keeper of all thy creatures, which through thine excellent wisedome, and counsaile, hast enioyned to womankind, that in paine and sorrowe they should bring forth children [c] whereby not only this world is repleniſhed, but a Church, which doth celebrate thy Name for euer, is gathered vnto thee:

[a] Psal. 147. 3

[b] Psa 146.5 Act. 14.15. Reu. 14.7.

[c] Gen. 3,16

And forasmuch as the paine of a woman in trauell is most extreame, which makes the Prophets [d] manie times to repeate the same in exaggerating the afflictions of punishment which the holy Spirit doth threaten vnto the impenitent.

[d] Esai 13.8 Esa. 26.17. Micah 4.10

Wee beseech thee in the name of Christ thy Sonne, be mercifull vnto all women either with child, or in childbed: giue them grace to call vnto mind the decree, and pleasure of thine hea-

uenly wil; let them neuer striue against thee through impatience, but in true faith and inuocation of thy name suffer thy crosse quietly, knowing that by the seed of the woman, which hath broken
[a] Gen. 3.15 the olde serpents head [a] they are reconciled vnto thee.

In this seed, which is Christ, ỹ curse
[f] Gal. 3.8. is cleane taken away [f], and blessing restored to vs, that wee may receiue the
14 promise of the Spirit, and the inheritance of eternall life.

O Almightie God, conuert now the sorrowes of women in trauell into gladnes, that they remember not their paines with mourning, for ioy that a
[g] Io. 16.21 man is borne into the world [g].

Comfort them in the middes of
[h] 2. Kin. 19 3 Esa 37.3 their anguish, and helpe as wel the mother as the babe, especially in the danger of deliuerance [h].

If thou blessed God, bee not present, they perish vndoubtedly, all the world cannot help them in that extremitie.

O eternall God, which of the seede of man frameſt the liuing infant in the
[i] Wis. 7.2 the mothers wombe [i]; and nourisheſt the same congealed in bloud, that the flesh within the time of tenne moneths may

may take ſhape, drawing nouriſhment from the mother; we are [k] all the workmanſhip of thine hands. [k] 2. Eſd. 8, 7

We giue thee thanks, Lord, for fearfully [l] and wonderfully are wee made; maruellous are thy workes, and that our ſoules know right well. [l] Pſal. 139 14

Our bones are not hid from thee, though we were ſecretly made, neither our ſubſtance in the inner parts of our mothers wombe. 15

Thine eyes did ſee our ſubſtance being without forme, and in thy booke were all our members written. 16

Thy hands haue made vs [m], and faſhioned vs altogether round about; with skin and fleſh haſt thou couered vs, and ioyned vs together with bones and ſinewes; thou haſt giuen vs life and grace, and thy viſitation hath preſerued our ſpirits. [m] Iob 10. 7 12

Graunt wee beſeech thee, to all infants yet vnborne, that knit together with their due vaines and members, they may come forth into this world ſound, and perfect without fault or deformitie.

Stay the furiouſneſſe of wicked ſpirits, that they ſhew not their tyrannie vpon young infants.

Keepe all with child, that, no waie being terrified, or troubled extreamelie, they be vntimely deliuered.

Giue grace alſo to the babes newlie borne, that, together with their outward baptiſme, they may be receiued into the congregation of the faithfull, with wholeſome water through the renewing and regeneration of the holie
n Titus 3.5. Spirit [n], which thou wilt plenteouſlie
6 poure vppon them, through Ieſus Chriſt our Sauiour; that being iuſtifi-
7 ed by his grace, they may bee made heires according to the hope of eternall life, and become newe creatures through him.

Strengthen all women deliuered, that beeing reſtored to their woonted health, they may glorifie thee their hel-
o 2.Co.1.4 per in the time of neede, [o] and learne
Pſal.50.15 afterward to repoſe their whole confidence in thee, which art nigh vnto all
p Pſa. 145. 18 that call vpon thee [p], to all, we ſaie, calling vpon thee in truth.

And if at anie time through thine vnſearchable iudgement, an vntimelie birth, or (if, without offending thy godhead, we may ſaie) vnluckie deliuerance happen: ſo comfort, O mercifull God, the mournefnll and ſad parents,

rents, that they faint not with ſorrow, but beleeue rather that the wofull chance is a triall of their faith [q], hope and patience. [q] 1.Pet.1.7

For thou art a mercifull, & gratious God, forgiuing our ſinnes. Though thou art angrie with our wickedneſſe: yet in thy diſpleaſure thou remembreſt thy mercie, that the troubled may take comfort [r] and the afflicted finde grace. [r] Hab.3.16

For thus do al thy ſeruants perſwade themſelues, that if they be tried [ſ], they ſhall be crowned; if they be troubled, they ſhall be deliuered; if they be chaſtened, they ſhall be ſaued. [ſ] Tob.3.22

For thou haſte no pleaſure in our damnation, which bringeſt faire weather after ſtormes, and gladnes after teares. 22

Thy Name, O Lord, be praiſed for euer, *Amen*. 23

4. A praier for captiues.

O Lorde our gouernour, thou haſte prepared thy ſeate in the heauens [a], thy kingdome [b] is an euerlaſting kingdome, [a] Pſ.103.19 [b] Pſ.145.13 Dani.7.14 Luke.1.33

and thy dominion endureth throughout all ages. In thine hands is ſtrength and auctoritie : none can reſiſt thy power.

We beſeech thee, be merciſull vnto all in captiuitie, and oppreſſed with moſt grecuous ſlauerie; eſpeciallie vnto ſuch as for the confeſſion of thy Gospel, do ſuffer perſecution, baniſhment, impriſonment, perils of life, of good name, and of goodnes; comfort them with thy Spirit, deliuer them from cruell bondes by thy diuine power, and graunt ſuch lawfull meanes according to thy wiſdome [c], that thy faithfull may be deliuered.

[c] pſa. 147.5

O Lorde, bring home thy captiues exiled for thy names ſake [d], that they maie confeſſe thee, and extoll thy goodnes.

[d] Eſa. 11.11

O that God would heare the mournings of the impriſoned [e], and deliuer the children of death.

[e] Pſal. 102 10

O that God would bring home the captiuitie of his people [f] then ſhould wee bee like ſuch as dreame [f], our mouthes ſhould bee filled with laughter, and our toong with ioie. Then ſhould they ſaye among the Gentils,

[f] Pſal. 126 1.2

3 The Lorde hath done great thinges

for

for them; yea the Lorde hath dealte maruellouſlie with vs, wee are made iocund.

Turne againe our captiuitie, O Lord, as the riuers in the ſouth. For thou alone art our aſſiſter of whome commeth ſaluation [g], thou deliuereſt ſuch as are bounde by thy power, and deſpiſeſt not the groanings of the afflicted. Pſal. 126. 4. [g] pſ. 68. 20.

Praiſed be the Lorde, euen the God of our ſaluation, who deliuereth vs, and letteth looſe his captiues, and that without giftes or rewarde [h] freelie for his holy Name ſake. 19. [h] Eſa. 45. 13.

Therefore ſhall the people worſhip thee, O Lord, and praie vnto thee: for thou ſaieſt vnto the bounde, Come out; and to thoſe that ſit in darkenes, Come to light. 13.

O Lorde call into minde thy manifolde mercies [i], deale with vs according to thy woonted goodnes, & giue not thine inheritance into the handes of thine enemies, leaſt they make ſale of vs, and ſpoile our land. [i] Dan. 5. 18.

Forgiue our ſinnes, and tranſgreſſions; let not aliens haue dominion ouer vs [k], neither let our houſes paſſe vnto ſtrangers; let vs not bee as [k] Lamen. 5. verſe. 5. &c.

exiles

exiles and pupils without a Father; neither our mothers, as widowes without husbandes; let not our olde men be wanting in our ports, nor yet our countrie lamente for the waste which the enemie would make.

Heale the sorrowes of the daughter of thy people, and bee mercifull to our sinnes, for the glorie of thy Name sake.

Breake thou the chaines of the imprisoned, and deliuer such as are bound with miracles and fetters; cast off their yoke that they maye praise thee for euer.

Psal. 107. 14 Bring them out of darkenes [l] and the shadowe of death: Breake the gates 16 of brasse, and smite the bars of iron in sunder, that they may know that thou art their Lorde, when thou haste [m] Exod. 34 verse. 27 broken the cordes of their yoke [m], and deliuered them out of the handes of those that serued themselues of them.

But if it be thy will for the triall of their faith and patience to detayne some in exile and seruitude a longer time: then comfort such with thy spirit, and mitigate their paines, that they [n] Bar. 1. 11 may finde fauour in the sight of them [n] whom

whome they are compelled to ſerue, and caſt not them off for euer [o]. [o] Pſa. 44.23

Aboue all, keepe them in the confeſſion of true faith, and Chriſtian religion, againſt all falſe worſhippings, that ſo they may comfort themſelues with the gratious pardoning of their ſinnes through Chriſt, and their hearts may bee ſealed with the earneſt of the holy Spirit [p] bearing witneſſe to their ſpirits, that they are deliuered from perpetuall captiuitie and bondage of hell. [p] Gala. 4.5 6 Rom. 8.14 15

O Chriſt our redeemer, deliuer our ſoules from the chaines of darkenes, and ſnares of death, which ſufferedſt thy ſelfe to be bound, that thou mighteſt vnlooſe the moſt harde bands and knots of our tranſgreſſions: and waſt ſent of thine eternall Father into this worlde to preach libertie vnto captiues [q] and deliuerance to ſuch as are ſhut vp. [q] Eſa. 61.1.

Graunt, that being entangled with the cords of iniquity, wee giue not our members as weapons of vnrighteouſnes vnto ſinne [r]. Breake in peeces the chaynes of Satan, and turne vs into thy flocke, that none vnrighteouſneſſe haue dominion ouer vs. [r] Rom. 6.13 14

Deliuer

Deliuer him that is in bondage vnto ſatan, and bring forth the bound by the bloode of thy couenante out o
f Zach. 9. 11 the pit wherein is no water [f], that he ſpoile and kill vs not.

Giue grace alſo, that being ſnarle
g Colo. 2, 8 with humane traditions [g] wee entra not our cõſciences by falſe opinions but may ſerue thee our true God in Chriſtian libertie, and neuer abuſe the ſame to the offence of anie.

Take vs miſerable men out of the
h Rom. 7. 2 bodie of this death [h], which maketh vs captiues to the lawe of ſinne, which
23 is in our members, ỹ deliuered from ſinne and death wee may ſerue thee in true vprightneſſe and euerlaſting life, which raigneſt for euer one God in the Trinitie of perſons, *Amen.*

7. A praier againſt the tentation of the fleſh.

O Mercifull God, we miſerable men acknowledge and confeſſe that
a Ro. 7. 18 in vs [a], that is, in our fleſh, there dwelleth no
b pſa. 51. 5 good thing.

But in ſinne wee were borne [b], and

our

our mothers conceaued vs of corrupte feede.

For our nature is defiled, and prone vnto all wickednesse euen from our youth [c]: so that by the strength of our proper reason wee cannot sauour those thinges which belong to the Spirit [d].

For the naturall man [e] speaketh and sauoureth of earthly things, & of himselfe is not meete so much as to thinke anie thing that good is without the assistance of thy power [f].

Vnto thee do we crie with our whole heartes, that it woulde please thee to open vnto vs by thy Spirit the true knowledge of thine essence and will, as thou hast reuealed thy selfe in thy word, that we may not follow the sense of our flesh in iudging of spirituall things; neither by our blinde baiardlie reason, measure thine heauenlye sayings.

For blood and flesh perceiue not the thinges which belong to the Spirit [g], and the fleshly minde is enmitie against God, [h] for it is not obedient vnto the lawe of God, neither indeede can bee. And they which are in the flesh cannot please God.

[c] Gen. 1. 21

[d] Rom. 8. 5

[e] 1. Cor. 2. 14

[f] Phil. 2. 13

[g] Math. 16 verse. 27

[h] Rom. 8. 7 8

Seeing

Seeing therefore that in vs abideth the seede of sinne, which is concupiscence, and a pronenes vnto wickednes is ingrafted into vs by nature, yea, and originall sin through our first parents, dooth oftentimes pricke vs vnto impi-
[f]Iam. 1. 14 etie. For euerie one is tempted [f] when hee is drawen awaie, and enticed with the baite of his owne concupiscence,
15 then when lust hath conceiued, it bringeth forth sinne, and sinne when it is finished bringeth forth death.

Giue vs Grace that wee follow not the concupiscence of our flesh, neither prouoke our senses by vnbridled liberty, but stoutly to resist them.

For vnles that wicked concupiscence bee driuen from our mindes, it will neuer ceasse till it haue brought forth deadly sin.

Wherefore assist vs that wee may tame these bodies of ours, and bring
[k]1. Cori. 9 verse. 27 them into subiection [k], least our flesh being ouer-lustie do offend, and ouerpasse the prescribed limits.

Assist vs, wee beseech thee, to
[l]Gal. 5. 24 crucifie our flesh [l] with all the affections and desires thereof, for the better seruing thee, and walking in the spirit.
[m]Rō. 8, 12. For wee are debtors [m], not to the flesh,

flesh, to liue after the flesh, but, the deedes of the flesh beeing mortified, to liue renued [n] after thy holie Spirit in righteousnes and true holines. Rom. 8. 13.

[n] Eph. 4. 23 24

Sanctifie vs [o], holy Father, that we defile not our selues with carnall vices, with riotousnes, bellicheere, nor by vnlawfull pleasure, casting off thine holie Spirit, that we make our bodies the houses of filthie feends [p], which carie awaie, and cast headlong all intemperate and secure persons into euerlasting destruction.

[o] Ioh. 17. 17

[p] Math 12. 43. 44. 45.

Be it far from vs, that we make our members the members of harlots [q], whereby thy holie Spirit is banished, and man becommeth a den of theeues, and a sinke of filthines.

[q] 1. Cor. 6. 15

Gouerne vs that wee may shun the works of the flesh, [r], and be carefull to doe the workes of the Spirit [s], as thy chosen seruants.

[r] Gal. 5. 19 20. &c. 1. Cor. 6. 9.

[s] Gal. 5. 22, 23.

And forasmuch as the flesh lusteth against the Spirit [t], and the Spirit contrarie to the flesh (for they are contrarie, and continuallie striue together:) be thou mercifull vnto vs, O God, helpe vs with thy diuine power, that the holie Spirit (which thou didst poure into vs at our baptisme) may beare

[t] Gal. 5. 17.

[u] Rom. 8.9 10 11 beare the rule in our members [u], and preuaile ouer the flesh, and all the affections of the same.

Extinguish the flames of carnall desires, and represse our raging lusts [x]: so so shall we auoid enormous offences, & shun the wicked actions of our owne inuentions.

[x] Iam. 4, 1 2, &c.

And if at any time, being subdued by flesh & bloud, we shall wander from the path, and direction of the Spirit to some thing vnseemely for our calling, impute not [y], we pray thee, that fault vnto vs, but remember that wee are flesh, and conuert vs by thy diuine power.

[y] Psal. 32. 2

And seeing that flesh of it selfe is vnbridled, and wild, not abiding correction, but is like a fat and wanton calfe [z] which is not vsed to labour; put thy yoke vpon vs, and tame our flesh by thy Spirit, that walking soberly and modestly wee may bridle the same, and humble it vnder thy commaundements by withdrawing of delicious fare. For with ouer much fine fare our mindes waxe wanton and ouerlusty [a].

[z] Ier. 46. 21

[a] Amos 6, 4 5 6 7

Aide vs, that by temperance, moderation, and abstinence from superflu-

ous

ous meates and drinkes, we may binde our flesh to the direction of the holie Spirit, and mortifie our bodies of this death [b], that thou mayest liue in vs, which art to bee praised for euer, and euer,

Amen.

[b] Ro. 7. 24.

8. Euening Prayer *on Friday.*

WE will praise thee, O eternal God, father of our Lord Iesu Christ, for maruellous things hast thou done for vs; thou hast deliuered our soules from death, and our feet from falling [a].

[a] Ps. 56. 13

Blessed bee God which hath heard our prayers [b]; and brought vs out of the lake of miserie, out of the mire and clay: which set our feet vpon the rock, and ordered our goings, which hath saued vs this day from all perils, & comforted our soules.

[b] Psal. 40. 1 2

Wherefore we will extoll thee, and celebrate thy name euery day [c]; and

[c] Ps. 145. 2

at

at night will wee talke of thy right-
ouſnes.

We will magnifie the Lord our God
a Pſa.99.5. and bow our ſelues at his footſtoole,
for he is holy.

We will praiſe thee, O Lord, becau-
thou haſt ſet vs vp^r, and haſt not ma-
b Pſal.30.1 our foes to triumph ouer vs. Thou h-
brought our ſoules from the graue, a-
3 ſaued our liues from thē that go do-
in to the pit.

4 Wherefore we will ſing praiſes vn-
thee, and yeeld thee thanks for a r-
membrance of thy holineſſe.

O moſt louing Father, here proſtr-
ting our ſelues before thy feete, we b-
ſeech thee in the Name of thy ſonn-
who ſuffered for vs a moſt cruell dea-
f Gal. 3.13 f, blot out al our tranſgreſſions, wher-
by we haue offended thy Maieſtie, a-
eſpecially thoſe wich this day we ha-
committed.

Be merciful vnto vs, O Lord, for th-
Name ſake. For greatly haue we ſi-
ned g, and our offences are mo th-
g A part of the prayer of king Manaſſes placed immediatly after the ſand of the ſea. Wee haue prou-
ked thee vnto anger, and done euill-
thy ſight. But now we bend the knees
our heart, requiring thy mercie.

O Lord we haue ſinned, we acknow-
ledg-

ledge our ſinnes with griefe & ſorrow.

Pardon, O pardon our ſinnes, and deſtroie vs not togither with our iniquities, neither reſerue euill for vs for euer: but of thine infinite goodneſſe ſaue vs miſerable and moſt vnworthie men. For thou, O Lord, according to thy woonted mercie haſt promiſed forgiuenes of ſinnes to all repenters; Therefore we will praiſe thee continually all the daies of our life; all the hoſt of heauen praiſe thee worlds without end. the 2. book of Chron. according to the Geneua tranſlation.

Who is ſuch a God as thou [h], that pardoneſt wickednes, and paſſeſt by the tranſgreſſions of the remnant of thine heritage? Thou keepeſt not thy wrath for euer, for mercie pleaſeth thee. Thou wilt turne againe, and haue compaſſion vpon vs; thou wilt ſubdue our iniquities, and caſt all our ſinnes into the bottome of the ſea. [h] Mic. 7. 18, 19

In this euening now the Sunne is gone, wee praie thee, O God, depart not from vs, which art the Sunne of righteouſnes, neither let thine aide be far from vs, but abide with vs, O Lord, for it draweth toward night, and the day is far ſpent [i]. [i] Luk. 24. 29

Forſake vs not, O Lord our God [k], neither [k] Pſ. 38. 21

neither depart from vs; for tribula
l Psal. 2. 11 on is at hand [l], and there is none
helpe.

O God of our ſaluation, make ha
to helpe vs, haue a regard to our de
fence, and redeeme our ſoules in pe
m Pſ. 55. 18 [m] from thoſe that warre againſt vs.

Deliuer vs from ſuch as marke o
goings. Plucke our feete out of t
ſnare, & leade vs in the path of righ
ouſneſſe, that our feet ſlip not, and
take a fall.

Guide vs by thy wiſdome, that wh
we walke it may leade vs [n], when w
n Pro. 6. 22. ſleepe it may keepe our feete, and wh
we wake we may talke thereof.

And therefore ſleeping we will n
feare, but reſt quietly, and our ſlee
ſhall be ſweete, we will not quake at
ſudden terrour, neither at the raging
the vngodly when it happeneth.

The Lord ſhall be on our ſide, a
protect our feete that we be not take
yea the Lord ſhall be our light, and ſa
o Pſal. 91, 9 uation in darkneſſe. He is our hope
10 which hath appointed vs ſo high a r
fuge. Let none euill come vnto vs, n
ther ſuffer the whip to be nigh our t
bernacle.

O Lord be thou our watchman a
pr

protector, that troubles and vaine cogitations doe not inuade vs, and neither the feare of death ouerwhelme vs p, nor the sleepe of night after our thoughts, and vnderstanding when we shoulde take our rest, and ease in our chambers: but graunt vs a good and quiet sleepe, and after the same to rise vp in the morning, and to render due thankes and praise to thee our most mercifull protector. p Ecc. 40. 5

For q our helpe is from the Lorde, which hath made both heauen and earth. Hee will not suffer our feete to 3 be mooued: and hee that keepeth Israell will not sleepe. The Lord defend 4 vs from all euill: the Lorde preserue our soules. The Lord blesse our comming in, and our going out, both now, and euermore,

Amen. q psl. 121. 2

[a] 2.Mach. 1 verse. 24

O Lorde God [a], make of all thinges, which art fearfull and strong and righteous, and mercifull, which art onely a gratious king onelie liberall, onely iust, almightie 25 and euerlasting; which deliuerest vs from all troubles both by daie and night, which haste made vs thy chosen thorough the bloud of thy Sonne our Lorde and Sauiour Christ [b], which was shed for vs, and hast sanctified vs by thy Spirit giuen into our heartes that wee should bee a chosen generation [c], a roiall priesthood, to offer acceptable sacrifices vnto thee: Receiue nowe the sacrifice of praise from our mouthes, [d] for thy benefites conferred vpon vs.

[b] Ephe. 5. 2

[c] 1. Pet. 2. 9

[d] 2. Mach. 1 verse. 26

We thanke thee, O eternal GOD, not onelie for keeping vs this night passed, but also for defending vs this whole weeke, yea, and all our life time from the snares of wicked spirits, that they could not circumuent, and ouer-throw vs.

We

We will praiſe thee, O Lorde with our whole heart [e], we will ſpeake of al thy maruellous works; we will be glad and reioice in thee. [e] Pſal. 9.1

Our ſonges will wee make of thy name, O thou moſt hie, which exalteſt vs from the gates of death, that wee may declare all thy praiſes in the ports of thy Churches, we will exceedingly reioice in thy ſaluation. 2

Bleſſed be the Lord God of Iſrael [f], becauſe hee hath viſited and redeemed his people; And hath raiſed vp an horne of ſaluation vnto vs, and deliuered vs from our enemies, and from the hand of all that hate vs. He hath beene mercifull vnto vs, in lightening thoſe which ſat in darkenes and in the ſhadow of death, to direct our feete into the waie of peace. [f] Luk 1. 68 69 71. 79

To thee do we offer the ſacrifice of praiſe [g], that is the fruit of lips [h], confeſſing thy Name. [g] He. 13. 15 [h] Hoſ. 14. 3

Our mouthes ſhall praiſe thee, O Lord, & our toongs declare thy righteouſnes.

Lo we will not refraine our lips, O Lord, and that thou knoweſt [i], yea, we will lift vp our hãds vnto thy ſanctuarie, and with our feete will wee haſten [i] pſa. 40. 10

towardes thine house, and in thy congregation we will praise thee.

Wee wil magnifie thee, O God our
k psa.145.1 King k, and will blesse thy Name for
cuer and euer.

2 Euerie daie will we giue thanks vn
to thee, and praise thy Name for eue
and euer.

3 For great art thou, O Lorde, an
most worthy to bee praised, there
none end of thy greatnes.

4 Al generations shal extol thy works
5 and speake of thy power: they sha
talke of thy worship, glory, praise, an
6 wonderous workes, and we will declar
thy mightines.

The memoriall of thine abundan
7 kindnes shall be shewed, and men sha
sing aloud of thy righteousnes.

8 The Lord is gratious and merciful
slow to anger, and of great mercy.

9 The Lord is good vnto euery man
& his mercies are ouer all his works.

Al thy works praise thee, O Lord
10 and thy saints giue thanks vnto thee
from one generation to another,

O GOD, earely now this mornin
doe wee call for thine vnspeakeabl
mercy, beseeching thee from the bot
tome of our heart, that this mornin

tho

thou wilt lighten our minds, ſo that the ſhining & brightneſſe of thy knowledge may riſe in vs, which are called out of darkneſſe [l] into the maruellous light of thy glorie, that being awaked out of ſleepe [m], we may giue our ſelues to the workes of light, and walke honeſtly, as in the day, not in rioting and drunkenneſſe, neither in chambering and wantonneſſe, neither in ſtrife, and enuying.

For we beleeuers are the children of light [n] and of the day, not of night and of darkeneſſe. Therefore giue vs grace that wee ſleepe not, as others doe, but make vs to watch, and be ſober, putting on the breaſtplate of faith and charitie, and for an helmet to take the hope of ſaluation. For thou God hatt not ordained vs to wrath, but to obtaine ſaluation through our Lord Ieſus Chriſt, which died for vs.

Giue vs grace likewiſe, wee beſeech thee, that wee abuſe not this day and other thy creatures [o] vnto vanitie, neither giue our members [p] as inſtruments of vnrighteouſneſſe vnto ſinne, by dooing ſuch deeds as fight againſt the ſoule [q], wound the conſcience, and grieue the ſame.

l 1.Pet.2. 9
m Rom. 13 11.
13
n 1.The. 5. 5 6 8
9
10
o Ro. 8. 10
p Rom. 6 13.
q 1.Pet.2. 11

Succour vs gracious God, that painfully we may ſhun and auoid ſixe things
[r] pro.6.16 which thou doeſt hate [r], yea, ſeuen which thy ſoule doth abhorre, to wit, a
17 proud looke, a lying tongue, hands that ſhed innocent bloud, an heart that
18 goeth about wicked imaginations, feet that be ſwift in running to miſchiefe,
19 a falſe witneſſe which bringeth forth lies, & him that ſoweth diſcord among brethren.

O Lord God of our ſaluation, into thine hands will we deliuer our hearts, that early they may watch to thee our
[s] Ecc.39.5 maker [s], and in thy ſight will wee pray
20 that thou maiſt protect vs in the day of trouble.

In ſixe calamities deliuer vs, O Lord, and [t] in the ſeuenth let none euill
[t] Iob 5.19 come to vs; in famine ſaue vs from death; in battell from the power of the
21 ſword; hide vs from the ſcourge of the tongue; when deſtruction commeth
22 let vs not feare; in death make vs mery; and let not the beaſts of the earth appale our courage. Grant this, O Father, for thy deare Son our Sauiour Chriſt ſake. *Amen.*

2. A Thankesgiuing to *God for his mercies.*

Most holy Trinity, which art the true and eternall Vnitie, of equall glorie and maiestie, wee worship thee, wee praise thee, we thanke thee for all thy benefits, as it is truly meete, iust and good for vs alwayes to giue thankes vnto thee [a].

[a] Psal. 116. 12. 13

O Lord most holy, eternal God, & almighty Father through Christ our Lord, by whom Angels praise thee, Kings adore thee, and powers doe feare thee: the heauens, and heauen of heauens, yea the blessed Seraphins [b] with ioy together doe magnifie thee, saying with humble confession, Holy, holy, holie, Lorde God of Sabaoth, the whole world is full of thy glorie.

[b] Esa. 6. 2. 2 Reuel. 4. 8.

Especially at this time, O Father most high, we thank thee for thy mercie abounding toward vs, which of thy great loue [c] wherewith thou louedst vs, yea, when wee were dead through sinne, diddest quicken vs togither with

[c] Ephe. 2. 4.

Christ, and being raised with him, hast
Ephes. 2.6 made vs to sit together in heauenly
7 things, thereby to shew to all ages here-
after the exceeding riches of thy grace
through thy kindnesse toward vs in Ie-
8 sus Christ.

For by grace are we saued through
9 faith, and that not of our selues, it is the
gift of God, not of workes, least anie
10 man should boast. Besides, thou hast by
thine holie Spirit sealed and prepared
vs vnto good works which thou did-
dest before ordaine that wee might
walke in them, and please thee in newe
obedience.

We will remember the mercies of
[a]Esa. 63 7 the Lord [a], yea, and praise the Lorde
for all that he hath giuen vs.

Great is thy mercie, O Lord, & thy
goodnesse incomparable toward vs

Who shall bee able to expresse thy
workes? or who canne seeke out the
ground of thy noble acts [c]? who
[c]Ecc. 18.3 shall declare the power of thy great-
nesse? or take vpon him to tell out thy
4 mercie? which is such, and so infinite,
5 that it can neither bee augmented, nor
diminished.

For [f] looke how high the heauen is
[f]Ps. 103.11 in comparison of the earth; so great

is thy mercie alſo towards them which feare thee. And as farre as the Eaſt is from the Weſt; ſo far haſt thou ſet our ſinnes from vs. Pſa. 103. 12

For as a father pitieth his owne chil- 13
nen, euen ſo art thou mercifull to all which feare thee.

Yea, though a mother do forget her infant [g], and take no pitie on the ſonne of her wombe, yet wilt not thou forget vs; for we are written vpon thine 16
hands. g Eſa. 49. 15

The mercie of the Lord is vnchangeable, infinite, and neuer faileth [h], but dayly ariſeth new and freſh vpon vs. h Lam. 3. 22, 23.

The mercifull goodnes of the Lord endureth for euer and euer [i] vpon thē which feare him, and his righteouſnes vpon childers children, ſuch as keepe his couenants, and think vpon his commandements to do them. i Pſal. 103 17. 18

Thy mercy is on ſuch as feare thee [k], from generation to generation. k Luk. 1. 50

The mercie that a man hath [l], reacheth vnto his neighbour; but the mercie of the Lord is vppon all fleſh, chaſtening, and teaching, and nurturing; yea euen as a ſhepheard turneth againe his flocke, ſo doth hee all them which receiue chaſtening, nurture, l Ec. 18, 12

and doctrine.

Eccl. 18.13 Mercifull art thou vnto all them which receiue correction, and diligently seeke after thy iudgements.

m Esa. 54.7 8 And although for a while thou forsakest vs m; yet afterward in much fauor wilt thou gather vs together. In the time of thy wrath thou hidest thy face from vs for a moment, but for all that thy mercie toward vs is euerlasting.

n Tob. 13. 2 Blessed be thy name, O God of our Fathers, which when thou art angrie n shewest mercie, and in the time of trouble forgiuest the sinnes of them which call vpon thee.

This thy goodnesse and ouerabounding mercie, which hath been from the beginning, and for euer shall continue ouer all which vnfainedly repent; neuer languishing or failing, but abiding perfect alwayes in the highest degree, wee wil praise and confesse from one generation to another.

o Exod. 34 6 Psal. 103.8 For gracious and mercifull is the Lord, patient, and long suffering o, bent to shew fauour, and marueilously gentle towards all that call vpon him.

p Psa. 117. 1 2 Praise the Lord all yee heathen p, and glorifie him all nations. For his mercifull kindnesse is euer more and more

more toward vs.

Wee wil not keepe back thy louing mercie and truth from the great congregation [q]: withdraw not thou thy mercies from vs, O Lord, let thy kindnes and truth alway preſerue vs. [q] psal. 40 10. 11.

O let thy mercifull kindnes be our comfort [r] according to thy word vnto thy ſeruants. [r] psal. 119 verſe. 76

O deale with thy ſeruãts according to thy great mercy [ſ], and teach vs thy ſtatutes, that in like manner wee may bee mercifull toward all men without reſpect of perſõs or hope of gaine, willinglie without moroſitie: that in thy iudgement [t] we may finde mercie thorow the paſſion and death of thy Son Ieſus Chriſt, which liueth and raigneth with thee in the vnitie of the holy Spirit a God, worlds without end, *Amen*. [ſ] psal. 119 verſe. 124 [t] Matt. 5. 7 24 44

4. A praier for an happie departure out of this world.

O Moſt gratious God, thy yeares indure throughout all generations [a], and thy dayes are without ende or beginning: but [a] psal. 102 12

the daies of man ſurelie are determi-
[b]Iob. 14.5 ned which hee can not ouerpaſſe [b]; and the number of his mouthes are knowne to thee, thou haſt appointed him his bounds which he cannot go beyond.

Thou haſt numbred our daies, which
[c]Pſal.90.5 6 vade awaie ſuddenlie like the graſſe [c]. For we are ſoone diſpatched, and eaſilie conſume.

[d]pſa.102.11 Our daies are like a ſhadow [d], and wither away like graſſe.

A man in this world is euen like a
[e]Iam.4.14 vapour that vaniſheth away [e]. For all
[f]1.Pe.1.24 fleſh is graſſe [f], and all the glorie ther-
Eſaie.40.6 7 of, as ỹ flower of the field, which flou-
Iam.1. 10 riſheth in the morning, and afterward
Eccl.14.17 18 withereth and vadeth.

Behold [g] our daies are to be meaſu-
pſa.103.15 red, they are as it were a ſpan long, and
[g]pſa. 39.5 our whole age is nothing in reſpect
[h]Pſal. 116 of thee. And verily euery man liuing
10.11 is altogether vanity [h].

pſa. 144.3 Our age is folden together, and ta-
4 ken awaie from vs like a ſheepheards
[i]Eſa.38.12 cotage [i]; our life is cut off by our ſins like the threed of the weauer, which is
[k]1.Chr.29 ſodainly broke off.
verſe. 15 We are but ſtrangers in this world [k] and ſoiourners, as were all our fathers.

Our

Our life ſpeedily goeth away like the weauers ſhuttle, and it abideth not.

Wherefore, Lorde, let vs know our ende [l], and the number of our daies, that we may be certified how long we haue to liue, and what is yet to come. [l] pſal. 39.4. pſa. 119.84.

Inſtruct vs, O Lorde, that being alwaies mindefull of our mortalitie wee neuer promiſe to our ſelues manie yeares, nor long liues in this pilgrimage of ours, ſo ſhall wee not liue ſecurelie deferring our conuerſion to thee from day to day [m], nor yet put confidence in this fraile and vncertaine life, as did that rich man, ſaying [n], Soule, thou haſt much good laide vp in ſtore for many yeares, take thine eaſe, eate, drinke, and be merry: Whoſe ſoule not withſtāding was taken from him the ſame night. [m] Ec. 12.1. 2.&c. Eccleſi. 5.7 6.&c. [n] Lu. 12.19. 20

But giue grace that in thy feare we may dayly prepare our ſelues to depart out of this priſon. For nothing is more certaine then death [o], though nothing more vncertaine than the houre thereof. [o] Eccl 3.2.

Therefore let vs haue alwaies before our eies an image, and meditation of our departure [p], the better to [p] Ec. 18.23.

know

know the fleeting and vanitie of this comberſome and vncertaine life, that
q Gal. 6. 14 we may liue to thee our God q, being
r Titu. 2. 2 ſounde in faith r, and ſtrong in hope,
looking with chearefulnes for the day
13 of our departure, and the ioyfull appearing of thy Sonne Ieſus Chriſt our Redeemer; and as long as wee abide in this tabernacle of our bodies with
s 2. Pet. 5 all ſtudie miniſtering s to our faith, virtue; to virtue, knowledge; to know-
6 ledge, temperance; to temperance, patience; vnto patience, godlines: vntil
t 2. Cor. 5. 1 this tabernacle t being laide away, we ſhall paſſe ouer to our dwelling place,
2 not made with hand, but euerlaſting in the heauens, where wee ſhall be clothed with eternall glorie and immortalitie, when this earthly houſe is put off, and deſtroied.

Graunt alſo that truſting firmely to
6 thy promiſes, we may bee ready and gladde to returne to our euerlaſting and celeſtiall countrie: for while wee are in this bodie we wander from thee our God, for now we walke in faith, not in the enioieng and poſſeſſion of
7 eternall goodes: wherefore, whether we be at home, or from home, let vs endeuour our ſelues to be acceptable

in thy ſight.

Make vs faithfull and wiſe ſeruants
[w] awlaies looking for the comming of our Lorde (for we know not when hee will come [x], at the euening or at midnight, whether at the cock crowing, or in the dawning) leaſt by a ſuddaine houre of death beeing ouertaken, and as it were caught in the foulers trap [y] wee be found vnready; but contrariwiſe by prudent watching in true conuerſion and repentauce may continuallie couet to bee diſſolued [z] and to be with Chriſt our Redeemer.

[w] Matth. 24 verſe. 45
[x] Luk. 12. 41 ark 13 verſe. 35
[y] Luke. 21 35
[z] Phil, 1. 23

Graunt alſo, that at the point of death, hauing eſcaped all hardnes and tentations, we may triumph like conquerours, and beholde the preſence and power of thine holye Spirit; and let our laſt wordes be that, which thy Sonne did vtter vppon the altar of the Croſſe, ſaying [a], Father into thine handes I commende my ſpirit; and when our ſpeech is taken from vs, heare, O God, the groanings of our hearts.

[a] Luke. 23 verſe. 46 Pſalm. 31. 5

And the houre of death beeing come, let thy ſeruantes [b] depart in peace, becauſe our eies haue ſeene thy ſaluation, which thou haſt prepared

[b] Luk. 2. 29 30 31

red before the face of all people :
Luke.2.32 light to be reuealed vnto the Gentils
and the glory of thy people Israel
through our Lord Iesus Christ. *Amen*

4. A praier for the nourish-ment of this life.

OMnipotent, and eternal Father, which hast giuen to thy Church certaine promises of corporall things[a]; we thy children
[a] Iam. 1.5 Iam. 5.14 Luke, 11.9 [b] Mat.6.11 Luke.11.3 crie vnto thee for our daily breade[b], and elſe what pertaining to the ſuſtentation of our mortall bodies.

Make our fieldes fertile, that the
[c] pſa.65.9 10 Deu.28.11 ſeede ſowen maye come vp; and our ground yeeld vs a ioifull harueſt[c].

Proſper thou the labors of all artificers, and let their doings take good ſucceſſe.

Bleſſe, Lord, the works of our hands,
[d] Deu.28.14 pſal.144.13.14 our heardes of cattell[d], and flocks of ſheepe, that they may proſper, and encreaſe, and wee feele no barrennes, deſolation, nor decay.

Send thy bleſſing into our barnes
[e] Deu.28.8 [f] pro.10.22 and ſtore-houſe[e]. For[f] it is the bleſſing of God that maketh rich, and

cauſeth plentie.

Except the Lord builde the houſes, [g] their labour is but loſt that build it. It is but vaine for vs to riſe earelie, and late to take reſt, eating the breade of ſorrow. For thou Lord giueſt to thy beloued, ſleepe they, wake they, much plentie and all kind of happines. [g] pſa. 127. 1, 2

Make vs therefore, bountifull God, to looſe our nets in thy Name [h], and to doo the works of our calling earneſtlie with inuocation of thy diuine aſſiſtance, ẏ by thy bleſſing wee may haue good ſucceſſe. [h] Luke. 5. 5

Protect all waifaring men, and trauellers, either ſailing by ſeas to farre countries, or iourneying by land for our common welfare, that they may ſafelie returne home againe.

Take thou the defence of Merchants with their goods & riches [i], ſo ſhal they be ſecure from al miſfortune. Diſpoſe their mindes and wits, that in their trafficke they may deale without fraude, couen, and abuſe of thy Name, meaſuring all thinges according to the rule of iuſtice, and therby retein a good conſcience [k]. Make them to loue vertue, to keepe promiſe, to obſerue couenants, that no man oppreſſe [i] Ezech. 27 ver. 27. &c [k] Ec. 1. 30. 25

1 1 Thes 4 1 verse. 6 1. Cori. 6. 8

presse or circumuent his brother l, for God is the reuenger of all such.

Grant also to all buiers of villages, houses, land, yokes of oxen, that m for the loue and desire of earthly riches, and filthie lucre, they forget not the kingdome of God, & so make excuse that they cannot come to thy great and heauenlie supper, whereunto all men are called by the Gospel.

m Luke. 14 18. 19 2.

n psa. 62. 10

Let them not delight n in wrong doing and robberie. If riches increase let not their heartes be set vpon them, but afore all things prouide for themselues the treasure o hid in the field, and the pretious iewell p of thy celestiall kingdome.

o Ma. 13. 44
p Matt. 13 verse. 45

To all workmen & labourers, grant that they be faithfull in their businesse, make them also strong as well in body as in iudgement.

Giue vs good seruants, vpright gouernors, an happie state of commonweale, a wholesome temperature of aire, health, peace, discipline, and such like.

Keepe our mindes from couetousnesse, which q is the roote of all euill, least beeing bewitched therewithall, we swerue from the faith, and wrap

q 1. Timo. 6 verse. 10

our

our selues in many sorrowes. But gouerne vs by thy Spirit, that all our care[r] maie be cast vpon thee our Father, and wee be content with daylie bread.

[r] Mat.6.20 Luk.12.33 1.Tim 6.19 Psal.55.33

Blesse vs moreouer that wee abuse not thy temporall benefits, neither glut our selues with meat and drinke, to the ouercomming of our hearts by surfetting and drunkennesse[s], but may vse thy blessings moderately to our comfort.

[s] Luk.21 34

Giue patience to the poore, that they neither murmur against thy will, and their condition; neither enuie their betters, and so offend thee, and breake thy commandements.

Let not rich men bee either high minded[t], or confident in vncertaine riches, but in thee the liuing GOD, (which giuest to vs abundantly all things to enioy) that they doe good, and be rich in good workes, that they bee readie to giue, glad to distribute, and laying vp in store for themselues a good foundation against the time to come, that they maie obtaine eternall life.

[t] 1.Tim.6. 17 18 19

Two things wee doe require of thee our God[u] denie them not before we die,

[u] Pro.30.7

die. Remoue from vs vanitie and lies
Prou.30.8. giue vs neither pouertie nor riches, on
he graunt vs things neceſſarie for th
life; leaſt peraduenture being full, we
9 ſhould denie thee, and ſay, Who
God? or being oppreſſed with pouer
we fall to ſtealing, and take the Nam
of thee our God in vaine, *Amen.*

5. A prayer for the afflicted and ſuch as ſuffer perſecution.

O Chriſt eternall GO
a Luk.9.23 which haſt command
24 vs to denie our ſelues
Mat.16.24 and daylie to take
Mark.8.34 our croſſe, and follo
thee our Captaine and maſter in mu
patience.

For it cannot be auoided, but t
b 2.Tim.3. all which deſire to liue godly
12 thee our Lorde, muſt ſuffer perſec
tion.

And wee cannot be thy ſeruants a
ſouldiours vnleſſe we can abide the p
ſecution of the greater part of m
kind. For Satan the Prince of t
c Io.14.30. world c, will neuer ſurceaſe from
ming his villaines with furiouſneſſe
ga

gainſt thy members [d].

And it falleth out commonly in this licentious wickedneſſe of the world, that the godly, euen through the zeale of righteouſneſſe do purchaſe to themſelues the hatred of the wicked.

Eſpecially it is incident vnto Chriſtians to be abhorred of the maior part of mankind [e]. For fleſh in no caſe can away with the preaching of the Goſpel, and none can well ſuffer the reprehenſion of their vices.

Hence ariſe perſecutions for the deſtruction of the godly, whereby in no place they can be ſafe and ſecure, but their ends are ſought by all kinds of crueltie.

Wherefore we beſeech thee, on the behalfe of all perſecuted for righteouſneſſe ſake [f], againſt whom deſpightfull words are vſed, and lies inuented; and for as manie as for thy Name ſake are detained in priſon, fettered, attainted before Councels; whipped, brought afore Kings and Princes to be tormented with exquiſite and diuerſe puniſhments for the confeſſion of true religion; for ſuch as are exiled from their natiue ſoyles [h], baniſhed, ſpoiled of their goods, abhorred

of

[d] Ioh. 15. 20

[e] Io. 13. 18 19 20

[f] Mat. 5. 10 1. Pet. 3. 14 1. Pet. 4. 14

[g] Matt. 10 16 17 18

[h] Heb. 11. 35. &c. 2. Cor. 6. 4. 5. &c.

of the world, tried by torments, ra
ked, hanged vppon forkes, vppo
wheeles, killed by ſwords, like ſhee
for the ſlaughter, murthered an
throwne out to be deuoured of the r
uenous and cruell beaſtes for thy G
ſpels ſake [i].

i 1.Pet.4.14 Matt.5.10. All theſe aſſiſt, and laie to thi
hand for our ſtrengthening, that t
11 glorie and Spirit of God may reſt v
on vs [k], by whoſe conſolation we ma
k 1.Pet. 4 ſuffer all troubles, and by an inuinc
14 ble courage get the victory in all the
and neuer fall from the hope of our ſa
uation.

Grant therefore that wee may ha
the teſtimonie of a good conſcience
knowing that we are puniſhed vnd
l 2.Cor.1.12 ſeruedly, not as murtherers [m],
m 1.Pet.4. theeues, or euill doers, or buſie-bod
15 in other mens matters. And ſufferi
16 as Chriſtians let vs not be aſhamed, b
glorifie God on that behalfe.

Giue vs grace to account it for c
n Iam.1.2. ceeding ioy [n], when we fall into diu
tentations and afflictions; and to gl
rie therein [o]. For affliction bringe
o Rom.5.3 forth patience; patience, experienc
4 experience, hope; & hope maketh n
5 aſhamed.

A

And let their example which be-
re vs did ſuffer the like in their bo-
es, be a comfort vnto vs. For ſo did p Matth. 5.
e vngodly perſecute the Prophets p 12
hich were before vs.

And eſpecially thy ſteppes, which
e left to be followed q are aboue all q 1. Pe. 2. 21
bee allowed of. For thou diddeſt ſay
The ſeruant is not greater then his r Io. 15. 20
aiſter; if they haue perſecuted me,
y will perſecute you alſo.

Finally alſo giue grace, that, reſpe-
ng the vnſpeakeable reward which
thine only mercie thou diddeſt pro-
ſe to all which perſeuer vnto the end f Mat. 24.
y thine aſſiſtance we may ouercome 13.
he grieuouſneſſe of affliction.

For bleſſed doeſt thou pronounce
m which ſuffer perſecution for righ-
uſneſſe ſake t, for theirs is the king-
me of heauen; that when they are t Mat. 5. 10
oued, they may receiue the crowne
ife u which thou haſt promiſed to u Iam. 1. 22
as loue thee.

Wherefore indue all in affliction
thy fortitude from aboue, that
a bolde and ſtout courage they
e reioyce x, that they are counted
thie to ſuffer ſhame, and all kinds x Act. 5. 41
ffliction for thy name. 1. Pet. 4. 13

Make

Make them constant in the true co
y Ro. 8. 35. 36. fession y, that through the consider
on of cruel punishment they depart
from the faith, and forsake the pro
sion of true religion.

Likewise shew forth thine omni
tencie, and with thy mightie hand d
ter them from the power of tyra
z Hebr 11. 33 &c. from the mouthes of Lyons z, & v
lence of fire.

And as concerning such, whose
dily deliuerance were not best, but
fittest for martyrdom, those strengt
in the middest of paine, that they s
a Matth. 10. 28 not such as kill the bodie a, but can
kill the soule; that being afflicted
cording to thy will, they may com
the keeping of their soules to thee
b 1. Pet. 4 19 well doing b, as vnto a faithfull C
tor, and so though they leese (as
seeme) their soules in this world,
c Matth. 16. 25 shall they find them safe c and ble
Luk. 17. 13 in another life which is eternal d, w
d Matt. 26. 46 thou liuest and raignest with t
Father in the vnitie of the
Ioh. 5. 29. Reuel. 21. 4 holy Spirit a God
for euermore,
Amen.

6. A praier for Widowes, *and orphanes.*

OMoſt merciful and faithfull GOD, father of orphanes [a], & iudge of widowes; Looke downe from heauen, thou which conſidereſt our labor, and ſorrow, and in whoſe hands all our ſaluation doth conſiſt. [a] pſa. 68.5

The poore is left vnto thee: for thou art the helper of the fatherles [b]. The Lorde dooth heare the deſire of the poore, thou prepareſt their heartes, and thine eare hearkeneth thereunto: to helpe the fatherles and widow vnto their right, that the man of the earth be no more exalted againſt the miſerable. [b] pſalm. 10 vers. 14. &c

Wee beſeech thee, O moſt righteous auenger, haue thou a conſideration of all widowes and orphanes, and prouide for them, by miniſtring cloathes and nouriſhment vnto them; haue pitie on them in all their perils, and neceſſities, ſtretch out thine helping hande and deliuer them as thou didſte the widow, whoſe pitcher of

[c] 2.Kin.4g verſe.2,&c. of oile[c] by the Prophet Elias thou d deſt ſo increaſe with thy bleſſing, t not only ſhe deliuered her childre bondage for debt out of the hande hir creditors; but alſo of the oile ſ ſolde, had wherewith to ſuſteine b hir ſelfe and hir children.

For thou art the Lord which ca for ſtrangers, and releeueſt the fath [d] pſa,146.9 les and widowes [d], but deſtroieſt t waies of the vngodly,

Thou art touched with a care of afflicted, and deſpiſeſt not the deſ of the fatherles, nor the widow w ſhee poureth out her prayers bef [e] Ec. 35.14 15 thee [e]. For the teares running dow cheekes of the widow aſcend vp i the heauens, and her crie againſt h which wrings it out.

Grant therfore, mercifull God, t in the ſight of al gouernors, and iud they may find fauour, and haue eq iudges and Patrones of their m ters: that the iudgement of ſtranger and fatherleſſe bee not uerted, nor the cauſe of the wid [f] Deut. 24 verſe. 17 Eſai. 1.17 pſalm.81.3 neglected [f]; but that iudgement bee ſought according to thy lawe; oppreſſed holpen; iudgement gi for the Orphane and the wid

defended.

For thou haſt giuen a ſtraight commandement vnto all iudges, ſaying [g], Keepe equitie and righteouſneſſe, deliuer the oppreſſed from the power of the oppreſſor, do not greeue nor oppreſſe the ſtranger, the fatherles, nor the widowe, and ſhed none innocent bloud. [g] Iere. 22. 3

For thou art the GOD which wilt auenge thine elect [h], that crie vnto thee, thou keepeſt truth for euer and euer [i], doing iuſtice to the oppreſſed with wrong [k]. [h] Luk. 18. 7 [i] pſ. 146. 6 [k] pſ. 35 10

Now deliuer, O Lord, the fatherles, and widowes out of the pawes of rauening theeues, which eate vp the houſes of widowes [l] vnder the pretence of godlines, and colour of right. [l] Mat. 23, 14 Mar. 12 40

Deliuer them out of the handes of wicked iudges [m], which faine and inuent lawes to ſuppreſſe the poore, and to hurt the cauſe of the baſe among the people, that widowes may bee a prey for them, and that they may rob the fatherles: ſuch peruerſe iudges, O God, in the daie of their viſitation and calamity from a far thou wilt vtterly deſtroy. [m] Eſa. 10. 1 2 3

Appoint vnto orphanes and widowes

dowes faithfull patrones, which wil be touched with an earneſt care of their welfare.

Alſo giue vs willing minds to pleaſure widowes and fatherles children, according to our ability, to deliuer
n Iob. 29 12 the poore when he crieth n, and the fatherles, which hath none to helpe, to helpe him that is readie to fall: to
13. &c comforte the widowes heart, euermore to bee as fathers to the fatherles, and from our tender yeares to miniſter inſtruction to the widowe, and ſuffer them neuer to periſh, but in bleſſing to bleſſe them, and to fil
o pſ. 32. 15 them with bread o,
p Iames. 1. 27 For pure religion p, and vndefiled before thee, O God our Father, is to viſit the fatherles and widowes in their aduerſitie, and to keepe our ſelues vnſpotted of the world.

For he which is mercifull towarde the orphane, as a father, and ſhewet himſelfe as an husband towardes his mother in taking the defence of their cauſe vpon him, he ſhall be as an obedient ſonne of the Higheſt, and thou GOD wilt more fauour him, than mother can pitie her ſonne.

But they which deſpiſe the ſighe

and teares of the widow, and keepe backe their loafe, that the fatherleſſe eate not thereof, and ſuffer them to periſh for want of clothing and apparell, yea, which lift vp their hands to afflict them, ſhal grieuouſly be puniſhed, their ſhoulders ſhal fall from their ioints, and their armes be broken from the bones of them. q Iob. 31. 16.17 19 21 22.

O mercifull God, extend thy fauour vpon all widowes, that at all times, and in all afflictions they may truſt in thee r the liuing God, & continue in ſupplications and prayers night and day, beeing diligent in all good workes, not occupied in pleaſures, neither wanton, idle, wandering from houſe to houſe, no tatlers, nor buſie bodies, no ſpeakers of things vncomely, nor giuers of occaſion whereby thy word may be blaſphemed. r 1. Tim 5. 5.6

Keep all parents, that they being taken away either by warre or vntimely death, their wiues be not widowes, and their ſonnes orphans, running here & there a begging, be thou their helper ſ euen for Chriſt his ſake our Lord and Sauiour, Amen. ſ Exod. 22. 21

7. A prayer against desperation.

Most mercifull GOD greatly haue wee sinned [a], and, alas, are guiltie of manifolde crimes.

[a] Dan. 9 8.

For this cause diuersly is our conscience clogged: so that we are wonderfully agast, beholding such bloudie wounds of our soules.

And albeit thy Gospell dayly doth offer vnto vs in good sooth, forgiuenesse of our sinnes, through thy meere grace [b]: yet our faith is maruellously weake by reason of the infirmitie of our flesh, and dayly batterings of Satan, which by craft endeuoureth to plucke vs from all hope and consolation.

[b] Gal 1.5

Therefore vnto thee doe we crie, O most holie Father, and eternall God keepe vs in thy name, that in tentations and extremities we neuer faint in courage.

Moderate and mitigate our vexations, let them come to a ioyfull end that we fall not into the most haino-

ſinne of incredulitie, and deſpaire.

Comfort vs, that in the middes of death, we may truſt in thee, the God of our life and righteouſneſſe.

Let vs neuer deſpaire of thy mercie and grace, nor thinke with Caine [c] that curſed and blaſphemous wretch, that our ſinnes are moe than may bee forgiuen.

[c] Gen. 4. 13

O ſtaie vs Lord [d], according to thy word; and we ſhall be ſafe. Let vs alwayes beleeue, that where ſinne aboundeth [e] grace doth more abound; and as ſin hath raigned vnto death, ſo, that grace doth raigne through righteouſneſſe vnto eternall life by Ieſus Chriſt our Lord.

[d] Pſal. 119 117

[e] Ro. 5. 20, 21

O Chriſt, Sauiour of the world, and moſt gratious God, whoſe mercie commeth vpon vs like a ſtreame, and art the eternall Oratour [f], which both outwardly talkeſt to mankinde by thy Goſpell, and inwardly in our heartes inflameſt thy light which is true confeſſion, faith, and comfort in thee: we beſeech thee from the bottome of our hearts, encreaſe faith [g], eſtabliſh hope, and ſtrengthen patience within vs.

[f] 1. Tim. 2. 5

[g] Luk. 17. 5

For this certainely is true, that one

little droppe of thy moſt ſacred bloud, ſhed for vs, is of more power to ſaue vs, then all our enormous and manifolde ſinnes to condemne vs.

Wherefore looke backe vpon vs, O Sauiour, with thine eyes of mercie, as thou lookedſt backe vppon Peter [h], in the hall of the high Prieſts houſe, after he had both renounced thee [i], and curſed himſelfe; leaſt through diffidence wee fall from thy grace, as Iudas the Traitor did, which hung himſelfe [k], and afterward brake in the middes, whereby all his bowels guſhed out [l]; and ſo commit the like offence and ſin againſt the holy Ghoſt.

[h] Luk. 22. 61
[i] Mark. 14. 71
[k] Matt. 27. 5
[l] Acts 1. 18

O God the holy Ghoſt, bee thou preſent with vs at our extreme neede: when the diuell will accuſe vs, and our conſcience beare witneſſe againſt vs; when the cogitations of hell, and death will daunt vs; when we ſhall bee enuironed with horrible daungers and tentations; when the whole worlde will forſake vs, and all things ſet themſelues againſt vs, ſtrengthen our hearts, O comfortable Spirit, at that time with the ſeale of thy teſtimonie, that vndoubtedly wee may beleeue the forgiueneſſe of ſinnes, the reſurrec-

tion

tion of the fleſh, and euerlaſting life, which ſhall be giuen without faile to vs, and to all beleeuers.

O bleſſed Trinitie, and eternal God of one eſſence, giue grace that in euerie combate, and eſpecially at the point of death, being mindfull of thy couenant made with vs at out chriſtening, and of thy moſt comfortable promiſe annexed: Hee which beleeueth, and is baptiſed ſhall be ſaued [m], wee may neuer doubt either of thy mercifull good will toward vs, or of the free remiſſion of our ſinnes, but by often remembring this ſigne and couenant, may dayly more and more bee confirmed in faith, and hope of perpetuall happineſſe, and apply thy benefits, which certainely thou haſt promiſed, and faithfully wilt performe vnto our ſelues. For thy promiſes made vnto ſuch as beleeue and truſt on thee, be not vaine, and to no purpoſe. [m] Mark. 16 16

Likewiſe vpholde our ſoules by the Sacrament of thy Supper, that ſtrengthened with the ſeale of this newe Teſtament, we may bee the more certaine, and confirmed touching our reconciliation, and euerlaſting righ-

teousneſſe, and alwayes beare it fixed in our minds.

n Gal.3.15 For if the teſtament of a man n which is proued after the death of the teſta-

o Heb 9.16 tor o be not ſmally accounted of; much

17 more ſhould the laſt teſtament, and holy ſacrament of our Sauiour Chriſt, remaine pure, in continuall force and remembrance.

O bleſſed Trinitie, and eternall Vnitie lift vp our ſorrowfull hearts, and poure vpon vs the wholſome comfort of heauenly bliſſe; at the point of death refreſh vs with the ſweete ſight of thy cheerefull countenance, that with exceeding ioy wee maie deſire to depart

p Phil.1.23 p, and to come into thine heauenly houſe, where thou liueſt and raigneſt a God for euermore, *Amen*.

8. Euening Prayer *on Saturday.*

WE will confeſſe thee, O Lord, and king a, and praiſe thee, O God our Sauiour: we giue thanks vnto thy Name.

a Eccl. 51.1

Fo

For thou art our defender, and helper, and haſt preſerued our bodies from deſtruction, and from the ſnares of the ſlanderous toonges, and from the lips that are occupied with lies. Sirac. 51.2

Thou haſt bin our helper from ſuch as ſtood vp againſt vs, aud deliuered vs after the multitude of thy mercies; and for thine holye Name ſake from the roaring of them which were readie to deuour vs; out of the hands of ſuch as ſought after our liues; and from the manifold afflictions which we had, from the deepe of hell, from an vncleane toong, from lieng words, from falſe accuſations, and from vnrighteous ſentence. 3 5 6

Our ſoules ſhall praiſe the Lord vnto the death: for our liues drew nigh vnto hell downward. Euils enuironed vs on euerie ſide, and there was no man to helpe vs. We looked about if there were any man to ſuccor vs, but there was none. 7 8

Then thought we vpon thy mercie, O Lorde, and vppon thine actes, that thou euer haſt done of old. For thou deliuereſt al which put their truſt in thee, and riddeſt them out of the hands of their enemies.

Sirac. 51.9 Then we lifted vp our praiers from the earth, and praied for deliuerance
10 from death. We called vpon the Lord the father of our Lord, that hee would not leaue vs without helpe in the day of our trouble, and in the time of the proud.

We will praise thy name continual-
11 ly, yeelding honour and thankes vnto
12 the same. For our praiers were heard and thou hast saued vs from destruction and from all euill.

Therefore we will acknowledge, and praise thee, wee will magnifie thy Name, for keeping vs from our youth vntill this present weeke, and for protecting vs alwaies of thy gratious mercie.

Righteous and mercifull God, before thee do we sigh, beseeching thee by the death and buriall of our Lorde and Sauiour Christ thy welbeloued Sonne, that thou wouldest vouchsafe
b Psa. 32.1 to couer, and bury all our mildeeds b,
2 whatsoeuer from our infancie vntill
Psal. 51.9 this present houre either wittinglie, or ignorantlie wee haue committed, and especiallie those which this weeke wee haue done in thought, worde, or deede, against thy diuine Maiestie

and

and commandements, all which to thee alone which knoweſt all thinges we confeſſe with broken heartes, and lowly ſpirits, beſeeching thee to pardon them, and to forgiue al our ſinnes, whereof thou knoweſt wee are guiltie, and to deliuer vs from all euils both preſent and to come.

O Lorde heare the voice of our praier, incline thine eare vnto vs in the daies of our neceſſitie, when wee ſhall crie vnto thee [c]. [c] pſa. 116. 2

The ſnares of death haue compaſ- 3
ſed vs about, and the ſtreights of hell haue taken holde of vs, we haue lighten vpon ſorrow and trouble.

Notwithſtanding we will call vpon
the Lorde, O Lorde, we beſeech thee 4
deliuer our ſoules.

Gratious is the Lorde, and righ-
teous, yea, our God is mercifull. 5

The Lord preſerueth the ſimple:
we were in trouble, & he helped vs. 6

Turne then againe vnto your reſt,
O our ſoules, For the Lord will bleſſe 7
yee.

Thou wilt deliuer our ſoules from 8
death, our eies from teares, and our 9
feet from falling, that wee may walke before thee in the lande of the liuing.

O

O Christ, God, and Sauiour of the world: saue vs, Lord, watching; keep vs sleeping, that in peace we maie both rest and wake.

Be thou our light in darkenes, then shall our life be as cleere as the noone daie [d], and shine forth as the morning, so that with confidence, and securitie we may laie downe and sleepe, and none shall make vs afraid, becaus thou art our protector.

[d] Iob. 11.17 18

O Son of righteousnes, and brightnes of perpetuall charity, lead vs into the vision of thy light, where thou shalt euerlastinglie shine vppon vs, and thou God be our glory. The Sunne there shall not go downe, neither the Moone be hid [e]: but thou Lord, shalt bee our euerlasting lighte [f], that our sorrowfull daies may take an end.

[e] Reu. 21.25
[f] Esa. 60.19

Graunt likewise that leauing this place of darkenes wee may be translated into the true and new light, which we now looke for through faith, vntill the perpetuall morning appeare vnto vs, that wee maye beholde thee in a cleare light face to face [g], where shall bee no light, wee shall neither neede candle, nor light of the Sunne, but thou Lord wilt lighten vs.

[g] 1 Reu. 22.4

O

O holie Spirit, God, be thou a light
into vs at our last gaspe, when our
harts pant [h], our strength faileth, our [h] psa. 38.10
sight departeth, our hearing is deafe,
our mouth dumbe, when our feete
cannot go, nor our hands feele, when
all our sences forsake vs, giue vs some
sense of eternall life, that wee may taste
in this worlde the beginnings of thine
euerlasting ioie; and at our depar-
ture out of this worlde beholde
by faith thy diuine pre-
sence, and so sleepe
quietly to eter-
nall life, *A-*
men.

Here

Here followe certaine *peculiar praiers for ſome* ſpeciall perſons.

A praier for any Preacher or Shepheard. *of ſoules.*

O Eternall God whic
of thy great merc
haſte vouchſafed
call mee, a miſerab
and moſte vnworth
man, to the miniſte
rie of thy Goſpell, and haſt appointe
[a] Eph.4.11 mee to bee a feeder of ſoules [a], and
[b] Luk.5.10 fiſher of men [b] and now at the lengt
ſegregated me, according to thy goo
pleaſure, to preach the worde of ſa
uation vnto this flocke, and peopl
committed to my charge.

With lowlines of ſpirit and ſighe
vnfained I beſeech thee, O Chriſt
[c] 1.Pet.5.4 which art our chiefe ſhepheard [c], an
Archbiſhop, make mee an able min
[d] 2.cor.3.6 ſter of the newe Teſtament [d]; a cho
[e] Act.1.15 ſen veſſell [e], and profitable inſtrume
for the carrying of thy meſſage be
fore the nations, and Princes of thi
worlde, as it becommeth the miniſte

of Christ [f], and faithfull dispenser of the mysteries of God, and neuer let me proue an idol, or idle shepheard. [f] 1.cor.4.1

Worke thou effectuallie through me, and grant good successe vnto my dooings, that fruitfully I may vtter to mine auditors the healthfull [g], and heauenly foode of their soules, which is the sincere preaching of thy gratious word, without all corruption, or deprauing of the same. [g] 1.Cor.15 verse. 2

Take not fro my lips the worde of truth [h], and let mee not speake either the imaginations of my fooliſhe braine, or the vaine perswasions of my owne heart [i], but may vtter thine heauenly worde, and minister according to the vertue which thou dooest graunt [k], that in all thinges thy glorie may be sought of me. [h] Psal. 119 verse. 43 [i] Ier.23.16 [k] 1 pe.4.11

That I followe not after couetousnes feeding my selfe [l], and forsaking my flock; but giue me such an earnest care of their well doing, that without constraint cheerefullie [m], and gladlie, being bound therunto, I may discharge mine office. [l] Ezec. 33.2 1.Pete.5.2 [m] 1. Cor.9 verse 16 17

That I bee not desirous of filthie lucre [n], but with a willinge mind may profit the Church, neither as an exerciser [n] 1.pet. 5.2 3

erciſer of authoritie ouer my flocke
but that, euen through an hart
zeale of thine holye Name, I ma
feede and make fat, in the plentifu
°Ezec. 34 verſe, 14 and goodlie paſtures ° of thy pu
worde, thy ſheepe committed to m
truſt.

That I may reteine a diligent co
pEzec. 34 verſe. 16 ſideration of the weaker ſorte p, an
help the feeble, heale the ſicke, ſtreng
then the bruzed; that I maye brin
home that which is ſeduced, and ſeek
that is loſt, and carefully prouide fo
that which is ſtrong; that I labour no
qIer. 48 10 in mine office negligentlie q, nor ac
compliſh the worke of thee my mai
ſter with deceit.

O almighty God, whoſe dwellin
is aboue the cloudes, which haſt ap
pointed mee a keeper and watcheman
rEzech. 33 verſe. 2. &c for thy people r, to forewarne th
ſimple that they bee not, through th
ſubtiltie of vaine teachers, deceiued
sEze. 34.5 ſeduced and made a praie s, and ſpoil
for the beaſtes of the field, make m
ſo watchfull and careful ouer thy flock
that couragiouſlie I may withſtand
tMat. 7.15 and beate awaie thoſe rauenin
wolues t which teare and ſcatter th
flocke, and by reprouing and refutin
the

eir hereſies ouercome falſe Pro-
ets.

Giue me that vtterance and wiſe-
me [u], which none may reſiſt or gain-
ie [x].

Grant me a learned [y] and eloquent
terance to diuide thy worde rightly;
d wiſedome diſtinctly, and in right
der to propoſe the ſame, and to bee
le and readie to admoniſh [z], and to
mfort the weake, and, if anie offend
rough weakneſſe [a] to winne him
to well doing by the ſpirit of meek-
ſſe; and modeſtly to rebuke ſuch as
ay be recouered; but thoſe which o-
nly do ſinne without bluſhing, to
ke vp before the congregation [b],
t regarding the perſon, that the reſt
their example may feare and forſake
eir wickedneſſe.

O Sonne of God, our continuall in-
rceſſor, which haſt ordained mee to
e a voyce crying [c], indue mee with
e grace of thine holy Spirit, that I
ay exalt my voyce like a trumpet [d],
nd declare their wickedneſſe vnto thy
eople, and neuer ſhewe my ſelfe as a
umbe dog [e], which cannot barke: ſo
hall I not be partaker of their ſinnes,
or guiltie of their condemnation,
nei-

[u] Matt. 10. 19
[x] Luk. 21. 15.
[y] Eſa. 50. 4.
[z] 2. Tim. 3 16
[a] Gal. 6. 1
[b] 1. Tim. 5 20
[c] Eſa. 40. 3
[d] Eſa. 58. 1.
[e] Eſa. 56. 10

neither wilt thou require their bloud at
f Exec. 3. 18 mine hands f.
Exec. 33 8. Wherefore againe, and againe I beseech thee, assist mee euermore that through an open and bolde reprehending of their wickednesse, I may deliuer my soule in the day of wrath, and
g Ps. 51. 13 teach thy wayes vnto the wicked g, whereby the vngodly may repent.

Finally, so blesse mee with thy fauour, that I may walke in thy feare, as it becommeth me, and be an example of good life vnto my flocke h, least while I preach vnto others i, my selfe
h 1. Pet. 5.
i 1. Cor. 9. 17 proue a castawaie; that in no case through my wicked conuersation k
k Roman. 2 24 I giue occasion to any man of blaspheming thy word; and that in troubles and persecutions I faint not, but may suffer patiently the reproch of this world, and the manifolde trouble that Satan stirreth vp to disquiet thy Church.

Graunt also to as manie as shall heare thy word from my mouth, that they may firmely with mee beleeue the same, and be the followers of mee
l 1. Cor. 4. 16 2. Thes. 3. 9 as I followe thee l m, and haue consideration of such as walke so, as becommeth Christians, that together
m 1. Cor. 11 1

we may continue in faith and patience, euen for thine owne ſake; Amen.

A Prayer for anie hearer of Gods word.

I Giue thee moſt hartie thãks, O eternal God, Father of our Lorde Ieſu Chriſt, for that it hath pleaſed thee of thine vnſpeakeable mercy and goodneſſe in all ages continually to ſend into the world men wonderfull in thy gifts, and knowledge of thy wil to be renewers & ſpeakers forth of thy truth [a]. [a] Matth. 23 34

Like thanks I aſcribe vnto thy ſacred Maieſty for allowing vs ſhepherds [b], and preachers in theſe our dayes for the gathering together of thy Church out of all mankind to the building of the bodie of Chriſt. [b] Ephe. 4. 2 12.

Humbly I beſeech thee, gratious God, continue alway among vs thy pure worde through thy Miniſters; gather vnto thy ſelfe an euerlaſting Congregation, and ſo inſtruct mine heart with thy Spirit of truth, that vnfainedly I may aſſent to thy wholeſome

ſome word, proue a liuely member of thy body, and being incorporated into that ſociety which both in this world doth ſincerely confeſſe thee, and euermore extoll thine holy Name.

Keepe thoſe preachers, which thou doeſt, & wilt giue in the certaine knowledge of thy bleſſed will, that they may from time to time both open vnto vs thine intent concerning the repairing of mankind, the ſaluation, and redemption of our ſoules through thy free mercie; and alſo teach vs how to liue in new obedience, and to abſtaine from carnall deſires [c] which fight againſt the ſoule.

[c] 1. pet. 2. 11

Inſpire thy miniſters and preachers of thy worde with thine holie Spirit, that they may vtter thy will purely as they haue receiued it from thine hands, retaining the forme of wholeſome wordes [d], and ſounding onely that doctrine which is vttered by thy Sonne out of thy boſome [e], For otherwiſe, departing from the order of faith, & the rule of thy word, they will greatly obſcure the light of thy doctrine; and obtrude vppon vs the vanitie of their owne inuentions. Wherefore let them ſpeake thy word

[d] 1. Tim. 1. 13

[e] Ioh. 1. 18

not deceitfully [f], but sincerely, euen as from thee, and in thy sight. [f] 2 Cor. 4. 2

Graunt also, that by transforming thy ministerie into policie, they lord not ouer thine elect [g], neither contend about superioritie and primacie in thy Church; but onely seeke the glorie of thy name, and the saluation both of themselues and vs. [g] 1. Pet. 5. 3

Giue thē libertie of speech boldly [h], without feare to blame and rebuke all false doctrine, blasphemous superstiti-on, and abuses in thy Church. [h] Eph. 6. 19

Open vnto them the doore of vtterance [i], that they may speake the mysteries of Christ, and manifest them as they ought to doe, so shall their doings be profitable vnto the godly. [i] Col. 4. 3.

Assist them also with th ne especiall grace, that they disgrace not their doctrine by impuritie of life, but let their conuersation answer vnto the doctrine which they teach and preach. [k] 1. Tim 3 2. 3. 4. &c.

Especially for the shepheard of my soule, from whose mouth I learne thy blessed will, I heartily pray, that thou wilt keepe him in religion, sincere and pure from enormous offences in outwarde conuersation; endue him with a long and healthfull life, if it bee thy

thy good pleasure, that many a good daie & yeare he may continue in preaching the gladsome voice of thy gracious Gospell among vs without contention and strife.

And, O Sonne of God, which art the Lord of all the flocke [l], work thou effectually by thy Preachers, speake thou within vs to our hearts the blessed will of thine eternall Father, and confirme thy doctrine in our mindes by thine holy Spirit.

l 2.Pet.5.4

Grant that we may truly know and discerne the same from the howling of woolues, and from the inchaunted songs of seducing hirelings [m], & grant that we may know thee [n], euen as thou knowest thine heauenly Father, and walke religiously, and righteously in thy sight, shewing our selues to bee of that holy seed which praiseth thy name for euermore.

m Ioh. 10. 12

n Ioh. 17. 25

Come holy Spirit, open mine heart and eares that I may conceiue the profite of thy wholesome doctrine, and the sweete comfort reuealed in thine holy word, by the preaching of the Gospell.

O Lord, I acknowledge with teares my sluggishnesse, and carelesnesse in

seeking

seeking thy trueth, and bewaile the wretched coldnes, and hardneſſe of mine heart, beſeeching thee to indue mee with an vnfeigned longing, and with an ardent deſire of holie Sermons.

Graunt that in this life I may worſhip the feet of the preachers of peace, and reuerence the true diſpenſers of thy myſteries, thy faithfull miniſters with double honor, [o], and none otherwiſe o obey their godly ſermons, thã I would if a voice ſhoulde ſound from the heauens.

o 1. Tim 5 verſe. 17

Let mee not for the blemiſhes and imperfections of ſome particular men, vnreuerently conceiue of thine whole miniſterie.

Worke alſo within me, that deſpiſing thy worde [p] deliuered vnto vs, I neuer ſeeke after ſtrange reuelations or violent rauiſhings both beſides, and contrarie to thy worde, but bearing alwaies in minde the order which thou haſt appointed, conſtantlye embrace thy worde manifeſted in the church.

p Luke. 10 verſe. 16 1. The. 4. 8

Finallie impart ſuch grace vpon vs, that we may imitate and followe the good workes of holie men [q], caſting

q 1. cor. 11 1

sting of the olde man by putting on the newe, which is created after God in righteousnes, and true holinesse. *Amen.*

A Praier for a Prince *or Magistrate.*

BLessed art thou, Lorde God of Sabbaoth. For to thee appertaineth all magnificence, and power, and glorie, to thee belongeth all honour and authoritie.

For whatsoeuer is either in the heauens aboue, or in ỹ earth beneath it is thine. Thine, O Lord, is the kingdome; thou art aboue all princes and Kinges. Riches are thine, glorie thine, and thou art Lorde ouer all. In thee remaineth vertue & power, greatnes, and gouernement.

•Wisd. 9 1 O God of my fathers [a], and Lorde of mercie, which hast made all things
2 by thy word, and by thy wisdome appointed man to rule the creatures
3 which thou hast made, and to gouerne the worlde with equity and iustice, I praise thee, and extoll thy glorious

Name

Name for appointing me thy ſeruant [b] to rule and gouerne this thy people committed vnto my charge. [b] 1.Kin.3.7

Now therfore gratious Lord, fauorablie behold me, that I may treade the path of truth, righteouſneſſe, and ſincerity of heart in thy ſight.

Let me not abuſe mine authority [c] but gouerne with lenitie and gentlenes the people vnder me, that liuing a godlie and honeſt life, mankind may enioie their deſired peace. [c] Eſt. 12.3

Giue therefore vnto thy ſeruant an heart deſirous of inſtructions, that I may iudge the people, and diſcerne betweene good and euill [d], & neither declining to the right hand or to the left, ſtoutly and valiantlie maintaine the cauſe of the righteous. [d] 1.Kin.3.9

Grant me counſell, and aſſiſtance to doo ſuch thinges as are grateful vnto thee, good for thy Church, and profitable for my people, and common weale.

Giue me thy wiſedome [e], and reiect me not from thy children. For [f] I thy ſeruant, and ſonne of thine handmaide, am a fraile man, of a ſhort time and full weake in the vnderſtanding of iudgement and the lawes. [e] Wiſ. 9.4 [f] 2.chr.1.10 [f] Wiſd.9.5 Pſ.116.16

P 1. Thou

g Wis. 9.7 Thou hast chosen mee [g] a gouer-
1.Chr.28.5 nor of thy people, and a iudge of thy
2.Chr. 1.9 sonnes, and daughters, send me ther-
h wis.9. 10 fore wisedome [h] from the sacred hea-
uens, and from the seat of thy mag-
nificence, that it may bee with mee,
and labour with me, whereby I may
perceiue what is acceptable in thine
eies, and learne that I haue no pow-
i Ro. 13.1 er of my selfe but from thee [i], which
2 art almighty, and raignest ouer the
k Wisdc.6.3 kingdoms of men, giuing them at thy
k Dan. 4.14 pleasure [k].
l Sir.10.15 Grant that I neuer conceiue [l]
proudlie of my selfe, but may receiue
in patience the discipline of thy
lawe.

Make me wise and circumspect that
I neither offer iniurie to anie man,
neither suffer anie to be iniured; that
so equity may be maintained, and iu-
m psa.72.1 stice among men preserued [m].
2 Let me at no time vnder the shew
and color of equity vpholde, or coun-
tenance a wicked cause: neither yet
without sufficient examination and
triall of both parties, giue sentence a-
gainst any.

Allowe mee such counsellors, go-
uernours, & ouerseers, as are of cou-
rage [n],

rage [n], and feare GOD, deale vprightly, and hate couetouſneſſe, that by them the burthen, charge and care which I ſuſtaine, may bee ſomewhat lightened. [n] Ex. 18. 21

Endue both mee, and them with thine holy Spirit, that with earneſt ſtudie and watchfull minds wee may diſcerne betweene matters [o], that no man through our negligence haue the ouerthrow in a righteous cauſe, but that ſentence be rightly pronounced betweene a man and his brother, and a ſtranger without reſpect of any perſon [p] in iudgement. [o] Deu. 1. 17 [p] Deu. 1. 17 Leu. 19 15. Pro. 24. 23

Let vs heare as well the little as the great, and feare no man. Becauſe the iudgement is thine, which ſtandeſt in the companie of Iudges, and among the Gods [q] thou playeſt the Iudge. For the iudgement is not of man [r] but of the Lord, and whatſoeuer wee ſhall iudge, it will come vpon vs. [q] Pſal. 82. 1 [r] 2. Chr. 19 9

Wherefore let thy feare bee with vs [s], that we may doe all things with care and circumſpection, that we proue not children [t] in vnderſtanding, neither giue our ſelues to drunkenneſſe and belly cheere [u], but eate our meate in due ſeaſon, and that for ſtrength, [s] Sirah 6. 10 22. [t] Eſa. 3. 4 [u] Ecc. 10. 17

not for drunkennesse.

For thou wilt make earnest and dili-
[x] Wisd. 6. 3 gent inquirie of all our workes [x], and
search all our cogitations: because we
are thy seruants, and deputies to go-
uerne, men of a verie short life: and
hee which is to day a King [y] to mor-
row may be dead. For we bee all mor-
[y] Eccle. 10. 11 tall [z], and subiect to one and the same
[z] Psal. 82. 7 corruption.

Besides, an horrible iudgement is
nigh for such as walke not after the
will of thee [a], our God. For he that is
[a] Wis. 6. 4. 6 7 most lowe, shall finde mercie, but the
mightie shall be mightily tormented.
For thou which art the Lord ouer all,
regardest not the person of any [b], nei-
ther dost thou feare the greatnesse of
[b] Deu. 10. 11 the mightie. Because aswell the great
2. Chr. 19. 7 as the small are the workmanship of
Act. 10. 34 thine hands, thy care is equall ouer all,
Rom. 2. 11 and giuest to godly Princes eternall
Galat. 2. 11 happinesse, which art the iudge both of
1. Pet. 1. 27 the quicke and the dead, liuing and
raigning with thy Sonne in the
vnitie of the Spirit a God
for euermore,
Amen.

A

A prayer of Subiects for their Prince.

OAlmightie God, King of Kings, and Lorde of Lords, in thine hande is al power both in heauen and earth [a], thou confirmeſt kingdomes, and againe doeſt alter them according to thine heauenly pleaſure.&c.

[a] Eccle. 10, 14. 15.

This prayer you ſhall find afore pag 7.

A Prayer for a maried man.

OGod almightie, author, and inſtitutor of matrimonie, which in the copling together of male and female doeſt offer vnto vs a conſideration of the ſacred and great myſterie of the mariage of our Lord and Sauiour Chriſt, with his ſpouſe the Church [a], and withall expreſſe ỹ moſt burning affection of thy ſonne towards his beloued Spouſe.

[a] Eph. 5. 23. 2. Cor. 11. 3.

For he offered himſelfe vpon the altar of the croſſe [b], to ſanctifie, and

[b] Eph. 5. 25.

cleanse her by the washing of water
Ephe. 5. 26 through the word, and to make her
27 glorious for himselfe, without spot, or wrinkle, or any such thing.

For euen as the husband by an inseparable band of good will is bound to the wife, so that both prosperitie and aduersitie is common to them both: so is Christ coupled to his Church through suffering vpon his owne flesh the punishment which was due vnto her, & by making vs with him fellow heires of eternall ioy, by couering our offences.

So that now there is no condemnation to them which are in Christ Iesus, which walke not after the flesh, but after the Spirit.

Whereby wee gather that man shoulde loue his wife [a] euen as his
[a] Rom. 8. 1 owne bodie. For no man euer yet hated his owne flesh, howsoeuer crooked, old, weake, leane, or deformed it
[b] Ep. 5. 28. bee: but so much the more carefully
29 doth hide and couer these faults, by how much they appeare the more deformed. Yea he dooth nourish, and cherish that weake parte, euen as Christ doth loue his Church though foule, and deformed with sinne, which

casteth

casteth not her off, though she seeme ilfauoured, but healeth her griefes, dissembleth much, forgiueth and wipeth away her offences.

I beseech thee, O Father, which art neither made nor begotten, marrie mee [e] for euer vnto thy Sonne; marrie me vnto him in righteousnesse, and iudgement, in godlinesse, and mercy; marrie mee vnto him in faith, that I may truly knowe thee my Lorde and God, which wilt not the death of a sinner [f], but rather that he repent and liue.

[e] Hos. 2. 19 20

[f] Eze. 33. 11

O thou onely begotten Sonne of God, ioyne mee I beseech thee vnto thy bodie, that ingraffed in thee [g], I may draw from thee the iuyce of life and of heauenly wisedome.

[g] Rom. 11. 17. 18. &c. Ephes. 4. 15 16

Defend me and thy whole Church against the rage of Satan, the world, and the flesh.

Loue, cherish, and comfort such as are ingraffed to thy flesh. Purge and wash me fro my sinnes, filthinesse [h], and spots through thy great mercie and merits.

[h] Psal. 51. 7 Heb. 9. 13 14

Decke me with thy gifts and goodnesse. Wash me with water [i], and purge me with thy bloud [k]

[i] 1. Pet. 1. 18 19

[k] Eze. 36. 29

Annoint me with thine oile of gladneſſe [k], put vpon me thy robes of righteouſneſſe, and couer me with thy glorious purple; adorne me with the pretious ſtones of vertue, and place vpon my head glorie and honour, that all mine ornament may bee inward, and that I may pleaſe thee through hoping in thy mercie.

[k] Pſal. 45. 7.

For thou art mine husband which loueſt me [l]; my God whom I worſhip [m]; and the head whereunto I am ſubiect [n].

[l] Eph. 5. 23
[m] 1. Cor 12. 3
[n] Phil. 2. 5. 9

Giue me grace that I neuer delight in mine owne faireneſſe, and ſo plaie the harlot [o], following mine old louers which promiſe mee bread and water, wooll, flaxe, oile and drinke.

[o] Rom. 14 10 11

O God the holy Ghoſt, which maintaineſt the loue of maried folks within our breaſtes, I humbly beſeech thee, inflame the heate of chaſt affection betweene all married folks.

[p] Eph. 4. 15 16
[q] Hoſ. 2. 5.

Giue mee wiſedome diſcreetely to dwell with my wife [p], conſidering alwayes that naturally ſhee is weake, and for that cauſe I muſt beare with much fooliſhneſſe, and ſwallow vp manie ſorrowes when I ſhall perceiue the

[p] 1. Pet. 3. 7
1. Cor. 7. 3

weak

weakenes of her affections.

And foraſmuch as I am the heade of my wife [q], giue mee grace with iudgement godly both to inſtruct hir, and to bring vp my familie in the knowledge & feare of thy name [r],

[q] Eph. 5. 23. 1. cor. 11 3

[r] Epheſi. 4

Let mee neither ouer nicely bring them vp, nor too roughlie intreate them, but gentlie vſe them, that they may both continue in thy feare, and yeeld mee due obedience, but eſpeciallie liue godly in thine eies.

Bleſſe thou my wife, that ſhe maie proue a ſweet companion vnto mee, louing me vnfainedly, from the heart without diſſimulation; ſo that I may ſafelie truſt in hir [f], and ſhe may render vnto me good for good, not euil for good.

[f] prou. 31 verſe. 11 12. & 5.

O God, which art a chaſte minde, make me with a chaſte bodie and pure affection to ſerue thee in chaſte matrimonie, and neuer with a wicked eie to beholde the wife of another man to luſte afer hir [t], neither yet to forſake my proper bedde [u] with the loſſe of my ſoule.

[t] Mat. 5. 28

[u] Eccle. 23 verſe. 16 17

Driue awaie ſatan the mortall enimie to this thine ordinance, that hee ſowe not contentions and braules

betweene vs.

Cut off all occasions of debate, and finister suspicions, that so in a true conioining together of mindes wee maie in this worlde liue vertuouslye, and hereafter in the worlde to come raigne eternally according to thy word, *Amen*.

Read the praier for wedded folkes a fore pag. 104.

A praier for children.

ETernall, and euerliuing GOD, father of our Lord Iesu Christ, maker of heauen and earth, which haste enioined vnto vs children that with due obedience we honour our parents [a]: which thing not onelie true religion dooeth exact, but also naturall reason dooth bind vs vnto.

[a] Exx. 10.12 Deut. 5.16 Matt. 15.4

Besides thou art maruellously delighted with such obedience of children towarde their parentes for thy Son sake our Lorde.

[b] Ephe. 6.1 2 3 Eccle. 3.4 5 6 &c.

And ẏ the more willinglie we may obey them, thou hast made a singular promise of long life [b] vnto vs.

And

And as the obedience of children which they owe, and ſhew to their parents is exceedingly gratefull in thy ſight; ſo contrariwiſe obſtinacie and diſobedience is moſte vnſauerie, and diſpleaſeth thee.

The which may be gathered by the horribleneſſe of puniſhment [c] which thou denounceſt againſt ſtubborne, and diſobedient children. [c] Deut. 21. 18. 19. &c.

I beſeech thee therfore moſt humblie euen for thy ſons ſake, in whome onelie thou delighteſt [d], lighten the eies of mine vnderſtanding, that aboue all I may truely and ſyncerelie acknowledge thee my principall Father [e], of whom all the familie both in heauen and earth is named; and in true inuocation, and thankeſgiuing obeie; and, in true holineſſe, and righteouſnes, ſerue thee my GOD, and heauenlie Father, from whom I draw vitall breath [f], my ſoule and bodie, with al the faculties, and power that I haue. [d] Mat. 3. 17 Luke. 3. 22 [e] Eph. 3. 14 15 [f] Act. 17. 25

For which cauſe I am bound rather to obeie thee my maker [g] than men, and to bee occupied in thoſe thinges which belonge to thee my Father which art in heauen [h], and cheerfully [g] Acts. 5. 29 [h] Luk. 2. 49

to

to goe about that which thou haſt enioined me.

Secondlie giue me grace to honor mine earthly parentes indeede, and
[i] Eccl. 3.9 worde [i], in al patience, and neuer to be a cauſe of their ſorrow, and griefe of mind.

And when their vnderſtanding ſhall
[k] Ecc. 3.14 faile through age [k], be it far from me
15 that I doo either diſdaine or deride them, albeit I am beautified with neuer ſo excellent gifts of nature, but make me to beare with the weakenes of their age, as I am bound both by thy word, and in conſcience to doo, ſo ſhall I be bleſſed.

[l] Ecc. 3.16 6 For [l] he which honoureth his parents ſhall haue ioie of his owne children, and when he maketh his praier he ſhall be heard.

O Lorde, forgiue thou my ſinnes whereby I haue offended my louing parents.

O remember not the ſinnes of my
[m] pſa. 25.7 youth [m], nor my rebellions: but according to thy mercie remember thou me, euen for thy goodnes ſake, O Lord.

Let the example of thy Sonne my Sauiour Chriſt, which in his childe-

hood

hood was obedient vnto his parents [a] be depainted, and fixed alwaies in my mind, the better to obey them which begat and haue brought me vp, and to relieue them beeing weake either through age or ſicknes. [a] Luk. 2. 51

For hee which forſaketh his father [o] ſhall come to ſhame: and he that angreth his mother is curſed of God. [o] Ecc. 3. 17

Likewiſe let it pleaſe thee to giue me a willing heart to obeye my teachers, and betters, and to omit no part of duetie and reuerence which I owe; ſo that I maie alwaies declare my ſelfe to be a decliner from euill [p], and a doer of good, a ſeeker of peace and a follower of the ſame. [p] pſ. 34. 14 1. pet. 3. 13

O Chriſt Ieſu, which haſt giuen to weake yeares the benefit of docilitie, giue likewiſe to the towardnes of my nature the aide of thy grace, that I may learne good nurture, and liberall artes ſeruing to the aduancement of thy glorie, whereby the more eaſily I may attaine to the knowledge of thee, whome to know is perfect happines and felicity [q]. [q] Ioh. 17. 3

For thou art the fountaine, from whence all wiſedome and vnderſtanding proceedeth [r], without whom all [r] Eccle. 1. 1 our Proue, 2. 6

our ſtudies lack good ſucceſſe. Wher-
[f] Iames. 1.5 fore at thy hands do I beg wiſedome
which giueſt liberallie without repro-
ching anie man.

Lighten thou mine vnderſtanding
with thy grace, that hauing learned
the liberall artes, and the toonges, I
may applie them to thoſe ends where-
unto they ſerue, that according to
thy ſacred infancie, I maie profit as
in yeares, ſo in wiſedome and vertue,
[t] Luk. 2.52 both afore thee and man[t].

O GOD the Holie-ghoſt, purifie
mine heart by a liuelye fayth, that I
ſpend not my time in vaine pleaſure
cockering mine affections.

Extinguiſh in me the flames of do-
ting, and filthie loue, and let me ne-
uer ſerue the luſt of the fleſh like
[u] Pſal. 32.9 Horſe and mule [u] which haue none
vnderſtanding.

Thine hands, O Lord, haue made
[x] Pſ. 119.73 and faſhioned me[x]: O giue me vnder-
ſtanding, that I may learne thy law.

141 I am ſmal, and of no reputation, yet
will I neuer forget thy righteouſneſſe.

142 For thy righteouſnes is perfect righ-
teouſnes, and thy law is truth, *Amen.*

Vſe the praier for young folks, which you
ſhall find afore pag. 109.

A praier against the Turke, or any other forraine Tyrants.

O Omnipotent and eternal GOD, Father of our Lorde Iesu Christ, maker and preseruer both of heauen and earth, together with thy coeternall Sonne, and the Holie-ghost.

Wee haue sinned [a], O Lorde, with our fathers, wee haue committed iniquitie, and done wickedly. [a] Psa 91,06

Therefore we openly confesse that by thy righteous iudgement wee are iustlie punished; and rightlie deserue that barbarous and vngodlie nations should spoile vs of our goodes, ouerthrow our schooles, churches, and Common-weales; make vumercifull hauocke of the promiscuous multitude, and carrie miserable men from the sweete bosomes of their deere friends into a slauerie more greeuous than death.

O God, it is thou which repellest vs, yea thou doost confound vs before the nations for our sinnes [b], and goest [b] Psal, 44, 9

not

not foorth with our armies vnto the battell.

Psal.44,10 Thou makest vs to turne our backs vpon our enemies, so that they which hate vs spoile our goods.

11 Thou sufferest vs to be eaten vp like sheepe, and hast scattered vs among the heathen.

12 Thou sellest thy people for naught and takest no monie for them.

Therefore be the heathen come in. [c] psa. 79.1 to thine inheritance [c], thy holy temple haue they defiled; they haue destroied our townes, and houses, and brought them into an heap of stones.

2 The deade bodies of thy seruants haue they giuen to be meate for fouls of the aire, and the flesh of thy saints vnto the beasts of the land.

3 Their bloud haue they sheed like waters on euery side, and there was no man to bury them.

4 Wee are become an open shame to our enemies, a very scorn and byword vnto them that are round about vs.

Wherefore in these mischieuous wars, and in the middest of our fatall punishmēts, wee flie vnto thee saying [d] psa. 79.6 [d], Helpe vs, O God of our saluation, for the glorie of thy name; O deliuer

vs;

vs; & be merciful vnto our ſins for thy name ſake.

O deale not with vs after our ſins [c], neither reward vs after our iniquities. [c] Pſ. 103. 10

Remember not againſt vs our former ſinnes [d], but let thy tender mercie preuent vs; for we are in great miſerie. [d] Pſal. 79. 8

Looke vpon our affliction and trauell [e], and forgiue all our ſinnes. [e] Pſa. 25. 18

Behold our enemies, for they are manie, & they hate vs with cruel hatred. 19

Thou which haſt forgiuen the iniquitie of thy people [h], and couered all their ſinnes, and haſt withdrawne all thine anger, and turned back from the fiercenesſe of thy wrath: turne vs wee humbly beſeech thee, O God our Sauiour, and remoue away thy diſpleaſure, that in true repentance wee may pleaſe thee for thy Son his ſake. Wilt thou be diſpleaſed with vs for euer? and wilt thou prolong thy wrath from one generation to another? [h] Pſal. 85. 2 3 4

O let the ſorrowful ſighing [i] of thy priſoners come before thee, according to the greatnes of thy power preſerue thoſe which are appointed to die. [i] Pſa. 79. 11 5

Poure out thine indignation vppon the heathen [k] that knowe thee not, and vpon the kingdomes which call not [k] Ier. 10. 25 Pſal. 79. 6. 10.

not vpon thy Name: that all nations may know the vengeance of the bloud of thy seruants that is shed.

Consider the mortal threatnings of our enemies, that they may be hindered from exercising their tyrannie vpon vs, saying triumphantly, Where is now their God?

Keep from our necks the grieuous
Psal. 79. 10 yoke of Antichristian bondage and represse the furiousnesse of all Tyrants which labour to spoile and make hauocke of thy Church; to abolish true doctrine, prayers, and pure religion and to bring in idolatrie, errours, and blasphemous ceremonies.

Defend our Churches, policies, and dwelling places.

Suffer not our townes to be reduced into dens for tyrants, and other bloudy nations, which hate both thee and vs extremely.

Arme the right arme of our gratious Queene, & her Nobles, that they may fight for our lawes, liues, and libertie.

Teach their handes to fight [1], and
[1] Psal. 144. 1 their fingers to battell; increase in them an inuincible courage of mind that inflamed thorough the zeale of thy

thy religion, they may valiantly withstand their, euen thine, enemies.

Guide thou the handes of such as fight in the cause of religion, & grant them happie successe euer all their enemies. For a king is not saued by the multitude of an host [m], neither is the mightie man deliuered by greate strength, but the victorie commeth from heauen [n].

At thy rebuke, O Lord, both the chariot and horse are cast asleep [o].

Thou wilt take away the courage of Princes, and art terrible to the Kings of the earth.

O be thou our helpe in trouble [p], for vaine is the helpe of man. Through thee wee shall doe valiantly; for thou wilt tread our enemies vnder our feet, and make them come to naught, thorough our Lord Iesus Christ, *Amen.*

[m] Ps. 33. 16. 17

[n] 1. Mach. 3 vers. 19

[o] Psa. 76. 6. 12

[p] Psa. 60. 11 12

A prayer to bee saide in the *time of the plague, sickneſſe and* mortalitie.

O Lorde our God, great and fearefull art thou [a], keeping couenant and mercy with them that loue thee, and keepe thy

[a] Dan. 9. 4 Nehem. 1. 5 Deut. 5. 10

thy commandements.

[b] Dan.9.5. Baruc.1.17. We haue ſinned O Lorde [b], and haue committed iniquitie, wee haue done wickedly, yea we haue rebelled, and haue departed from thy precepts and from thy iudgements; wee haue not obeyed thy ſeruaunts [c] the Prophets which ſpake in thy name to our Kings and Princes, to our forefathers, and to all the people of the land.

[c] Dan 9 6.

7 O Lord, righteouſneſſe belongeth vnto thee, but vnto vs open ſhame
8 and confuſion, as it is come to paſſe this daie by the plague and ſickneſſe raigning among vs, and among all the dwellers of this land, becauſe of the ſinnes which wee haue done againſt thee.

9 Vnto thee, O Lord and God, pertaineth compaſſion and forgiueneſſe,
10 though we haue rebelled againſt thee, We haue not obeyed thy voyce to walke in thy lawes which thou haſt laid before vs.

[d] Leu.26.15 Baruc.2.10 [e] Dan.9.12 Leu.26.16 &c. Deut.28.21 Ex.9.9.&c. We haue hitherto deſpiſed thy diuine word [d], yea, we haue loathed preaching, and haue looſed the bridle to all beaſtlineſſe of deſires.

Therefore the curſe and oath which is written in the lawe of Moſes thy ſer-

ſeruant is poured vppon vs, and wee, through the plague, and corrupt aires, with burning feauers, and grieuous ſickneſſe are lamentablie conſumed euerie day.

Yea in our knees [f] and legs are wee ſmitten with moſt loathſome botches, and thoſe incurable from the ſole of the foote vnto the top of the head. [f] Deu. 28. 15.

Becauſe we repent not, neither obſerue all the words written in thy lawe, nor feare thy glorious and dreadfull Name, thou doeſt, according to thy threatnings aforetolde, encreaſe our plagues, and the plagues of our ſeede; thou ſendeſt great plagues, and of long continuance, euil ſickneſſe and of long durance, thou bringeſt vpon vs incurable diſeaſes, all maner of ſicknes, & all kinds of plagues, beſides thoſe written in the booke of the law. 58 59 60 61

All theſe plagues, according to thy word, are come vpon vs, yet haue we not prayed vnto thee, our lord, that we might euerie man turne from his vngodly wayes. [g] Baruch. 2 7. 8.

Therfore haſt thou beene watchfull in puniſhing vs, and in bringing theſe euils vpon vs. Thou art righteous, O Lord, and true is thy iudgement. Pſal. 119. 137.

O God, Father of our Lord Ieſu Chriſt, thou haſt got thee a glorious
[h] Baruch. 2. name, as may appeare this day [h].
11.12 O Lord, our God, we haue ſinned,
we haue done wickedlie, we haue be-
haued our ſelues vngodly, in all thine
13 ordinances. Turne thy wrath from vs,
we beſeech thee, for we are but a fewe
left in this place.

O Lord God, which haſt promiſed,
that when either peſtilence is among
vs [i], or the aire infected, or any other
[i] 1. King. 8. plague or ſickneſſe is hote, thou wilt
37.38. &c. heare the prayers and graunt the re-
2. Chr. 6. 28 queſts of any man among the people,
29 praying from the bottom of his heart,
2. Chr. 20. 9 acknowledging his ſinnes vnfainedly,
and lifting vp his hands vnto thee
through Ieſus Chriſt before ye throne
[k] Heb. 4. 16 of grace [k].
[l] 1. Kin. 8. 39 Be thou mercifull, giue vnto euery
man according to all [l] his petitions. For
thou alone knoweſt the heartes of all
the children of men.

Heare thou our prayers, and petitions, and deliuer vs from this contagious and deadly peſtilence.

[m] 1. Sam. 24. 16 Command thine Angel which ſtri-
1. Chro. 21 keth vs, to put vp his ſworde into the
15 ſheath [m], that hee ſtrike vs not to our

finall

finall and vtter destruction, proceede not in thy wrath, spare vs from death and bring not our end by the plague.

Let the heauens be milde, and our dwelling places healthfull, least the ayre being infected [n], powre downe the contagion thereof vpon vs to our destruction,

[n] Ps. 78, 50

O Lord turne awaie thine hande, it is sufficient [o], let nowe thine hand cease, that all the earth may know [p] how that thou Lorde art our God, and that we doo call vpon thy Name.

[o] 2. Sam. 24 verse. 16
[p] 1. chr. 21, 15
[p] Bar. 2, 15

O Lorde looke downe from thine holie house vpon vs, and thinke vpon vs, incline thine eare and heare vs. 16

Open thine eies and beholde the affliction & mortalitie of thy people. 17

For the dead which are in the graues, and whose soules are out of their bodies, giue to thee neither praise, nor righteousnes, but the soule ỹ is vexed for the multitude of her sinnes, which goeth on heauilie and weakelie whose eies begin to faile; yea the hungrie soule is it that ascribeth due praise & righteonsnes vnto thee, O Lord. 16 18

For wee powre out our praiers before thee, and require mercie in thy sight, O Lord our God, not for any 19

worthi-

worthines either of our owne, or of
q Matt. 3 9 our fathers q: but in the name of thy
sonne Iesus Christ, in whom thou art
r Mat. 3.17 Matt. 17.5 well pleased r, wee beseech thee, be
mercifull vnto vs, and helpe vs in this
necessitie.

s psa. 90.13 Turne thee againe s, O Lorde, at
the last, and be merciful vnto thy ser-
uants; that this poisoned infection
may be taken from vs.

Notwithstanding if it be thy plea-
t psl. 89.32 sure to visit our offences with the rod
u Mat. 6.10 Luke. 11 2 t, thy blessed will be done u, and giue
vs grace to beare thy fatherlie cor-
x pro. 3. 11 Hebr. 12.6 rection laid vpon vs patiently x, remē-
bring alwaies that wee are chastened
of thee our Lord in this worlde, that
we bee not condemned with the re-
y 1. Cor. 11 verse. 32 probate y in the world to come, *Amen.*

A praier for the sicke you shal find afore, pag 148.

A praier to auoide both raging tempestes and vnseasonable weather.

Most wise and mightie God, thou art a glorious King in all the worlde, thy wonderfull maiestie dooeth shine

and

and is knowne alſo by raine, thundering, lightening, & other meteors ingendred in the aire: thy throne is among the cloudes, thou haſt made darkneſſe thy ſecret place [a], and thy pauilion about thee euen darkneſſe of water, and cloudes of the ayre. [a] pſa. 81. 11

At the brightnes of thy preſence the cloudes doe paſſe awaie, ſo doo the hailestones and fire coles. 12

Thou dooſt thunder from the heauens, and giueſt thy voice, haile ſtones and coles of fire. 13

Thou ſendeſt thy arrowes, and ſcattereſt them; thou increaſeſt lighnings and deſtroieſt them. 14

Who is ſo great a God [b], as thou our God? Thou art the God which dooeſt woonders, and declareſt thy power among the nations. [b] Pſalm. 77. 13. 14.

Thou redeemeſt thy people with thine arme. 15

The waters ſaw thee, and were afraid; yea the depths trembled. 16

The cloudes powred out water, the aire thundred, & thine arrowes went abroad. 17

The voice of thy thunder was heard round about,, the lightninges lightened the worlde, the earth 18

trembled and ſhooke

The foundations of the earth were
[e] pſa. 18. 15 diſcouered at thy rebuking [e], O Lorde, at the blaſting of the breath of thy noſtrils,

Therefore ſhall the very heauens
[d] pſal. 89. 5 extoll thy wonderous workes [d], and the ſaintes ſet forth thy truth in the Congregation of the ſaints.

6 For who is equall to thee in heauen? and who like thee among the ſonnes of the gods?

7 Thou art very terrible in the aſſemblie of the ſaints, and to be reuerenced aboue all that are aboute thee.

8 O Lord God of hoſts, who is like vnto thee? which art a mighty Lord and thy truth is about thee.

Thou ruleſt the raging of the ſea, thou ſtilleſt the waues thereof, when they do ariſe.

Thou onelie art of power to reſolue into vapours the drops of the ſea by the heate of the ſunne; thou takeſt the ſame vp being turned into airie ſubſtance, and againe turneſt it into meere water, and makeſt it to come pouring downe vpon the face of the earth.

What

Whatſoeuer thou wilt [e] thou doſt in heauen and in earth, and in the ſea, and in all deepe places. [e] Pſal. 135. 6.

With thy power thou madeſt the earth [f], with thy wiſdome thou haſt eſtabliſhed the worlde, and with thy diſcretion ſtretched out ỹ heauens. [f] Ier. 51. 15

As ſoone as thou letteſt thy voice be heard, the waters in the aire waxe fierce; thou draweſt vp the cloudes from the endes of the earth; thou turneſt the lightening into raine, and bringeſt forth the winde out of thy treaſures. 16

Thou couereſt the heauens with cloudes [g], & prepareſt raine for the earth; thou makeſt the graſſe to grow vpon the mountaines, and prouideſt hearbes for ỹ vſe of man, thou giueſt to beaſts their foode, and to the young rauens that crie. [g] Pſ. 147. 8 9

Behold, ſo great art thou [h], that thou paſſeſt our knowledge, neither can the number of thy yeares be ſearched out. When thou reſtraineſt the droppes of water, the raine poureth downe by the vapors thereof, and falleth abundantly vppon man. [h] Iob 36. 26 27 28

Thou bringeſt forth the windes

[i] Psa. 125.7 Jere. 51.16. out of thy treasures [i], that is, from the secret places where thou diddest hide them in great abundance, that they might bee readie at thy commandement, and come forth when thou thinkest good.

[k] Iob. 37.11 Thou makest the cloudes to labor & to giue water to ỹ earth[k], and scatterest the cloud of thy light.

12 Thou turnest it about by thy gouernment, that they may do whatsoeuer thou commandest them vpon the whole world.

O God mine heart is troubled verie sore, when I behold the immoderate showers, and heare the terrible thunder, yea, it forsaketh his place, when I heare the noise of thy voice, & the speech proceeding from thy mouth.

O God, which rulest heauen and earth, I most humbly beseech thee, mercifully to driue awaie, or at least to mitigate these mightie stormes, and most raging tempests.

Restraine thy thunderbolts, and thy firie dartes that they hurte vs not.

Keepe vs, and our nestes, that we perish

periſh not through lightenings, nor be deſtroyed by thy thunderclaps.

Protect our houſes and vs, that we be neither conſumed by the firie meteors, nor bee drowned by any ſudden floud.

O mercill God, raine not I beſeech thee, haileſtones vppon the face of the earth, neither ſtrike ſuch as are in the fieldes, be they man or beaſt [l]. [l] Exo. 9. 22. 25

Strike not thou therewithall the hearbes of the field, neither breake thou, gratious Lord, the trees of our land [m]. [m] Pſ. 78. 44

Deſtroy not our corne with haileſtones: nor with haileſtones ſmite thou our cattell [n], and deliuer our flockes from the thunderbolt. 49

Caſt not the fierceneſſe of thy wrath, anger, and diſpleaſure vpon vs.

Giue vs not haileſtones for raine [o], neither flames of fire in our land; but of thy mercie conuert the thunder into gentle raine, whereby it may bring out fruit abundantly [p]. [o] Pſal. 105. 32 Iere. 51. 16 [p] Pſ. 145. 16

Sende not among vs either vntimely, or vntemperate ſhowers, which bee either noyſome to the

[q] 1. king. 8. verse. 37 fruit, and bring the mildew [q], or destroy the corne.

Restraine in like sort the winds & violent tempestes, that they bring none hurt either to vs, or our goods, euen for Christs sake our Lord and Sauiour,

Amen.

A prayer for wayfaring men and Trauellers.

Almightie, eternall, and liuing God, Father of our Lord Iesu Christ, I thanke thee with my whole heart for sending, of thine infinite and vnspeakable goodnesse to manward, thine onely Sonne into this world to suffer on our behalfe all the miseries of this life [a], which in the state of extreme baseneſse trauelling from one region to another, to preach the Gospell of thy kingdome, suffered no doubt the sundry infirmities of our mortall bodie.

[a] Esai. 53. 3 4 5 6

For passing through Samaria hee was wearie by reason of trauell, and rested himselfe on Iacobs well [b].

[b] Iohn. 4. 6

In

In all things he was like vnto vs [c].
For wee haue not an high Prieſt [d], which cannot bee touched with the feeling of our infirmities, but was in all things tempted like as we are, & yet without ſinne.

[c] Heb. 2. 7.
[d] Heb. 4. 15

In his Name I take my iourney, whoſe will it is, that whatſoeuer wee doe either in [e] word or deede, wee ſhould do it in the name of our lord and Sauiour Chriſt; giuing thanks vnto thee our God, & Father through him.

[e] Col. 3. 17

For his ſake which went about doing good [f], and healing all that were oppreſſed of Satan, I beſeech thee, giue thine holie Angels charge [g] to keepe mee in all my wayes, and to guide mee to and fro in my iourney, euen as Tobie the yonger was guided of the Angel Raphael [h] vnto Gabael habiting in Rages a citie of the Medes.

[f] Act. 10. 38
[g] Pſal. 91. 11. Matth. 4. 6.
[h] Tob. 5. 5. 6.

Guide mee with ſtrength [i] and courage; and direct my ſteps in the courſe of my iourney, that I wander not out of the right way into by-wayes, neither caſt my ſelfe into dangers.

[i] Pſal. 18. 32

And therefore holie Father, hee

thou the director of my wayes, and keepe me out of the clawes of spoylers.

Saue mee from the deuouring iawes of sauage beasts. Compasse me about with thine heauenly protection, that I fall not into any euils either of soule or body.

Be thou vnto me a faithfull companion, as thou wast to Iacob the [k] Patriarch [k] trauelling into Mesopotamia, and descending into Egypt [l].

[k] Genes. 28. verse. 15
[l] Gen. 46. 4

Likewise as thou diddest leade the children of Israel thorough the red sea [m], and through the vncomfortable wilderneſse [n], going before them by day in a piller of a cloud [o], and by night in a piller of fire [p], to lighten thē in the way that they went: vouchsafe to accompany, gouerne, and direct me in this my iourney.

[m] Exod. 14 verse. 22
[n] Deut. 1. 2.
[o] Ex. 13. 21
[p] Neh. 9. 12

Shew mee also such fauour, that whereſoeuer I go I may find godly men, which may entertaine, lodge, and curteously entreat me [q], least otherwise I fall into perils, and be iniured of the wicked.

[q] Matt. 1. 25 verſ. 35
Esaie. 58. 7

Be thou with me night and day, that none hurt light vpon mee; protect mee both against the iniurie of cold,

cold, and the vehemencie of heat [r], and from all enimies deliuer me. [r] Ge. 31. 40

O Lorde, giue me bread to eate [f], and clothes to put on. [f] Gene. 28. verſe. 20

And as the wiſe men [t] by the direction of a ſtar in the Eaſt, came ioyfullie into Iurie, and afterwarde beeing admoniſhed in a dreame ſo to doo, returned into their countrie another waie: ſo my buſines beeing wel finiſhed, bring me home againe in ſafetie, that I may praiſe thee my God and Lorde continuallie in the congregation of the Saints. [t] Matth. 2. verſe. 1. &c.

O Lorde heare my praier [u], and with thine eares conſider my complaint, holde not thy peace at my teares. For I am a ſtranger in this worlde as all my forefathers were. [u] Pſa. 39. 12. Heb. 11. 13

Our daies like a ſhadow vpon the earth [x] doo paſſe awaie, and continue not. [x] 1 Chr. 29. verſe. 15. Wiſd. 2. 5

We are ſtrangers, and wander out of our true countrie [y]. For the daies of our pilgrimage are but ſhort [z], yet be they full of miſery and trouble. [y] Heb. 11. 13. 1. Pet. 2. 11. [z] Ge. 47. 9

Giue mee grace that I ſet not my minde on this world [a], but to lifte vp mine eies vnto heauen, and deſire a better [b], that is an heauenlye [a] Colo. 3. 1. 2. [b] Heb. 11. 16.

countrie.

And as long as wee are abſent from the bodie [c], let vs be of good courage, ſuffer vs not through feare to faint in afflictions, but firmelye to truſt that ſhortlie we ſhall returne vnto thine habitation, and there enioy thy ſight indeede, and euerlaſting life, where thou, with the Son, and the holie ſpirit, liueſt and raigneſt one eternal God for euermore, *Amen*.

[c] 2. Cori. 5 verſe. 6. &c

A praier before the receiuing of the holy Communion.

O Ieſu Chriſt, holy, and eternall God, I miſerable man, and wretched ſinner acknowledge and confeſſe that I am not woorthie the leaſt of allthy mercies [a], & moſt vnworthie to receiue thee vnder the roofe [b] of my ſoule by participating of thy moſt bleſſed bodie and bloud. For horrible and infinite are the ſinnes wherwith I am defiled.

[a] Gen. 32 verſe. 10

[b] Mat. 8.8 Luke. 7.6

Wo

Wo is me, Lord [c], for I am a man of polluted lips, and dwell among people that haue vncleane lips. [c] Esa. 6 5

And therfore the very entrailes of mine hart are troubled, & my bones doo shake becauſe I finde my ſoule a moſte vnworthy gueſt for ſo heauenly a ſupper.

And yet againe mine hart is wonderfullie lightened, when I call into mind that thou, the deere ſonne of almighty God, camest not into this world e to call the righteous [d], but ſinners vnto repentance. For [e] they that bee whole neede not the Phyſician, but they that are ſicke. [d] Luk. 5. 32. 1. Tim. 1. 15 [e] Mat. 9. 12.

Beſides, I know right well, and conſtantlie dooe beleeue, that notwithſtanding my filthineſſe, thou canſt make mee worthy, which alone canſt make that cleane, which in conceaued of vncleane ſeede [f], & righteous men of ſinners [g], when thou forgiueſt our ſins of thy woonted grace, thine holye ſpirite beeing powred vpon vs. [f] Iob. 14. 4. [g] Pſa. 51. 7 8.

Through which thy power and mercie, I beſeech thee, graunt ſuch grace vnto me a ſinner, that I may woorthily [h] approch to this heauenlie [h] 1. Cor. 11. verſe. 27.

lie Sacrament; leaſt otherwiſe by mine vnworthines I bee made guil-
1.Cori. 11 29 tie of thy bodie and blood, and ſo in ſtead of life receiue my iudegmēt and condemnation.

Giue grace therefore, that afore I preſume to come vnto the partici-pation thereof, I may examine my ſelfe [i], by calling my ſinnes into
i1.Cor. 11 verſe. 28 mind, ſearching out my waies [k], and
2.cor. 13.5 by vnfained and hartie repentance
k Lamen. 3 verſe. 40 returning vnto thee my Lorde, leaſt otherwiſe by concealing my ſinnes, with Iudas the traitor I eate the bread of the Lord againſt the Lord
l Auguſtine vpon Iohn treatiſe. 56 [l]: & by abuſing thy gentlenes [m] heap vengeance vppon my ſelfe againſt the day of vengeance.
m Rom. 2 4 5

Make me to confeſſe my ſinnes,
a 1.Ioh. 1.9 and that with hartie ſobs, ſo thou being a faithfull and iuſt God [n], wilt pardon all mine offences, and cleanſe mee from my ſinnes; and wilt not diſdaine to accept mee into fauour, when I do not refraine to acknowledge my wickednes.

Moreouer, powre into me a true and liuelie faith, that I neuer miſtruſt thy worde annexed to the Sacramentes, which promiſeth vnto

mankind

mankind the remiſſion of ſins.

For to eate or drinke with the mouth onelie is to no purpoſe, but faith muſt come thereunto; and apprehende the worde with the promiſes annexed. For they are the grounds and principles of this Sacrament.

So that whoſoeuer giueth credit to theſe wordes, *Which was giuen and ſhed for you, in the remiſſion of ſinnes* °, the ſame man hath that which is promiſed by them, namelie, eternall life, and ſaluation. For where the remiſſion of ſins is, there likewiſe righteouſneſſe, life, and ſaluation is.

° Matt. 26 ver. 26. &c. Marke 14 ver. 22. &c Luke. 22 ver. 19. &c. 1. Corin 11 ver. 24. &c

But hee which doubteth of theſe wordes, he without doubt is an vnworthie receiuer, and commeth vnprepared. For the doubting man neither eateth thy fleſh ſpirituallie, nor yet drinketh thy bloud, though carnallie, & to our eies hee ſeemeth to conſume the Sacrament of thy bodie and blood with his teeth and mouth, but his damnation rather.

Not becauſe thy ſupper is poiſon, but for that an euill man taketh a good thing naughtily.

P Auguſtine vpon Iohn treatiſe. 26

Finally,

Finallie, alſo grant that receiuing this thy ſacrament of the newe Teſtament, I may put off, according to the former cnouerſation, the old
q Eph. 4. 22 man [q], which is corrupt according
23 to the luſts of error, and be renewed in the ſpirit of my minde, putting on
r Col. 2. 10 the new man [r] which after God, is
Ephe. 4. 24 created in righteouſnes, and holines of truth.

And albeit my nature bee ſuch, that I cannot liue without ſpots of
f Auguſtine concerning Eccleſi. inſtitu. cap. 53 wickednes [f]: yet ſo bleſſe me, that I may neuer offend willinglie, but altogether depending vppon thy goodneſſe, whoſe manner is to pardon the true penitent ſinners, may boldlie approch to thine holye ſupper.

Eſpeciallie, ſeeing we haue libertie to enter into the holye place
t Heb. 10. 19 through thy bloud [t] by the new and
20 liuing waie which thou haſt prepared for vs through the vaile, that is,
21 by thy fleſh. And ſeeing wee haue
22 an high Prieſt ouer the houſe of God, make vs to drawe nigh with true heartes, in aſſurance of faith, ſprinkled in our mindes from an euill conſcience, and waſhed in body

with pure water, cause vs to holde fast the profession of our hope without wauering (for hee is faithfull that promised) and let vs consider one of another, to prouoke vnto loue, and to good workes, not forsaking the assembly of the faithfull, as the maner of some is, but exhorting one another, and so much the more, as we see the day approching, *Amen.* Heb. 10. 23 24 25

Another praier before the receiuing of the holie Communion.

CHrist the onelie mediator betweene God and man [a], which of thine ardent and vnspeakeable good will tookest our flesh vpon thee, to become a sacrifice and ransome for all mankind, and for the better conceiuing of that thy benefit, diddest ordaine before thy painefull passion, a perpetuall memorie of thy loue, & that by erecting a coueuant of the newe Testament [b], which testifieth of thy presence, merite, power,

[a] 1. Tim. 2. 5 6

[b] Matt. 26 ver. 26. & c Mar. 14. 24 Luke. 22 ver. 16. &c.

power, and mercie, washing awaie daily the sins of beleeuers.

And the more effectually to commend the deepenes of this mysterie, diddest ordaine the Sacrament in the last supper, being euen readie to goe from thy Disciples vnto thy passion, the more deepelie to fix it in our hearts, that it neuer slip out of our minds, but daily in faith, feare, and reuerence be recorded; and remaine according to thine holie institution, whole and perfect without adding or diminishing from the same.

For though it bee but a mans testament [c], yet if it bee confirmed and prooued by the death of the testator, no man diminisheth or addeth thereunto.

[c] Gal. 3. 15 Hebrues. 9 vers. 15. &c

Vnto thee do I crie, O Sonne of God, which art partaker of our flesh, and bone of our bones, beeseeching thee from the bottome of mine heart, that it would please thee to giue mee grace that with an earnest desire, and due reuerence I may couet to receiue thy supper, and therein thirstinglie to seeke for the nourishment of my soule.

Remoone

Remoue from my heart all loathing, contempt, & curiositie of prophane men, which set themselues against thee, and proudly despise this thine institution, like vnto dogs, despising holy things [d], and vnto hogs treading most pretious pearles vnder their feet. [d] Math. 7. 6

Lift vp my minde, that in feare and trembling, in faith and spirituall comfort, I may approch to the worthie receiuing of thy pretious bodie and bloud, not as hypocrites doe, which hide and dissemble their sinnes, neither as epicures, despising both thee and thine holy ordinance.

And therefore stirre vp in me an vnfained desire of this heauēly nourishment, that from thee the bread of life [e], and fountaine of saluation [f], I may draw vital iuyce to the quickning of my soule. [e] Ioh. 6. 35. Eccl. 24. 24 [f] Ioh. 4. 10 41

In which communion thou bestowest vpō beleeuers both the merits of thine obedience and passion, and also thine other benefits whatsoeuer.

Besides, inwardly thou doest repleniſh vs with newe and celestiall

ioy,

ioy, in quickening, comforting, teaching and gouerning vs, that so wee may haue and get our strength from thee, euen as the branches draw their iuyce and force to fructifie from the vine.

Lighten therefore the eyes of my heart, that I may knowe what the hope is whereunto we are called; and what the riches of our glorious inheritance are in the Saintes[g], and what exceeding greatnesse of thy power and mercie is hidden in this supper, and how vnspeakeable bee the riches of the glorie of this Sacrament, whereby thou communicatest to all and each of thy faithfull together with thy bodie and bloud, all the treasures of thine heauenly goods to bee receiued by faith.

[g] Ephe. 1.18 Colo. 1.27.

For thine holy and blessed mouth hath said: I am the bread of life[h] which came downe from heauen; hee which commeth to me shall not hunger in anie wise, and hee that beleeueth on me shall neuer thirst. And the bread which I shall giue, is my flesh which I will giue for the life of the world,

[h] Ioh. 6.35

51

O

O moſt ſweete breade heale thou the palate of mine heart, that I may taſt the ſweetneſſe of thy loue; heale me of mine infirmities, that I delight in no faireneſſe beſide thee. Ambroſe

O moſt heauenly white breade containing within thee all comfort, & the perfect ſweetneſſe of all ſauor, which doeſt alwayes refreſh vs, let mine heart eat thee, and with thy pleaſant ſauour let all the bowels of my ſoule be repleniſhed.

O thou bread of life, which camſt downe from heauen, and gaueſt life to the world, come into mine heart, and purge me from all filthineſſe of the fleſh and Spirit: enter thou into my ſoule, heale and ſanctifie mee both within and without.

Be thou the buckler, and perpetuall defence of my ſoule and bodie, that I may come vnto thy kingdome the right way, where we ſhall not deale with myſteries as in this world, but ſhall behold thee face to face, when thou haſt deliuered the kingdome to God [i], the Father, and ſo God ſhall be all in all, Amen.

[i] 1. Cor. 15 verſe. 24 28

A thankesgiuing after the *receiuing of the holy Communion.*

[a] Heb. 8. 1

Iesu, high and eternal Priest [a], sitting on the right hand of the throne of maiestie in the heauens, gouernour of the Saints.

Thou art an high Priest of good things to come [b], which by a greater and more perfect tabernacle not made with hands, that is to say, not of this building, neither by the bloud of goates, and calues, but by thine owne bloud didst enter once into the holy place, and found eternall redemption, when through the eternall Spirit thou offeredst thy selfe a pure sacrifice without spot to God, purging our consciences from dead works, to serue the liuing God.

[b] Heb. 9. 11.

12

14

I yeelde thee hartie thankes for suffring vpon the altar of the crosse a most shamefull death for our sins, and that of thine owne accorde, moued thereunto by a singular affection

fection of good will towards vs.

I bleſſe thee for inſtituting this Sacrament of thy body and bloud, in remembrance of our euerlaſting redēption, that at no time it might ſlip out of our minds, but be an holy ſigne, and teſtimonie of thy perpetuall friendſhip, and a ſeale of the confirmation of the newe and eternall couenant, which thou haſt entred into with vs concerning the free remiſſion & forgiueneſſe of our ſinnes.

I magnifie thee alſo with al reuerence of mind, for bidding vs, miſerable men, and ſinners, both vnto the participation of thy moſt holy Supper, and alſo to the receiuing of all celeſtiall riches; wherein thou beſtoweſt and applieſt particularly to euery of vs, all the merits and good things which by thine obedience & death, thou haſt purchaſed on our behalfe, that we may become partners, and fellow heires of eternall bleſſedneſſe [c].

[c] Rom. 8. 32

O ſacred banquet, wherein heauenly dainties are ſet before vs, which reuiue the ſoule, and thou Lambe of God, after a woonderfull

and

and mysticall maner giuest thy selfe to refresh the inward man.

Wee diminish thee not in eating thee[d], but thou indurest whole perpetually. And although the visible signes are consumed, yet canst thou not be deuoured.

[d] Ierom in his agony.

Thou art the meate of the soule, not of the bodie; and and fattest our minds, not our bellies.

Thou changest the eater into thy selfe, and yet art not changed into the eater as other corporall foode is changed commonly.

So that we participate of the diuine nature[e], and thou no whit art altered into our sinfull flesh.

[e] 2. Pet. 1. 4

I humbly beseech thee, Sonne of God, by thy most sacred bloud shed for vs, giue me grace, that participating of this visible Sacrament, I may withall find and feele in mine heart the inuisible working of thine heauenly grace, which is contained in this mysterie; that this supper may bee, as some refreshing vnto my bodie, so a spirituall medicine of my soule.

Quicken and raise vp in mee by this blessed Sacrament a continuall remem-

remembrance of thy bitter paſſion make mee to retaine the ſame firmelie and freſh in my minde, and ſhew it foorth [f], as an onelie and ſufficient ranſome of my redemption, vntil thou returneſt.

[f] 1. Cori. 11 verſe. 26

Let mee neuer doubt of the forgiuenes of my ſinnes, which thou aſſuredſt me of by thy body and bloud, in thine holye couenant [g], concluded in thy laſte ſupper, by the breaking of breade, and giuing foorth the cuppe to the choſen Diſciples, and by them to as manye as are incorporated into thy Church thorough Baptiſme.

[g] Matth. 26 verſ 26. &c Luke. 22 verſ. 19. &c

That as often as Satan aſſaileth vs, with his deadly tentations, wee maye runne to this our ſanctuarye, as it were to a ſtronge anchour of defenſe, apprehending the promiſe ratified by the ſeale of this couenant, and neuer giue ouer in fight, but ſtill bee refreſhed with newe vertue from aboue; nor breake our hearts throngh the conſideration of ſundrie miſſortunes, which the vngratefull worlde by the inſtinct of their captaine the Diuell, woulde bring vppon vs; but calling into mind thy

thy death, into the which wee are
[h] Rom. 6.3 baptized [h], may escape from all cala-
mities.

[i] Ro. 8.35. 38 So that no tribulation, [i] nor an-
guish, nor persecution, neither hun-
ger, nor nakednesse, neither perils,
nor sworde, neither death, neither
life maye separate vs from our head,
whereupon beeing made fast by this
holie Sacrament receiued, wee, as
liuing members do depend.

And finallie may knowe that wee
are fed and refreshed by thy flesh
and pretious bloud, that washed
therewith, wee should not hereafter
giue our selues to carnall pleasures
nor feede vppon the leauen of ma-
lice and wickednesse, but resisting
[k] 1.Cor.5.8 them liue in all sinceritie and truth [k],
as it becommeth such as dooe eate
of the immaculate Paschal Lambe,
[l] Colo.3.3 whose life is hid with thee [l], but when
4 thou shalt bee reuealed, then shall we
also appeare in glory.

For this blessed meate dooth trulie
witnes that our bodies sprinkled with
the vertue of thy quickening flesh, as
it were with celestiall dew, shall rise a-
gaine into immortalitie, and euerla-
sting glorie.

Where

Wherefore giue grace, that all thy Saints participating of the bread of eternall life, may be repleniſhed with the fruition of thy bleſſed ſight for euermore in thy celeſtiall paradiſe, Amen.

Another Thanksgiuing after the receit of the holy *Communion.*

I Thanke thee, O Chriſt Lambe of God, for offering thy ſelfe vpon the altar of the croſſe to thy Father an offering [a] and a ſacrifice of a ſweete ſmelling ſauour to God for our ſinnes to reconcile vs vnto him: for certaintie whereof, and confirmation of our faith, thou haſt inſtituted on our behalfe this holy ſacrament of thy Supper, that as often as we receiue the ſame, wee may celebrate thy memorie [b], and with thãkſgiuing remember the merit and fruit of thy paſſion.

[a] Epheſ. 5. a

[b] 1. Cor. 11 26.

I beſeech thee by thy bitter death, ſtir vp our minds, that by

ing this thine ordi-
nstitution, we may con-
w bitter a death thou
suffer on our behalfe, and
how great the loue was, which
draue thee to take so cruell and
shamefull a death to saue vs; and
withall continually yeeld, as wee
are bound, heartie thankes vnto
thee for the same, & after the like
sort, answere to our power, that
vnspeakeable good will by our
good life, & carefull obseruation
of thy commandements: & may
when, either through frailtie of
our flesh [c], or by any other fault
preuented, wee sinne, runne by
and by vnto thee by repentance,
& through consideration of this
new and eternall couenant tou-
ching the remission of sins, made
with vs, be erected and vpholden
vnto a liuely and constant hope.

[c] Gal. 6. 1.

O sweete Iesu, grant, that, be-
ing fast linked vnto thee by this
holy mysterie, I may receiue
power and strength from thee,
beleeuing thy promises, and be
wholy addicted thereunto with-
out any doubting, that so my cō-

science,

ſcience, in feare and troubles, may haue perfect conſolation.

Suffer me not to be ſeparated from the members of thy bodie, which is the Church, whereof thou art head [d] fulfilling all in all, but graunt, that abiding in thy worde and kingdom, I may bee without fault in the foundation, and without ſinne againſt my conſcience, & walke worthie this Sacrament, forſaking vtterly & renouncing the diuel and all idolatrie, all vices & carnall deſires [e], which fight againſt the ſoule. For wee cannot be pattakers of the Lords table, and of the diuell too [f].

[d] Ephe. 1. 22. 23

[e] 1 Pet. 2. 11. Gal. 5. 17. Rom. 13. 14

[f] 1. Cor. 10. 21

Make me alſo to remēber that by this Sacrament I am bound to do good vnto others.

For as manie graines of corne do make one loafe; and manie grapes make one wine; ſo being manie yet are we but one loafe [g] and one bodie, in aſmuch as wee alparticipate of one breade, and drinke of one cup.

[g] 1 Cor. 10. 17.

Ioine vs therfore together, O Sauior of the world, at this com-

mon banquet through the band of loue, that we may bee fastened vnto thee our head. That as thou diddest die for vs, so we againe may not feare to suffer, and to giue our liues for the glorie of thy name, that we neuer bee separated from thee, neither in life nor death [h].

[h] Ro. 8, 38. Make vs also hartily to loue one another like the true & liuely members of thy body [i], that, if neede require, wee may giue our liues for our brethren [k].

[i] 1. Cor. 12. 17. &c.

[k] 1. Iohn. 3. 16

Suffer not concord of mindes to be broken. For hee that receiueth the mysterie of vnitie [l], and keepeth not the bond of peace, he doth not receiue the mysterie for himselfe, but a testimonie against himselfe.

[l] Augustin.

Giue grace therefore, that laying aside all wrath [m], fiercenesse, maliciousnesse, and enuy, we may forgiue one another, euē as thou forgiuest vs; and beare one with another for the better auoiding of strife, dissension [n], sects, and pernicious heresies.

[m] Col. 3. 8. 13

[n] 1. Cor. 11 16, &c.

Keepe this thine ordinance and

and right vſe of thy Sacrament among vs euermore, that this good worke, and diuine ceremonie, may alwayes be a note, and badge of our publike profeſſion, whereby wee are knowne from Pagans: and tokens of loue, confeſſion and thankfulneſſe.

Remoue away all abuſes and prophanations of this holy and ſacred ſupper, together with the horrible and idolatrous adorations inuented by Satan and his members, to the ſhamefull deforming of thy godly & goodly inſtitution: but maintain, I humbly beſeech thee, the true and vnpolluted vſe thereof, till thy pleaſure is to returne [o] in the cloudes to iudgement with great power and glorie [p], that it neuer be out of remembrance.

And laſt of all at our reſurrection from death, appoint vs places in thy heauenly table, where we may taſt the new wine in the kingdome of thy Father [q], abiding with thine elect [r] Angels [s], and bleſſed Saints for euermore, *Amen*.

[o] 1. Cor. 11. 26
[p] Mark 13. 26. Luke 21. 27
[q] Matt. 26. 29
[r] Mark. 13. 20
[s] Mar. 8. 38

A Prayer for the Sicke

O Almighty & mercifull God, Father of our Lorde Ieſu Chriſt, which thorough corporal diſeaſes both putteſt me in minde of my mortalitie, and alſo calleſt to repentance. For thou wilt not
[a] Exe. 33. 11 the death of a ſinner, [a] but that he conuert and liue.

Vnto thee do I crie, O Lord,
[b] Pſal. 6. 1 rebuke me not in thine anger [b], neither chaſtiſe me in thy wrath;
2 haue mercie on me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

My ſoule is alſo troubled verie ſore; but Lord, how long wilt
3 thou delay? Returne, deliuer my
4 ſoule; O ſaue me, for thy mercies ſake.

[c] Ier. 17 14 Heale me, O Lord [c], & I ſhall be whole; ſaue thou me, & I ſhall be ſaued: For thou art my praiſe.

Thou haſt wounded [d], and
[d] Deu. 32. 39 thou wilt heale mee; thou haſt ſtrooken, & thou wilt cure; thou doſt

doſt kill [c], and reſtore to life againe. [c] 1.Sam.2.5 Deu.32.39 Wiſ.16.13

Wherefore if this my ſicknes be not vnto ỹ death, help me vpon the bed of my ſorow [f]. Turne the whole palate of my weakenes into ioy. [f] Pſal.41.3

Maie it pleaſe thee, O Lord, to deliuer mee from the pit of corruption [g]. For the graue will not acknowledge thee, nor death confeſſe thee: but the liuing, I ſay, the liuing will extoll thee for euermore. [g] Eſa.38.17 18 19

O Lord, heale me, that I may praiſe thee all my life long, thorough my Sauiour, Amen.

Another prayer for the Sicke.

O Chriſt Ieſu, Sonne of the liuing God, our redeemer, and our Mediator for euermore, in our weake fleſh thou wenteſt about the earth preaching [a] the glad tydings of the kingdome touching the forgiuenes of our ſins, [a] Matt.4.23.

and curing euery ſickneſſe and euerie diſeaſe among the people.

For thou haſt truly taken vpon thee our infirmities [b], and borne our paines. For where ſin abounded, there thy grace did more abound [c].

[b] Eſa. 53. 4

[c] Rom. 5. 20

Wherefore I pray, and moſt humbly beſeech thee, be merciſull vnto me [d], heale my ſoule, for I haue ſinned againſt thee; ſtrengthen it by the ſweet comfort of thy Goſpel; and confirme my faith: then if it be thine heauenly pleaſure, reſtore health vnto my weake body.

[d] Pſ. 41. 4

If thou wilt, thou canſt make me cleane; only doe but ſpeake the word [e], and I ſhall be healed,

[e] Matt. 8. 8.

For it is not hearbs [f], nor plaſters that reſtore health; but thy word, O Lord, which healeth all things.

[f] Wiſ. 16. 12

It is thou Lord, which haſt the power both of life & death; thou leadeſt vnto deaths doore, and bringeſt vp againe.

13

But if it bee more expedient for me to die, than to liue, then deale with mee according to thy

will:

wil[g], O Lord, and command my ſpirit to be receiued in peace; the which I commende into thine hands[h], thou haſt redeemed me, O Lord God of truth, which liueſt & raigneſt with the Father and the holy Ghoſt, one God for euermore. Amen.

g Tob. 3. 6.

h Pſal. 31. 5

Another prayer for the ſicke.

ETernal god, which art full of compaſſion [a] and mercie, ſlow to anger, and great in kindneſſe; thou forgiueſt our faults [b], couereſt our ſinnes, and doeſt not impute our iniquities vnto vs:

a Pſ. 86. 15

b Pſal. 32. 1. 2

Vnto thee do I bend my praier, beſeeching thee to pardon al my ſinnes [c], & to heale all mine infirmities. Saue my life from deſtruction, and compaſſe mee about with mercy & louing kindneſſe

c Pſa. 10. 3. 3. 4

For thou art the God of my ſaluation [d], mine helper, in thee hath mine heart truſted. Deſpiſe not the workes of thine owne

d Pſal. 9. 10. Pſal. 28. 7

[c] Psa. 138. 8 hands[c], neither suffer him to perish whom thou hast created, and redeemed.

[f] Ioh. 1. 29 O Christ, lamb of God[f], which takest away the sinnes of the world, and washest vs from al our offences by thy pretious bloud[g], encrease my faith[h], that firmely I may apprehend the saluation promised. Blesse thou my soule at her departure from the body, that euermore I may reioyce with thee.

[g] Reue. 1. 29
[h] Luk. 17. 5.

And, holy Ghost, eternal God, which art the best Comforter in all extremities, be thou present, I beseech thee, at the houre of my death, and impart thy sauing health vpon me, that mine heart do not faint, nor be troubled, *Amen.*

[i] Ioh. 14. 14.

26

Reuel. 7. 12.

Praise, and glorie, and wisedome, and thankes, and honour, and power, and might bee vnto our God for euermore Amen.

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To

To the Reader.

BE it from thy minde (good Reader) to thinke, that, beeauſe we haue applied theſe praiers vnto certaine daies, we would therefore haue thee to tie thy ſelfe alwayes vnto the manner which we haue preſcribed, & neuer either to violate or omit the ſame: to doe ſo, we iudge it fooliſh, ſuperſtitious, & wicked. But we wiſh thee in the feare of God to vſe our labours to thy ſpirituall comfort and commoditie: and as we haue ſet downe (as dutie bindeth) a dayly prayer for our dread Soueraigne, and gratious Queene: ſo wee thinke the reſt, or the Maior part of them, neceſſary to be vſed, if they could be, euery day. Wherefore, as occaſion and time doth offer, pray in the name of Chriſt, & obſerue that order which thou knoweſt beſt to keepe thee in the feare and fauour of Almighty God.

Wilt

Wilt thou bee thankfull?

Thou haſt a thankeſgiuing

- For dayly benefits, and bleſſings, pag. 12. 43. 48. 80. 8[illegible] 119. 124. 157. 163. 197 202. 235, 240, 272,
- After the receit of the holy communion, p. 332. & 33[illegible]
- For our creation, p. 1[illegible]
- For our food. p. 16[illegible]
- For the knowledge of God pag. 125
- For the mercie of God, p. 245
- For the paſſion of Chriſt. 206
- For our gratious Queene, [illegible]
- For our redemption, 53
- For our ſanctification 89

*Standeſt thou in need ei*ther of eternall, or temporal benefits?

- For any Auditor of Gods word, 3[illegible]
- For children, 298
- For Chriſtian Charitie, 134
- For the maintenance of the Church, 26
- Before the receiuing of the holy

holy Communion.pa.322. and 327
For an happie departure out of this world, pag.249
For faith, pag 58
For the fruit of the earth, pag. 148
For a stedfast hope, p. 94
For Christian humilitie, p.99
For the kingdome of God,pa. 62
For any maried man.pa. 293
For nourishment of this life, pag. 254
For Christian patience, p.215
For peace, p.177
In the time of the plague. 307
To pray rightly. pag.2
For anie Prince, pag.288
For any Preacher. p.278
For our gratious Queene.p.7
For the remission of sinnes, pag. 21
For the sicke,pag.342,343,& 345
For true repentance, pag.210
In the time of tempests.p. 312
For Subiects, pag.293
For vnitie in religion, p.171
For waifaring men,and trauelers p.318

Thou hast an earnest petition.

Art thou touched with
a care of others pro-
ſperitie.

Happily thou ſhalt find to ſhew forth thy good wil, if thou looke among the interceſſions made on the behalfe

Of our benefactors. pag. 1
Of captiues. pag. 22
Of the hearers of Gods wor
pag. 3
Of Magiſtrates. pag. 6
Of Orphans and Widowe
pag. 26
Of Preachers of Gods wor
pag. 3
Of ſuch as are perſecute
pag. 25
Of the Queens Maieſtie. p
Of the ſick, pag. 148 342. 34
and 34
Of ſubiects. pag. 7
Of ſinners. pag. 14
Of vnbeleeuers. pag. 18
Of wedded folks. pag. 10
Of Widowes and Orphane
pag. 26
Of women with child, and i
childbed. pag. 22
Of young folks. pag. 10

Deſ

Desirest thou to escape extreame miseries and damnation.

Then vse the deprecation or prayer, either

- Against despaire. pag.263
- Against the dominion of Satan. pag.214
- Against the enemies of Gods truth. pag.75
- Against false prophets. pa.39
- Against the offences of this world. pag 192
- Against the tentation of the flesh. pag.230
- Against the tentation of Satan. pag.152
- Against the Turke, or any other forraine tyrants, pag. 303.

FINIS.

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Cum priuilegio.